



# 2023 ENTRY GUIDEBOOK

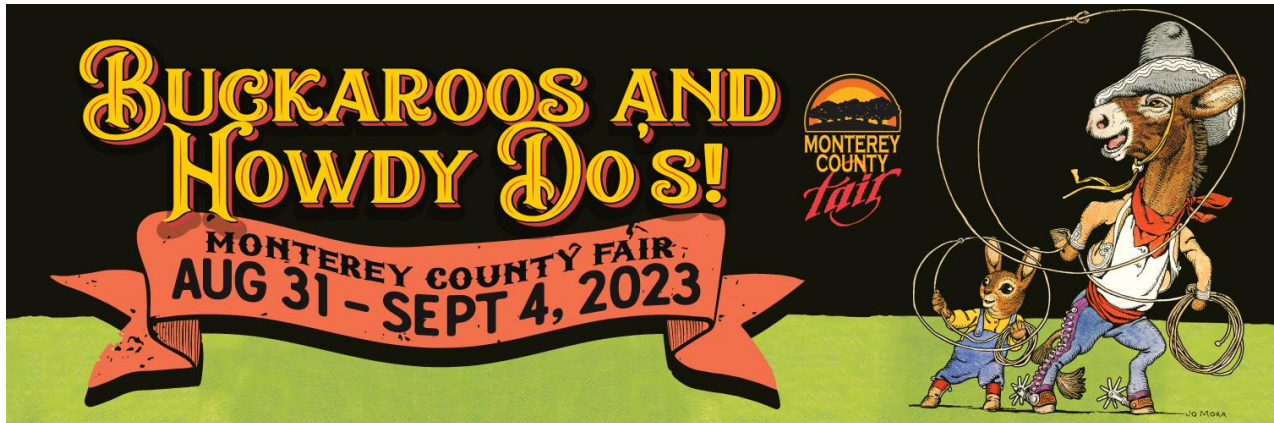


JO MORA

## BUCKAROOS AND HOWDY DO'S!

MONTEREY COUNTY FAIR  
AUG 31 - SEPT 4, 2023

2004 FAIRGROUND RD, MONTEREY, CA | [MONTEREYCOUNTYFAIR.COM](http://MONTEREYCOUNTYFAIR.COM)



## MONTEREY COUNTY FAIRGROUNDS AND EVENT CENTER'S 2023 ENTRY GUIDEBOOK

### *Board of Directors*

*President* – Dan Presser

*Vice President* – Jeanne Byrne

Ricky Cabrera

Vivien Lindley

Ruth Thompson

Nicole Hollingsworth

Teri Short

Paul Tran

### *Chief Executive Officer*

Kelly Violini-Rodoni

### *Staff*

*Deputy Manager* – Chris Garmon

*Maintenance & Operations Supervisor* – Steve Comer

*Event Coordinator* – Skylar Stamey

*Maintenance Team* –

*Administration Support* –

Nick Klein, Paul Martinez, Peter Franco

Peggy Goldman, Maggie Roche

### *Department Chairs*

*Agriculture & Horticulture* –

*Visual Arts* – Lori Bala

*Swine* – Kim Pfeiffer

Peggy Goldman

*Wool Department* – Sue Barraza

*Junior Poultry* – Donald Barger

*Floriculture* – Tisa Roland

*Junior Livestock* –

*Junior Rabbits* – Haley Amirsehhi

*Home Arts and 4-H & FFA* –

Kevin and Hannah Trotter

*Junior Livestock Auction* –

Rhonda Hurtado

*Beef and Dairy Cattle* – Kyle Plaskett

Mikee Roeseler

**A Special Thank You to the Junior Fair Board for all their help!**

***New, Added, & Enhanced for 2023!***

#### **General** –

New **Fair Entry Workshop**

#### **Floriculture** –

New Begonia Classes

Changes in Classes to represent Fall themes

New Class for Artificial Wreaths

#### **Quilting** –

New Classes, based on Individual, Group, or Other

Enhanced Art & Specialty Quilts Division

New Division for Fair Themed Quilting

#### **Adult & Junior Home Arts** –

New **Special Friends** Divisions and Classes

New **Just for Tots** Division

New **All That Glitters** Craft Classes

#### **Visual Arts**

Separate Film and Digital **Photography** Divisions

New **Fair Themed** Division for All Mediums

New **Woodworking** Divisions and Classes

#### **Livestock** –

New Information for Rabbit Show

# TABLE OF CONTENTS

## *Our Complete Listing of Departments and Divisions*

GENERAL INFORMATION .....	1	TABLE SETTINGS.....	25
NEW: FAIR ENTRY WORKSHOP .....	1	ART, PAINTINGS, AND DRAWINGS.....	25
PREPARE FOR FUN AT THE FAIR .....	2	CRAFTS & 3-D ARTS .....	26
RECEIVING SCHEDULE.....	3	CLOTHING & TEXTILES .....	26
ENTRY REQUIREMENTS.....	4	PHOTOGRAPHY .....	26
LOCAL RULES .....	5	MISCELLANEOUS PROJECTS.....	26
OPEN AGRICULTURE & HORTICULTURE .....	7	GROUP COLLABORATIONS .....	27
FEATURE EXHIBITS.....	7	NEW: SPECIAL FRIENDS .....	27
AGRICULTURAL PHOTOGRAPHY .....	8	THANK A VETERAN .....	27
PRODUCE PACKS.....	8	VISUAL ARTS.....	28
BERRIES & BEES.....	10	THREE-DIMENSIONAL ARTS.....	29
FLORICULTURE.....	11	TWO-DIMENSIONAL ARTS .....	29
ARRANGEMENTS.....	12	PHOTOGRAPHY .....	30
CUT FLOWERS.....	13	Open Prints.....	31
POTTED PLANTS.....	14	Creative Process.....	31
DECORATIVE DISPLAYS, TABLE SETTINGS, & MANTELS ....	15	NEW: FAIR THEME VISUAL ARTS.....	31
ADULT HOME ARTS.....	16	NEW: WOODWORKING .....	32
BAKED GOODS.....	17	WOOL DEPARTMENT .....	33
Breads.....	17	FLEECES .....	33
Cakes .....	17	Breed .....	35
Confections .....	17	Market.....	35
Cookies .....	17	Natural Colored Wool.....	35
Pies, Pastries, and Cheesecakes.....	18	Mohair.....	35
PRESERVED FOODS .....	18	HANDSPUN & HANDCRAFTED WOOL .....	36
Fruits & Vegetables.....	18	Handspun Yarn.....	37
Pickled Items .....	18	Crafted Handspun .....	37
Condiments & Sauces .....	18	WOOL SHOW ENTRY FORM.....	38
Jams, Jellies, & Preserves .....	18	4-H & FFA .....	39
Dried Foods .....	19	FFA ENTRIES.....	40
HOME BREWS .....	19	Chapter Feature Spaces .....	40
ARTS & CRAFTS, JEWELRY, AND TOYS.....	19	Ag Mechanics.....	41
Arts & Crafts.....	19	Ag Sciences .....	41
Jewelry.....	19	Floral.....	42
Toys and Dolls.....	19	Horticulture.....	42
HOME FURNISHINGS & DECORATIONS .....	20	Woodworking & Creative Welding.....	42
HOOK & NEEDLE CRAFTS.....	20	Miscellaneous FFA Projects.....	42
Crochet.....	20	4-H ENTRIES.....	43
Knitting.....	20	Club Feature Spaces .....	43
Stitching.....	21	Primary Member Exhibits .....	44
Tatting.....	21	Foods & Nutrition.....	44
WEAVING AND SPINNING.....	21	Food Preservation.....	44
QUILTING AND SEWING.....	22	Arts & Crafts .....	45
Quilting.....	22	Sewing & Quilting .....	45
Sewing.....	22	Photography.....	45
SCRAPBOOKING AND CARD MAKING .....	23	Floral.....	46
NEW: SPECIAL FRIENDS .....	23	Horticulture.....	46
THANK A VETERAN .....	23	Ag Mechanics.....	46
JUNIOR HOME ARTS.....	24	Woodworking & Creative Welding.....	46
NEW: JUST FOR TOTS.....	24	Miscellaneous 4-H Projects.....	47
BAKING & CONFECTIONS.....	25	Thank a Veteran.....	47
PRESERVED FOODS .....	25		

JUNIOR LIVESTOCK .....	48	Showmanship.....	62
JUNIOR LIVESTOCK DEPARTMENT RULES .....	49	MEAT GOATS .....	63
LIVESTOCK SCHEDULE .....	55	Breeding Boer Does .....	63
BEEF CATTLE.....	56	Market Goats.....	63
Registered Purebred Breeding Animals .....	57	Single Feeder Goats .....	63
Unregistered Purebred Grade or Crossbred by		Showmanship.....	63
Purebred Sire .....	57	JUNIOR POULTRY .....	64
Market Beef .....	57	Large Fowl.....	65
Beef Carcass Contest.....	57	Bantams.....	65
Single Feeder Beef.....	57	Ducks .....	65
Showmanship .....	57	Geese .....	65
DAIRY CATTLE.....	58	Turkeys .....	65
Registered Purebred Breeding Animals .....	58	Market Broilers .....	66
Unregistered Purebred Grade or Crossbred by		Showmanship.....	66
Purebred Sire .....	58	JUNIOR RABBITS .....	67
Showmanship .....	58	Market Rabbits .....	68
DAIRY GOATS.....	59	Breed and Fur Rabbits.....	68
Purebred and Recorded Grade Goats.....	59	Showmanship.....	68
Showmanship .....	59	SPECIAL SHOWMANSHIP.....	69
SWINE.....	60	Round Robin.....	69
Registered Purebred Breeding Animals .....	61	Club/Chapter Groups.....	69
Unregistered Purebred Grade or Crossbred By		Pee Wee Showmanship.....	70
Purebred Sire .....	61	Adult Showmanship .....	70
Market Hogs.....	61	JUDGING CONTESTS.....	71
Single Feeder Pigs.....	61	FFA and 4-H Livestock Judging Contest.....	71
Showmanship .....	61	FFA and 4-H Vegetable Judging Contest.....	71
SHEEP .....	62	2023 JUNIOR LIVESTOCK EXHIBITOR CODE OF CONDUCT	
Unregistered Grade Sheep .....	62	& PARENT/ADULT CODE OF CONDUCT .....	72
Market Lambs .....	62	DECLARATION OF ANIMAL MEDICATION.....	75
Single Feeder Lambs.....	62		

*Want to volunteer at the Fair this year? Check out our volunteer opportunities at*  
**[www.montereycountyfair.com](http://www.montereycountyfair.com)**

# GENERAL INFORMATION

Welcome to the 2023 edition of the Monterey County Fair Entry Guidebook. This publication will provide all information needed to enter your home goods, paintings, livestock, etc. into Monterey County Fair for judging and display. Our exhibit program is an excellent way to show off your talents, earn bragging rights, and have fun! Need help? Call the Entry Office at 831/372-5865 We are happy to answer your questions!

## HOW TO USE OUR GUIDEBOOK

- Enter all exhibits online at:  
[www.montereycountyfair.com](http://www.montereycountyfair.com)
- Review the “Table of Contents” to discover the areas that interest you, then check due dates and deadlines.
- Each department specifies rules, regulations, entry due dates, exhibit receiving dates, and other important information.
- **PLEASE NOTE: ALL LOCAL and STATE RULES APPLY** to all Departments and Divisions.  
**Local Rules** – Included in this guidebook.  
**State Rules for California Fairs** – Available on the California Department of Food & Agriculture website, the Monterey County Fair Website and a copy is on file at the Monterey County Fair Livestock Office. Visit: <https://www.cdfa.ca.gov/FairsAndExpositions/>
- Complete the online entry form and submit it with entry fees, if applicable, before the due date. Mail paper entry forms to the address listed on each, or bring them to the Fair Office, 2004 Fairground Road, Monterey, CA 93940.
- Fill the forms out **COMPLETELY**, provide Division and Class numbers with descriptions or titles.
- Junior exhibitors must indicate age and have parent and/or youth organization leader’s signature.
- Divisions and Classes will be judged under the American system and/or the Danish system.  
**American** – The judging process to rank exhibits against one another and award one first placing, one second, etc.  
**Danish** – The judging process to compare each exhibit on its own merit against the scorecard or recognized standard and award as many first placings, etc. as merited.
- For further general information, letters from Governor and CDFA Secretary as well as more Monterey County Fair information, please check website.  
[www.montereycountyfair.com](http://www.montereycountyfair.com)

## NEW: FAIR ENTRY WORKSHOP

*Save July 15, 2023 for  
Questions, Learning, and Making!*

To ensure members of our community feel comfortable entering the Fair and to address any questions, Monterey County Fair will be hosting a Fair Entry Workshop.

The Workshop will begin with a Q&A, then attendees will be able to participate in project demonstrations and can submit online entries. We will have materials on hand to make Fairy Globes that you can enter in Division 223, Class 2!

**Preregistration is required:** <https://montereycountyfair.com/exhibit-program-rsvp/>

**Saturday, July 15, 2023**

**Monterey County Fairground & Event Center**  
2004 Fairground Road, Monterey

**Enter at Gate 4**

**Q&A Session**

**10:30 AM**

**Crafts and Demonstrations**

**11:00 AM – 1:00 PM**

# PREPARE FOR FUN AT THE FAIR

## Tips to Make Your Visit Hassle-free & Memorable

We believe Monterey County Fair plays a very important role in our community. We appreciate that you and others choose to join us to celebrate time-honored traditions that reflect the diversity of our area. MCF Staff and Volunteers do their best to put on a great Fair and take pride showcasing our community through performances, events, and exhibits.

MCF Livestock Show and Still exhibits showcase the link between agriculture, the public, and local farmers and ranchers. When visiting the Fair, you will see displays of local crops, crafts, and livestock – all intended to help educate you and our community about our state’s agricultural sector.

**BUGKAROOS AND HOWDY DO'S!**  
MONTEREY COUNTY FAIR  
AUG 31 - SEPT 4, 2023

**MCF EARLY DISCOUNT ADMISSION**  
Prices go up on June 1st!

Adults (13-61).....	\$10.00
Seniors (62+) .....	\$9.00
Children (6 - 12).....	\$5.00
Children (5 & under).....	FREE

**FAIR HOURS**

August 31- September 3, 12 - 11 PM  
September 4, 12 - 10 PM

August 31st is FREE for Seniors 62 or better, military and veterans.  
September 1st is FREE for children 6-12.

**BUY NOW AND SAVE BIG available online now!**

Scan for rides ticket

Scan for admission Tickets

[WWW.MONTEREYCOUNTYFAIR.COM](http://www.montereycountyfair.com)

USED WITH PERMISSION OF THE MONTEREY HISTORY AND ART ASSOCIATION

### CLEAR BAG POLICY

The Fair has implemented a clear bag policy.

- Bags must be clear plastic or vinyl or PVC and not exceed 12" by 6" by 12".
- Small clutch bags, approximately the size of a hand, with or without a handle or strap are permitted.
- *Exception may be made for medically necessary items after inspection.*

### NO PETS

- Animals are not allowed on the Fairgrounds
- Exception may be made for approved service animals

### SCREENING POLICY

To ensure a safe, pleasant, family-oriented setting, the Fair will conduct bag searches and security screening utilizing metal detectors at entrance gates.

Prohibited items on the Fairgrounds include

- Bottles, cans, glass containers, or hard sided containers, ice chests or coolers, non-factory sealed plastic bottles
- Weapons: guns, knives, mace/pepper spray/stream (or any other items that could be considered or used as weapons)
- Bicycles, skateboards, scooters, skates/rollerblades, and Segways
- Toy guns, water pistols, or imitation weapons
- Gang colors or paraphanelia
- Alcohol, cannabis products in any form, illegal substances, narcotics, any related paraphanelia
- Unauthorized flyers and leaflets
- Outside food and beverages (unless for medical reasons)
- Unmanned aerial vehicles
- Chairs, tents, tables, and large shade umbrellas
- Fireworks, firecrackers
- Any items deemed dangerous or inappropriate by Fair staff

### ENTERTAINMENT AND EXHIBITS

Fair admission includes all exhibits and entertainment. Take time to visit the exhibit halls and see agricultural products, floriculture, arts and crafts, and wool. Enjoy a variety of free entertainment including concerts and strolling entertainment.

### COLORING CONTEST

- Four Grand Prize Winners: Winners in specific age groups will receive a Family Fun Pack of 4 tickets by email.
- Coloring Page and Rules at [www.montereycountyfair.com](http://www.montereycountyfair.com)

# RECEIVING SCHEDULE

DEPARTMENT	ENTRY DUE	ENTRY RECEIVED	ENTRY RELEASED
<b>AGRICULTURE – Salinas Room</b>			
Produce & Photography	August 1	Tues., Aug. 29 10 AM – 4 PM	Tues., Sept. 5 9 AM – 5 PM
Feature Exhibits	August 1	Mon., Aug. 28 BY 4 PM	Tues., Sept. 5 9 AM – 5 PM
<b>FLORICULTURE – Salinas Room</b>			
Arrangements and Cut Flowers	August 1	Tues., Aug. 29 1 PM – 4 PM	Tues., Sept. 5 2 PM – 6 PM
Potted Plants	August 1	Tues., Aug. 29 1 PM – 4 PM	Tues., Sept. 5 2 PM – 6 PM
Displays, Table Settings, & Mantels	August 1	Tues., Aug. 29 1 PM – 4 PM	Tues., Sept. 5 2 PM – 6 PM
<b>ADULT HOME ARTS – Monterey Room</b>			
Baked Goods	August 1	Sun., Aug. 27 11 AM – 4 PM	Tues., Sept. 5 2 PM – 6 PM
Preserved Foods and Home Brews	August 1	Sun., Aug. 20 11 AM – 5 PM	Tues., Sept. 5 2 PM – 6 PM
Arts & Crafts, Jewelry, and Toys	August 1	Sun., Aug. 20 11 AM – 5 PM	Tues., Sept. 5 2 PM – 6 PM
Home Furnishings & Decorations	August 1	Sun., Aug. 20 11 AM – 5 PM	Tues., Sept. 5 2 PM – 6 PM
Hook & Needle Crafts	August 1	Sun., Aug. 20 11 AM – 5 PM	Tues., Sept. 5 2 PM – 6 PM
Weaving and Spinning	August 1	Sun., Aug. 20 11 AM – 5 PM	Tues., Sept. 5 2 PM – 6 PM
Quilting and Sewing	August 1	Sun., Aug. 20 11 AM – 5 PM	Tues., Sept. 5 2 PM – 6 PM
Scrapbooking and Card Making	August 1	Sun., Aug. 20 11 AM – 5 PM	Tues., Sept. 5 2 PM – 6 PM
Special Friends	August 1	Sun., Aug. 20 11 AM – 5 PM	Tues., Sept. 5 2 PM – 6 PM
<b>THANK A VETERAN – Monterey Room</b>			
	August 1	Sun., Aug. 20 11 AM – 5 PM	Gifted to Vet Group
<b>JUNIOR HOME ARTS – Monterey Room</b>			
Baking & Confections	August 1	Sun., Aug. 27 11 AM – 4 PM	Tues., Sept. 5 2 PM – 6 PM
Preserved Foods	August 1	Sun., Aug. 20 11 AM – 5 PM	Tues., Sept. 5 2 PM – 6 PM
Table Setting	August 1	Sun., Aug. 20 11 AM – 5 PM	Tues., Sept. 5 2 PM – 6 PM
Arts; Crafts; Clothing; Photography	August 1	Sun., Aug. 20 11 AM – 5 PM	Tues., Sept. 5 2 PM – 6 PM
Miscellaneous; Group Collaborations	August 1	Sun., Aug. 20 11 AM – 5 PM	Tues., Sept. 5 2 PM – 6 PM
<b>VISUAL ARTS – Monterey Room</b>			
Three-Dimensional Arts	August 1	Sun., Aug. 20 11 AM – 5 PM	Tues., Sept. 5 2 PM – 6 PM
Two-Dimensional Arts	August 1	Sun., Aug. 20 11 AM – 5 PM	Tues., Sept. 5 2 PM – 6 PM
Photography	August 1	Sun., Aug. 20 11 AM – 5 PM	Tues., Sept. 5 2 PM – 6 PM
Woodworking	August 1	Sun., Aug. 20 11 AM – 5 PM	Tues., Sept. 5 2 PM – 6 PM
<b>Wool (Fleeces &amp; Handcrafted)</b>			
	August 1	Thur., Aug. 10 & Sat., Aug. 12	Tues., Sept. 5 11 AM – 3 PM
<b>4-H &amp; FFA – Monterey Room</b>			
4-H & FFA Feature Spaces	August 1	Sun., Aug. 20 11 AM – 5 PM	Tues., Sept. 5 2 PM – 6 PM
All 4-H Still Entries	August 1	Sun., Aug. 20 11 AM – 5 PM	Tues., Sept. 5 2 PM – 6 PM
All FFA Still Entries	August 1	Sun., Aug. 20 11 AM – 5 PM	Tues., Sept. 5 2 PM – 6 PM
<b>LIVESTOCK</b>			
4-H & FFA Beef	August 1	Wed., Aug. 23 10 AM – 5 PM	Saturday, August 26
4-H & FFA Dairy Cattle	August 1	Wed., Aug. 23 10 AM – 5 PM	Saturday, August 26
4-H & FFA Dairy Goats	August 1	Wed., Aug. 23 2 PM – 5 PM	Saturday, August 26
4-H & FFA Swine	August 1	Wed., Aug. 23 10 AM – 5 PM	Saturday, August 26
4-H & FFA Sheep	August 1	Wed., Aug. 23 2 PM – 5 PM	Saturday, August 26
4-H & FFA Meat Goats	August 1	Wed., Aug. 23 2 PM – 5 PM	Saturday, August 26
Junior Poultry	August 1	Fri., Aug. 25 9 AM – 11 AM	Friday, August 25
Junior Meat Rabbits	August 1	Fri., Aug. 25 9 AM – 11 AM	Saturday, August 26

*We care about your entries!*

**Be sure you get all the needed materials turned in on time!**

**IT IS THE EXHIBITOR'S RESPONSIBILITY TO READ ALL RULES, INCLUDING DEPARTMENT SPECIFIC RULES, TO BE SURE YOU ARE ADHERING TO ENTRY SPECIFICATIONS AND DEADLINES.**

**Enter all exhibits online at [www.montereycountyfair.com](http://www.montereycountyfair.com)**

Complete online entry and return it with entry fees, if applicable, before the due date.

Fill out forms COMPLETELY, provide Division and Class numbers with Descriptions.

**PLEASE NOTE:** ALL LOCAL and STATE RULES APPLY to all Divisions and Classes within this Guidebook.

## ENTRY REQUIREMENTS

Entries should be completed **ONLINE** using ShoWorks. Those without access to computers or internet may complete and submit paper entry forms (Wool Department Only). All exhibitors must adhere to the Receiving Schedule on page 3 – entries must be submitted with any necessary payment by August 1 at 11:59 PM. Entries are not considered complete until they are delivered on the posted **Entry Received** date.

### ADULT & JUNIOR EXHIBITS

1. Online Entry preferred
2. Adhere to Receiving Schedule on Page 3

### WOOL EXHIBITS

1. ONLINE ENTRY Due August 1 Online by 11:59 PM or PAPER ENTRY POSTMARKED by August 1  
No late entries whatsoever
2. Adhere to receiving schedule on Page 3
3. All entries must be submitted to Exhibit Hall  
No advance drop offs will be accepted

### MARKET ANIMAL EXHIBITS

1. Online Entry in Market and Showmanship Divisions
2. Online Non-Livestock Still Entry
3. YQCA Certification:  
Complete and insert certificate number to ShoWorks by August 1 at 11:59 PM
4. Exhibitor Code of Conduct/Parent Code of Conduct:  
Read and review by August 1  
Sign and email to [entry@montereycountyfair.com](mailto:entry@montereycountyfair.com)  
NO LATER than August 10, 2023
5. Original Bill of Sale for SWINE and MARKET BEEF:  
Market Beef due by April 26  
Market Swine email to [entry@montereycountyfair.com](mailto:entry@montereycountyfair.com)  
NO LATER than August 10, 2023
6. Storm Water Survey:  
Complete online NO LATER than August 10, 2023
7. Declaration of Animal Medication Form:  
Submit at Scales
8. Adhere to Receiving Schedule on Page 3

### BREEDING & DAIRY ANIMAL EXHIBITS

1. Online Entry in Breeding Division
2. Online Non-Livestock Still Entry
3. YQCA Certification:  
Complete and insert certificate number to ShoWorks by August 1 at 11:59 PM
4. Exhibitor Code of Conduct/Parent Code of Conduct:  
Read and review by August 1  
Sign and email to [entry@montereycountyfair.com](mailto:entry@montereycountyfair.com)  
NO LATER than August 10, 2023
5. Storm Water Survey:  
Complete online NO LATER than August 10, 2023
6. Registration Papers and Bill of Sale:  
Present on Livestock Receiving date
7. Adhere to Receiving Schedule on Page 3

### RABBIT & POULTRY EXHIBITS

1. Online Entry in Breeding Class or Market Division
2. Online Entry in Showmanship Division (Market only)
3. Online Non-Livestock Still Entry (all exhibitors)
4. YQCA Certification:  
Complete and insert certificate number to ShoWorks by August 1 at 11:59 PM (*exhibitors under 9 years of age are not required to complete this training*)
5. Exhibitor Code of Conduct/Parent Code of Conduct:  
Read and review by August 1  
Sign and email to [entry@montereycountyfair.com](mailto:entry@montereycountyfair.com)  
NO LATER than August 10, 2023
6. Storm Water Survey:  
Complete online NO LATER than August 10, 2023 (*exhibitors under 9 years of age are not required to complete this training*)
7. Adhere to Receiving Schedule on Page 3



# LOCAL RULES

1. Monterey County Fair will open its gates to the public on August 31 and close its gates to the public on September 4, 2023.
2. Please carefully read all rules and regulations that pertain to your entry department.
3. Management reserves the right to limit entries according to space available and to eliminate classes if insufficient entries are received.
4. State Rules, Health Rules and Score Cards for judging as prescribed by the Division of Fairs and Expositions apply to all entries of this Fair. A copy of the State Rules may be obtained at the local Fair Office, on our website or from the Division of Fairs and Expositions website. Questions can be answered by contacting MCF Administration Office at 2004 Fairground Road, Monterey, CA 93940, or call 831/372-5863. Submit entry forms as early as possible to ensure space for your exhibit. Official entry forms are available online: [www.montereycountyfair.com](http://www.montereycountyfair.com). Office hours are 9:00 AM to Noon and 1:00 PM to 5:00 PM, Monday through Friday. No refunds will be made to exhibitors or organizations.
5. **PAYMENT OF FEES:** Online Entry Fees shall be paid by credit card only. Paper Entry Forms (still/non-livestock only) fees may be paid with cash or personal or business check. **Monterey County Fair policy for bounced checks: \$25.00 service fee per check plus all bank fees will be added to the amount of the bounced check.** Entries will not be accepted until ALL fees are paid. MCF reserves the right to refuse payment from accounts with bad credit history.
6. **PAPER ENTRY FORMS** (still/non-livestock only) must be postmarked on or before midnight for designated dates and times. **ONLY U.S. POSTMARKS ACCEPTED.** All entry forms must contain correct names, mailing address (with proper zip code), telephone number, and, for Junior entries, the age of the exhibitor. Office staff will answer any questions you may have regarding your online entry.
7. All drapes, hangings, curtains, drops and all other decorative material, that would tend to increase the fire and panic hazard shall be made from non-flammable material or shall be treated and maintained in a flame-retardant condition by means of a flame-retardant solution or process approved by the State Fire Marshal, as set forth in Sub Chapter 8, Chapter 1, Title 19, CAC. Exit doors, exit lights, fire alarm sending stations, wet standpipe hose cabinets, and fire extinguishers shall not be concealed or obstructed by any decorative material.
8. Exhibitors of animals, machinery in motion, and other exhibits that might cause accidents, injury, or damage to persons coming in contact with them shall guard their exhibits and protect the public. Every such exhibitor shall indemnify the 7th District Agriculture Association from and against all claims and demands, costs, charges, and expenses which it may incur, suffer, or be put to, by reason of any accident or of any person being injured or suffering damages.
9. As a consideration of their exhibits or participation in events on Monterey County Fairgrounds the exhibitor holds harmless the U.S. Government or other parties from which the Fair leases ground from any and all claims or demands of any kind or nature which may be incurred directly by reason of such exhibits or participation including any and all claims or demands of their agents, servants and employees, or spectators of such exhibits or events.
10. Neither the Fair Management nor Departments will be responsible for unclaimed articles. All precautions will be taken during the Fair to protect the entries, but no liability for loss or damage from any cause can be assumed by the Department or the Fair Management.
11. No sign larger than 14" x 20" may be placed on or at any exhibit, nor shall any advertising be posted at exhibits without permission of Fair Management.
12. Local divisions are open only to legal residents or producers from Monterey, San Benito, Santa Clara, Santa Cruz, and San Luis Obispo counties unless otherwise indicated.
13. Extended divisions include entries from California and the eleven Western States.
14. Judge(s) shall award placing according to merit; and/or without merit, judge(s) shall make no award under any circumstances. This rule applies whether there are one or more entries in the class. See State Rule II Judging (1-7).
15. Entries cannot be entered in "Any Other" classification if there is a Division and Class for the specific item.
16. Exhibits must be adequately and correctly labeled unless otherwise instructed by the rules of the Department, Division, or Class.
17. Items which have been shown/displayed at a previous Monterey County Fair are not eligible for competition.
18. **WITHOUT EXCEPTION, NO EXHIBIT SHALL BE RELEASED UNTIL THE TIME AND DATE SPECIFIED IN EACH SECTION OF THE ENTRY GUIDEBOOK.** All entries are to be picked up at the building or area it was displayed, and the owner must present the claim check to the Building Clerk. No exception to this rule will be allowed without written permission from the Management of Monterey County Fair prior to the starting Fair date. Any exhibitor who removes his/her exhibit before the release date will have his/her premium monies withheld by Management.
19. **PROTESTS:** Protests will be considered only if there has been a violation of State or Local Rules that have not been enforced. Decisions of judges, veterinarians, weighmasters, Livestock Superintendent, breed callers, tail dock officials and timers cannot be protested and are final. All Protests must be accompanied by a deposit of \$500.00 (cash, money order or certified check made

payable to the Fair). NOTE: The deposit will be returned if the protest is upheld. If the protest is upheld, the violator may be held liable for any portion of the direct costs incurred by the Fair in the course of the protest resolution. Failure to reimburse the Fair shall be cause for disallowing future entries in any of the network of California fairs.

Given the short duration of the fair:

- The protestor shall make every effort to file the protest prior to judging. All protests must be filed in writing within 24 hours of the time of the cause of the protest and before conclusion of fair.
- The fair will make every effort to resolve protests as quickly as possible. All exhibitors by entering an exhibit and all persons by filing a protest agree to cooperate with Fair Management to resolve protests in a timely manner.
- Protests shall be adjudicated by Fair Management and/or members of Board of Directors.

Any exhibit involved in a filed protest before or during judging is eligible to compete until the protest is resolved.

Classes that involve a protested exhibit will not become official until the protest is resolved.

- In championship or special award classes that involve the protested exhibit the judge shall also select 1st and 2nd runners-up in case of disqualification.
- In the case of protest, the unofficial judging results may be used to prepare the sale list and other necessary information.

At the discretion of the CEO, judging can be delayed to allow time for the Fair to resolve the protest if to do so does not unreasonably delay or disrupt the operations of the remainder of the Fair judging and auction events.

Prior to judging the affected class, fairs may announce that an entry has been protested.

All questions concerning competition or non-protestable disputes or differences with staff or the exhibition not provided for under the State or Local Rules shall be referred to the CEO or their designee, whose decision shall be final.

Violations of State Rules may be appealed to F&E in writing. An individual may appeal to F&E only after adjudication at the local level and only if:

- The decision upholds a Local Rule that circumvents or is not in the spirit of a State Rule(s);
- The individual can substantiate new and credible information that was not available at the time of the local decision; or
- There was inappropriate adjudication at the local level that may have included conflict of interest, lack of due process, or a significant misinterpretation of rules.

A fair or state, national or international organization or subdivision thereof which has a significant stake in the interpretation of rules affecting the network of California fairs may make an appeal directly to F&E concerning multiple-fair issues, industry-wide issues, unavoidable

conflict of interest or assistance in enforcing its own organization rules.

No protest will be accepted unless it:

- Is filed or received, in writing, with a signed original and a signed duplicate copy;
- Clearly states which rule has been violated;
- States when the protestor first became aware of the facts and rule violation;
- States the facts relied upon for the basis of the protest;
- States that the protestor will cooperate with the investigation of the protest and that the protestor will be available and agrees to attend any hearing held to resolve the protest at the time and place directed by F&E;
- Includes the names of supporting witnesses, with accessible phone numbers; and
- Describes or attaches any documents relating to the protest, which must include the written decision issued by the local arbitrating body.

Fairs & Expositions Branch (F&E) must receive the appeal in writing within 24 hours from receipt of notice of local decision.

A hearing may be conducted at the discretion of F&E. The F&E Branch Chief may consult with and/or request that members of State Rules Advisory Committee participate in any hearing.

Once the Branch Chief has ruled on an appeal to F&E, no additional protest or appeal will be considered relating to that incident.

20. **AWARDS:** Ribbons and premium checks will be available at the time of release of the exhibit or will be mailed to the exhibitor according to the address printed on the online entry. \$50.00 will be charged for all replacement checks. All checks must be cashed within 90 days. NO checks will be issued after 90 days. Livestock premium checks will be presented to exhibitors on the date assigned by Fair annually. Premium Awards and Auction payments will be paid only as recorded on the signed judging sheet and/or Junior Livestock Auction sales records and only to the exhibitor. Checks may be picked up on the designated day as listed in the Entry Guidebook by the exhibitor only. If exhibitor is under the age of 18, a parent or guardian may be designated to pick up check payment. Verification of parent or guardian will be requested at pick up.
21. Sweepstakes and Divisions Scoring will be as follows:
  - 1<sup>st</sup> Place = 5 points,
  - 2<sup>nd</sup> Place = 3 points,
  - 3<sup>rd</sup> Place = 1 point.Sweepstakes shall be awarded only when at least three (3) separate exhibitors have achieved at least a combined point total of 30 points. To receive sweepstakes awards, an exhibitor must have a minimum of 10 points. (Please see Section VI-Awards and Scoring located under State Rules.)

# OPEN AGRICULTURE & HORTICULTURE

## ENTRY FORMS DUE

August 1, 2023

## ENTRY FEES

Feature Exhibits – \$50.00 per Booth

Agricultural Photography – \$5.00 per Item

Non-Commercial Divisions, Honey, and Beeswax – \$2.00 per Item

## EXHIBITS RECEIVED

Tuesday, August 29, 2023 | 10:00 AM - 4:00 PM

## BOOTH INSTALLATION COMPLETED BY

Monday, August 28, 2023 | 4:00 PM

Agriculture Building (Salinas Room)

*The Agriculture Building (Salinas Room) will be open from 10:00 AM to 4:00 PM on August 28 so exhibitors may “set up” their exhibit booths.*

## EXHIBITS RELEASED

Tuesday, September 5, 2023 | 9:00 AM - 5:00 PM

### DEPARTMENTAL RULES AND REGULATIONS

1. Individual and commercial exhibitors are required to keep their perishable displays of fruit and vegetables in market condition for the duration of the Fair. Perishable commodities must be replaced at least once between 10:00 AM and 12 NOON on the following schedule of Fair days: Friday, Saturday, and Sunday. Refrigeration for replacement exhibits will be provided by the Fair.
2. A **Commercial exhibitor** shall be defined as one who engages in an activity for monetary profit.
3. A **Non-commercial exhibitor** shall be defined as one who engages in an activity as a pastime rather than a profession.
4. Please note the entry limitations listed at the beginning of the Divisions or Classes.
5. Commercial Divisions have no entry fees and no premiums.

## FEATURE EXHIBITS

### DIVISIONAL RULES AND REGULATIONS

1. Entry forms for Feature Exhibits (Booths) should indicate the approximate number of square feet required for the display. Feature Booth measurements are set at an 8' height for rear walls. Please contact Building Superintendent through the Fair Office 831/372-5863 for further space information.
2. Any and all water containers within booths shall be lined and leak proof.
3. Commercial frozen or canned foods will not qualify in the judging of Feature Booths.
4. All wiring contained within an exhibit booth must be type “S” or heavier. All booth supplies must be provided by the exhibitor.

PREMIUMS OFFERED PER CLASS			
DIVISION 100			
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
\$150.00	\$100.00	\$50.00	Plaque

### DIVISION 100 FEATURE EXHIBITS (BOOTHS)

Feature Exhibitors should display agriculture and concentrate on the process of growing, harvesting, and marketing. The exhibit should be presented in such a manner as to inform the public of the value, need, desirability and interest to the consumer. The educational value should be the most important part of the exhibit.

#### CLASS:

- 1) Feature Booth at least 200 sq. ft. (non-commercial)
- 2) Feature Booth at least 200 sq. ft. (commercial)

# AGRICULTURAL PHOTOGRAPHY

## DIVISIONAL RULES AND REGULATIONS

1. The purpose of this Division is to highlight, through photography, anything that reflects or represents Monterey County's bountiful production of food which feeds our nation.
2. Prints may be created from film, digitally or any combination.
3. All prints must be matted or framed – minimum size requirement is 8"x10" and maximum size is 24"x36".
4. No more than two entries per exhibitor per class.

PREMIUMS OFFERED PER CLASS DIVISION 101		
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$15.00	\$10.00	\$5.00

## DIVISION 101 "BOUNTY OF THE VALLEY" AGRICULTURE PHOTOGRAPHY

### CLASS:

- 1) Monochrome Print: Black or any single tone
- 2) Color Print

# PRODUCE PACKS

## PRODUCT RULES AND REGULATIONS

1. No more than two entries per exhibitor per class. Except category "Any Other Variety" (unlimited entries).
2. If you are unable to find an appropriate class for your product, please call our Entry Staff at 831/372-5863 for assistance.
3. Variety of products must be adequately and correctly labeled. Rules as to quantity or number must be strictly adhered to.
4. All Agriculture and Horticulture products entered by individuals and commercial exhibitors must have been produced (grown) in Monterey County by the exhibitor in current year production or be a Monterey County company with production in San Benito and/or Santa Cruz counties.
5. The quality desired in Agricultural and Horticultural products exhibits is the quality that brings the best financial return in the commercial market, and such exhibits must be at least equal maturity as that state of ripeness required by Sections 42513: "Mature" means having reached that stage of ripeness which will insure palatability, after the removal of the product from the tree, plant, or vine. Section 42515: "Overripe" means having an advanced state of maturity which causes the product to be undesirable for human consumption in a fresh state.
6. Perishable displays (excluding dried nuts, dried fruits, pumpkins, mature squash, and seeds) will not be returned unless exhibitor has previously arranged with the Management in writing for such return.
7. **JUDGING:** American system of judging will be used for all divisions except Division 112 which will use Danish.
8. Unless otherwise stated, the type of vegetables desired for exhibit will be uniform commercial grade rather than overgrown.
9. Monstrosities will not be considered for premium awards.
10. **COMMERCIAL DIVISIONS HAVE NO ENTRY FEES AND NO PREMIUMS.**

## *Awards Offered Per Class*

### Commercial Divisions

1<sup>st</sup> Place – Award

2<sup>nd</sup> & 3<sup>rd</sup> Place – Ribbons (if requested)

### Non-Commercial Divisions

1<sup>st</sup> Place – Premiums & Ribbon

2<sup>nd</sup> & 3<sup>rd</sup> Place – Premiums

PREMIUMS OFFERED PER CLASS NON-COMMERCIAL DIVISIONS		
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$5.00	\$3.00	\$2.00

## DIVISION 102 FOOD SERVICE PACK (COMMERCIAL)

### CLASS:

- 1) Baby Iceberg
- 2) Broccoli Florets – 3 lbs.
- 3) Carrot Sticks – 5 lbs.
- 4) Cauliflower Florets – 1 lb. or less
- 5) Cauliflower Florets – 3 lbs. or more
- 6) Green Onion – 2 lbs.
- 7) Romaine Hearts – 3/bag or 6/bag, please specify
- 8) Romaine Hearts – Naked Liner Pack
- 9) Food Service Pack, Any Other Variety, please specify
- 10) Organic Food Service Pack, Any Other Fruit or Vegetable Variety, please specify

**DIVISION 103 SALAD PRODUCTS (COMMERCIAL)****CLASS:**

- 1) Cabbage, please specify variety
- 2) Lettuce, please specify variety
- 3) Lettuce, Whole Green Leaf Leaves – 10 lbs. or less
- 4) Lettuce, Whole Romaine Leaves – 10 lbs. or less
- 5) Romaine, please specify variety
- 6) Salad Mix – 5 lbs. bag
- 7) Spring Mix – 1 lb. or less bag
- 8) Spinach – 2 ½ lbs. bag
- 9) Spinach – 6 to 10 oz. bag
- 10) Salad Products, Any Other Variety, please specify
- 11) Organic Salad Products, Any Variety, please specify

**DIVISION 104 VEGETABLES (NON-COMMERCIAL)****CLASS:****FRUIT AND VEGETABLES (PLATE DISPLAY)**

- 1) Tomatoes, Any Variety, please specify – 3 to 10
- 2) Vine Crop, Any Other Variety, please specify
- 3) Fruit and Pod Vegetable, Any Variety, please specify

**LEAFY AND STEM VEGETABLES (PLATE DISPLAY)**

- 4) Broccoli, Any Variety – 1 bunch
- 5) Cabbage, Any Variety – 2 heads
- 6) Cauliflower, Any Variety – 2 heads
- 7) Celery – 2 stalks
- 8) Lettuce, Any Variety – 2 heads, please specify variety
- 9) Root, Bulb, and or Tuber, Any Variety, please specify
- 10) Vegetables, Non-Commercial, Any Other Variety, please specify

**DIVISION 105 VEGETABLES (COMMERCIAL)****CLASS:****FRUIT AND POD VEGETABLES (PLATE DISPLAY)**

- 1) Beans, Any Variety, please specify – 3 to 10 pods
- 2) Tomatoes, Any Variety, please specify – 3 to 10 specimens
- 3) Vine Crop, Any Other Variety, please specify
- 4) Fruit and Pod Vegetable, Any Variety, please specify

**LEAFY AND STEM VEGETABLES (PLATE DISPLAY – NO CELLO PACKS)**

- 5) Anise/Sweet Fennel – 2 bulbs
- 6) Artichokes – 3 globes
- 7) Broccoli, Any Variety – 1 bunch
- 8) Broccoli, Export – 1 bunch
- 9) Brussels Sprouts – 10 heads
- 10) Cabbage, Any Variety, please specify – 2 heads
- 11) Cactus Pears – 3 specimens
- 12) Cauliflower, Any Variety, please specify – 2 heads
- 13) Celery – 2 stalks
- 14) Cilantro – 2 bunches
- 15) Kale – 2 bunches
- 16) Leeks – 2 count
- 17) Lettuce, Butter – 2 heads
- 18) Lettuce, Endive/Escarole – 2 heads
- 19) Lettuce, Iceberg – 2 heads
- 20) Lettuce, Green Leaf – 2 heads
- 21) Lettuce, Red Leaf – 2 heads
- 22) Lettuce, Romaine Red – 2 heads

- 23) Lettuce, Romaine – 2 heads
- 24) Lettuce, Any Other Variety, please specify – 2 heads
- 25) Parsley, Italian or Flat Leaf – 2 bunches
- 26) Parsley, Curled or Common – 2 bunches
- 27) Radicchio – 2 heads
- 28) Rapini – 1 bunch
- 29) Spinach – 1 bunch
- 30) Leafy and/or Stem Vegetables, Any Other Variety, please specify

**ROOTS, BULBS AND TUBERS (PLATE DISPLAY)**

- 31) Beets, Garden – 1 bunch of 4 or more
- 32) Onions, Any Variety, please specify
- 33) Radishes, Red – 2 bunches or 8 or more
- 34) Root, Bulb and/or Tuber, Any Other Variety, please specify

**VINE CROPS (SINGLE ENTRY – PLATE DISPLAY)**

- 35) Squash – 5 specimens
- 36) Vine Crop, Any Other Variety, please specify

**ROOTED LETTUCE (SINGLE ENTRY – PLATE DISPLAY)**

- 37) Lettuce, Butter – 2 heads
- 38) Lettuce, Iceberg – 2 heads
- 39) Lettuce, Green Leaf – 2 heads
- 40) Lettuce, Red Leaf – 2 heads
- 41) Lettuce, Romaine Red – 2 heads
- 42) Lettuce, Romaine – 2 heads
- 43) Lettuce, Sweet Gem – 2 heads
- 44) Rooted Lettuce, Any Other Variety – 2 heads

**DIVISION 106 CARTON OR CRATE DISPLAY (COMMERCIAL)****CLASS:**

- 1) Artichokes – Cello Bags
- 2) Artichokes – Clamshell
- 3) Artichokes – Naked Pack 12/18
- 4) Artichokes, Baby – Cello or Tray Pack
- 5) Artichokes, Baby – 20 lbs. Loose
- 6) Artichokes, Any Other Variety, please specify
- 7) Anise/Sweet Fennel – 24s
- 8) Broccoli, Export
- 9) Broccoli – Standard Pack 14
- 10) Broccoli – Standard Pack 18
- 11) Broccoli, Domestic – Crown Cut 38
- 12) Broccoli, Florets – 20 lbs. Loose
- 13) Broccoli, Any Other Variety, please specify
- 14) Brussels Sprouts – 1 lb. bag
- 15) Brussels Sprouts – Standard Carton 25 lbs. or more
- 16) Bok Choy – 15 lbs. or more
- 17) Napa Cabbage – 15 lbs. or more
- 18) Cauliflower – Wrap 12
- 19) Cauliflower – Naked 12
- 20) Cauliflower, Orange/Green – Naked or Wrap 12
- 21) Cauliflower, Any Other Variety, please specify
- 22) Cilantro – 30 bunches
- 23) Celery – Sleeve 24
- 24) Celery – Sleeve 30 or 36
- 25) Celery, Hearts – Cello 12
- 26) Celery, Hearts – Cello 18

**DIVISION 106 CARTON OR CRATE DISPLAY  
(COMMERCIAL) CONTINUED**

- 27) Celery, Hearts – Cello 30
- 28) Celery – Naked Pack 24
- 29) Celery – Naked 30 or 36
- 30) Celery, Any Other Variety, please specify
- 31) Endive/Escarole – Naked or Wrapped 24, please specify
- 32) Fava Beans – 28 lbs.
- 33) Kale, Any Variety – 12/24 bunches
- 34) Leeks – 12 bunches
- 35) Lettuce, Butter/Boston Green – Naked Liner 24
- 36) Lettuce, Butter/Boston Green – Clamshell 12
- 37) Lettuce, Butter/Boston Red – Naked Liner 24
- 38) Lettuce, Green Leaf – Bag/Sleeve 18/24
- 39) Lettuce, Green Leaf – Half Bikini Sleeve 24
- 40) Lettuce, Green Leaf – Naked 18/24
- 41) Lettuce, Green Leaf – Liner 24
- 42) Lettuce, Export – Wrap 12/15
- 43) Lettuce, Iceberg – Wrap 30
- 44) Lettuce, Iceberg – Wrap 12
- 45) Lettuce, Iceberg – Wrap 24
- 46) Lettuce, Iceberg – Liner 24
- 47) Lettuce, Iceberg – 6 Head Bag 24
- 48) Lettuce, Iceberg – Naked Carton 24
- 49) Lettuce, Iceberg – 6 Head Carton
- 50) Lettuce, Iceberg, Baby – Naked Liner 30+ count
- 51) Lettuce, Iceberg, Baby – Cello 2/bag
- 52) Lettuce, Sweet Gem – Liner 24
- 53) Lettuce, Red Leaf – Cello Bag/Sleeve 18/24
- 54) Lettuce, Red Leaf – Naked Liner 24
- 55) Lettuce, Romaine – Bag/Sleeve 24
- 56) Lettuce, Romaine – Pack 3/bag
- 57) Lettuce, Romaine – Pack 6/bag
- 58) Lettuce, Romaine – Naked Liner 24

- 59) Lettuce, Romaine – Wrap 18
- 60) Lettuce, Romaine Hearts – Pack 3/bag
- 61) Lettuce, Romaine Hearts – Pack 6/bag
- 62) Lettuce, Romaine Hearts – Naked Liner 48
- 63) Lettuce, Romaine Red – Bag/Sleeve 24
- 64) Lettuce, Romaine Red – Naked Liner 24
- 65) Lettuce, Romaine Green – Sleeve 24
- 66) Lettuce, Trim & Cuts – 4 x 6 pack
- 67) Lettuce, Any Other Variety, please specify
- 68) Mushrooms, Standard
- 69) Mushrooms, Any Other Variety, please specify
- 70) Onions, Green – Bunched 48
- 71) Onions, Green – Bag 5 oz. or more
- 72) Onions, Any Other Variety, please specify
- 73) Parsley, Flat Leaf – 30 bunches
- 74) Parsley, Curled Leaf – 30 bunches
- 75) Radishes, Red – Bunched 2
- 76) Rapini – Bunched 24
- 77) Spinach – Bunched 24
- 78) Tomatoes, Any Variety, please specify
- 79) Carton or Crate Display, Any Other Variety not listed, please specify

**DIVISION 107 ORGANIC CARTON OR CRATE DISPLAY (COMMERCIAL)**

**CLASS:**

- 1) Artichokes, Organic – 12
- 2) Broccoli, Organic – Standard Pack 14 or 18
- 3) Celery, Any Pack, Organic
- 4) Kale, Any Pack, Organic
- 5) Lettuce, Butter/Boston, Organic – Naked
- 6) Lettuce, Iceberg, Organic – Cello 24
- 7) Lettuce, Romaine, Organic – 24 count
- 8) Organic Carton or Crate Display, Any Other Variety, please specify

## BERRIES & BEES

<b>PREMIUMS OFFERED PER CLASS NON-COMMERCIAL DIVISIONS</b>		
<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
<b>\$5.00</b>	<b>\$3.00</b>	<b>\$2.00</b>

**DIVISION 108 BERRIES (NON-COMMERCIAL)**

**DIVISION 109 BERRIES (COMMERCIAL)**

**DIVISION 110 BERRIES, ORGANIC (COMMERCIAL)**

**CLASS:**

- 1) Blackberries – Flat 12 x 6oz. or 8oz.
- 2) Raspberries – Clamshell Flat 12 x 6oz. or 8oz.
- 3) Strawberries – Clamshell Flat 8 x 1 lb.
- 4) Strawberries – Clamshell Flat 4 x 2 lbs.
- 5) Strawberries – Clamshell Flat 2 x 4 lbs.
- 6) Strawberries – Flat 2 x 1 pint
- 7) Strawberries, long Stem – Clamshell
- 8) Berry, Any Other Variety, please specify

**DIVISION 111 HONEY**

Extracted Honey, Minimum Quantity: Two One Pound Standard Honey Jars

**CLASS:**

- 1) Honey, Any Variety, please specify
- 2) Comb & Cut Honey, Any Variety, please specify

**DIVISION 112 BEESWAX**

Beeswax Novelties Shall Not Be Eligible for Premium Awards.

**CLASS:**

- 1) Natural or Sun Bleached – 2 pounds

# FLORICULTURE

## ENTRY FORMS DUE

August 1, 2023

## ENTRY FEES

Arrangements, Cut Flowers, and Potted Plants – \$2.00 per Item

Decorative Displays, Table Settings, & Mantels – \$5.00 per Item

## EXHIBITS RECEIVED

Tuesday, August 29, 2023 | 1:00 PM - 4:00 PM

Salinas Room (enter through Gate 4)

## EXHIBITS RELEASED

Tuesday, September 5, 2023 | 2:00 PM - 6:00 PM

## DEPARTMENTAL RULES AND REGULATIONS

1. The American system of judging will be applied in Divisions.
2. Exhibits in the Floriculture Department must have been grown by the exhibitor within the county, district or community represented by the exhibitor, except in Arrangements Division. Florists and nurseries may exhibit plants, plant material and flowers which they currently sell but do not necessarily grow.
3. Exhibits should be adequately and correctly labeled. Entries not labeled correctly may be disqualified.
4. This department is open to all exhibitors showing flowers and plants grown in Monterey, San Benito, and Santa Cruz counties, unless otherwise stated.
5. Exhibitors are required to keep their flowers in good condition for the duration of the Fair or forfeit their prizes. Flowers and gardens must be changed and/or watered as needed. IF YOU ARE UNABLE TO DO SO, PLEASE CONTACT THE FLORICULTURE SUPERINTENDENT AT 831-484-7353.
6. All materials and decorations must be made from a flame-proof material or treated and maintained in a flame-retardant condition.
7. **ENTRY LIMITS:** Two entries per Exhibitor per Class, unless otherwise stated. Please read Divisional Rules carefully.
8. **LIABILITY:** Every precaution will be taken in the handling and exhibiting of work; however, the Fair will not be responsible for loss or damage which may occur from any cause. Submission of entries implies acceptance of all conditions stated in Local and State Rules.
9. Awards will be presented to outstanding educational exhibits. These awards are designed to encourage excellence in design and superior horticulture. All exhibits entered in the Floriculture Department are eligible. All winners will be re-judged for this award.

## *Special Ribbons*

Best of Show – Rosette per Division

## *Special Awards*

Excellence In Floral Design – \$25.00

Excellence In Cut Flower – \$25.00

Excellence In Horticulture – \$25.00

### PREMIUMS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$5.00	\$3.00	\$2.00

# ARRANGEMENTS

## DIVISIONAL RULES AND REGULATIONS

1. Arrangements must be completed by Exhibitor at home. Minimal Fair workspace available for last minute details only. Exhibitors will be allowed to set their own completed arrangements in place in the exhibit area.
2. Owner's name on bottom of container is recommended.
3. Fresh Arrangements are not to exceed 10% of dry materials, unless otherwise stated.
4. The use of artificial flowers and materials will not be permitted unless specifically stated in Division or Class descriptions.
5. Small or valuable figurines and accessories should not be used in arrangements unless securely attached to base.
6. The attendants in charge will take every possible precaution but will not be responsible for loss or breakage. Natural plant materials may be dyed or sprayed.

## DEFINITIONS AND RULES

**Novice:** One who has won from 0 to 5 blue ribbons in flower arranging competition.

**Intermediate:** One who has won 6 to 10 blue ribbons in flower arranging competition.

**Advanced:** One who has won 11 to 30 blue ribbons in flower arranging competition.

**Master:** Arrangement Lectures, Floral Arrangement Teachers, Arrangement Judges, or anyone who supplements their income in the field of Floral Arranging, or who has received 31 or more blue ribbons in flower arranging competition.

**Classification Rules:** An Exhibitor is classified as one, and only one, of the following: Novice, Intermediate, Advanced, Master or Commercial. An exhibitor may compete only in those classes listed in his/her classification plus Open Classes. For example, a Novice may exhibit only in Novice Classes and Open Classes. Supervisors and Judges may reclassify entrants into correct classes.

**Exhibitor Upgrade Rule:** An Exhibitor may upgrade his/her classification even though he/she has not won the appropriate number of blue ribbons, but, once having exhibited in a higher class (excluding Open), the Exhibitor can never return to a lower classification. For example, a Novice who decides to reclassify as an Intermediate and exhibits in Intermediate Classes can never go back to being a Novice even though he still has the number of blue ribbons showing that he should be a Novice.

**Flower Arrangement Rules:** Flowers must be arranged in a single container unless otherwise specified. Arrangement designs may be enhanced by accessories. Accessories are considered anything in a design in addition to the plant material and container. Accessories may include a mat, small object, figurines, backdrop, and/or frame.

## SCORECARD FOR ARRANGEMENTS

Originality and Conformance.....	30%
Harmony of Color, Texture and Container.....	30%
Design (Balance and Proportion) .....	25%
Condition of Material.....	15%
<b>TOTAL SCORE .....</b>	<b>100%</b>

**DIVISION 200 SILK/DRY ARRANGEMENTS, NOVICE**

**DIVISION 201 SILK/DRY ARRANGEMENTS, INTERMEDIATE**

**DIVISION 202 SILK/DRY ARRANGEMENTS, ADVANCED**

**DIVISION 203 SILK/DRY ARRANGEMENTS, MASTERS**

### CLASS:

- 1) Autumn – Arranger's Interpretation
- 2) Salute to Big Sur – Arranger's Interpretation
- 3) All Hallows' Eve – Arranger's Interpretation
- 4) Holidays
- 5) Fair Theme
- 6) Miniature – Not to Exceed 4" in any dimension, including base
- 7) Any Other, please specify

**DIVISION 204 FRESH ARRANGEMENTS, NOVICE**

**DIVISION 205 FRESH ARRANGEMENTS, INTERMEDIATE**

**DIVISION 206 FRESH ARRANGEMENTS, ADVANCED**

**DIVISION 207 FRESH ARRANGEMENTS, MASTERS**

### CLASS:

- 1) Famous Painting
- 2) Flower Power
- 3) In Memoriam
- 4) Fair Theme
- 5) Miniatures– not to Exceed 4" in any dimension including base
- 6) Any Other



# CUT FLOWERS

## DIVISIONAL RULES AND REGULATIONS

1. Cut Flowers must be shown in containers furnished by the Floriculture Department.
2. Cut flower divisions are open to amateur and private growers.
  - **Amateur:** One who generally grows plants primarily for his/her own pleasure and who does not derive his/her livelihood therefrom.
  - **Private Grower:** A person who enjoys growing their own cut flowers and who may or may not offer them for sale.
3. **LIMIT:** Four entries per exhibitor per class.
4. All roses must be disbudded, except when shown as sprays.
5. Annual and Perennial Blossoms cannot have buds. Submit number of stems or sprays as specified for each Class.
6. All cut flowers will be discarded at close of Fair except when prior arrangements have been made with the Floriculture department.

## DIVISION 208 CUT FLOWERS – BEGONIAS – TUBER, HYBRIDS

### CLASS:

- 1) Best One Bloom – Camellia or Rose Type, Smooth Petal Edge
- 2) Best One Bloom – Carnation or Ruffles Type, Ruffled Petal Edge
- 3) Best One Bloom – Picotte, Any Form
- 4) Any Other Form, such as Crispa Marginata, Narcissiflora, or Single Form

## DIVISION 209 CUT FLOWERS - DAHLIAS

### CLASS

- 1) Stellar, Orchid, Water lily or Anemone
- 2) Ball or Pompom
- 3) Cactus, Incurved or Straight
- 4) Cactus, Semi
- 5) Cactus, Decorative Informal
- 6) Collarette, Single (Daisy Form), Mignon
- 7) Decorative Formal
- 8) Largest (diameter and depth), any type
- 9) Miniature, Under 4" Cactus or Decorative

## DIVISION 210 CUT FLOWERS – ROSES

### CLASS

- 1) Hybrid Tea or Grandiflora, any color
- 2) Floribunda
- 3) Miniature, any color
- 4) Climber, any color, one spray
- 5) Fully Open, any color, stamens must show

## DIVISION 211 CUT FLOWERS – ANNUALS AND PERENNIALS

### CLASS:

- 1) Agapanthus, Blue or White – 1 stem
- 2) Amaryllis, African/Dutch – 1 stem
- 3) Alstroemeria – 1 spray
- 4) Begonia, Tuberous – 1 bloom
- 5) Bougainvillea- (12" to 30" long) – 1 branch
- 6) Bachelor Buttons – 3 stems
- 7) Chrysanthemum (florist's Mum) disbudded – 3 stems
- 8) Chrysanthemum (small, cluster type) – 1 spray
- 9) Cosmos (single or double) – 3 stems
- 10) Dianthus (Sweet William) – 3 stems
- 11) Fuchsia (single or double) – 1 stem
- 12) Gladiola – 1 stem
- 13) Hollyhock (single or double) – 1 stem
- 14) Hydrangea, any color – 1 branch
- 15) Marigold, any variety – 3 stems
- 16) Money Plant (peeled or unpeeled) – 1 branch
- 17) Nasturtium, any variety, must have leaves & flowers – 1 vine
- 18) Pelargonium, any Geranium, must have leaves & flowers – 2 stems
- 19) Scabiosa, any variety – 3 stems
- 20) Sunflower, any variety – 1 stem
- 21) Sweet Peas – 3 stems
- 22) Zinnia, Dwarf – 3 stems
- 23) Zinnia, Giant – 1 stem
- 24) Any Annual not listed, same color – 2 stems
- 25) Any Perennial not listed, same color – 2 stems
- 26) Any Bulb, Corm, Tuber – 1 stem
- 27) Any Shrub or Vine not listed (12" to 30" long) – 1 branch
- 28) Grower's Bunch, any variety, any color – 12 to 20 stems

## DIVISION 212 CUT HERBS

### CLASS:

- 1) Any Herb, please specify

# POTTED PLANTS

## DEPARTMENTAL RULES AND REGULATIONS

1. Plants must be in exhibitor's possession at least 90 days prior to showing at Monterey County Fair.
2. All plants must be free of pests and disease.
3. Entries must be accurately labeled or may be disqualified.
4. **Dish Garden:** Must include 3-5 plants spaced 12" or less, planted in one pot or individually.
5. **LIMIT:** Four entries per exhibitor per class.

### DIVISION 213 SAINT/PAULIA – AFRICAN VIOLET

#### CLASS:

- 1) Standard, Single or Semi-double Blossom, Single Crown
- 2) Standard, Double Blossoms, Single Crown
- 3) Gesneriad other than African Violet

### DIVISION 214 POTTED PLANTS

#### CLASS:

- 1) Adiantum, all varieties (i.e., Five Fingered Fern)
- 2) Asplenium, all varieties (i.e., Bird Nest Fern)
- 3) Bromeliad, no bloom required, any type
- 4) Coleus
- 5) Croton
- 6) Dracaena
- 7) Fern, any
- 8) Ficus Benjamina
- 9) Philodendron
- 10) Pothos
- 11) Rubber Plant
- 12) Any Other Indoor Foliage Plant

### DIVISION 215 POTTED SHADE PLANTS IN BLOOM

#### CLASS:

- 1) Begonia, Tuberos, Upright, any variety
- 2) Begonia, Tuberos, Trailing
- 3) Begonia, Cane or Shrublike
- 4) **NEW:** Begonia, Rhizomatous
- 5) **NEW:** Begonia, Rex
- 6) Any Other Shade Plant in Bloom

### DIVISION 216 POTTED SUN PLANTS IN BLOOM

#### CLASS:

- 1) Pelargonium, any Geranium, must have leaves and flowers
- 2) Any Other Sun Plant in Bloom

### DIVISION 217 CACTI

#### CLASS:

- 1) Alluaudia, Decaryia, Bursera, Operculicaria, Pachycormus
- 2) Astrophytum – Bishop, Cap, Star or Sea Urchin
- 3) Bulbine, Bowiea, Albuca, Drimia
- 4) Calbanus, Beaucarnea, Haemanthus
- 5) Cephalocereus & Espostoa – Oreocereus – Hairy Cactus
- 6) Cereus & Ceroid types – Organ Pipe, Silvertip
- 7) Columnner Cactus – Borzicatus, Cleistocatus
- 8) Echinocactus, any variety

- 9) Epiphyllum – Orchid Cactus
- 10) Ferocactus
- 11) Mammillaria, any variety
- 12) Parodia Species – Golden Ball
- 13) Opuntia Species – Beaver Tail, Prickly Pear, Cholla
- 14) Pachypodium, Adenium (Desert Rose), Pterodiscus, Sesamothamnium
- 15) Rhipsalis Species – Rice Cactus
- 16) Senecio, Othonna, Dorstenia
- 17) Zygocactus, Schlumbergera Hybrids – Christmas, Thanksgiving, and Easter
- 18) Any Crested or Monstrose Cactus – Boxing Glove, Curiosity Plant
- 19) Novelty Container, any type of pottery or dish
- 20) Any Other Cactus not listed, please specify

### DIVISION 218 SUCCULENTS

#### CLASS:

- 1) Aeonium
- 2) Agave or Aloe
- 3) Crassula
- 4) Echeveria
- 5) Euphorbia
- 6) Haworthia
- 7) Ficaria
- 8) Frithia, Fenestraria – Baby Toes
- 9) Gasteria
- 10) Kalanchoe
- 11) Kleinia (Senecio) – Inchworm, String of Pearls, Gooseberry, etc.
- 12) Mesembryanthemum
- 13) Portulacaria
- 14) Sansevieria
- 15) Sempervivum
- 16) Sedum
- 17) Stapelia & Allies
- 18) Caudiciforms – Any Variety Succulent with Enlarged Trunk, Stem or Exposed Root
- 19) Novelty Container, any type of pottery or dish
- 20) Any Crested or Monstrose Succulent
- 21) Any Other Succulent not listed, please specify

### DIVISION 219 CACTI/ SUCCULENT COLLECTIONS

#### CLASS:

- 1) Dish Garden – Succulents (no cacti)
- 2) Dish Garden – Cacti (no succulents)
- 3) Dish Garden – Cacti & Succulents

### DIVISION 220 BONSAI

#### CLASS:

- 1) Any Bonsai

### DIVISION 221 TOPIARIES

#### CLASS:

- 1) Any Topiary

# DECORATIVE DISPLAYS, TABLE SETTINGS, & MANTELS

## DIVISIONAL RULES AND REGULATIONS

1. Exhibitor must provide all materials for their entry. Exhibitors will be allowed to set their completed display in place.
2. Owner's name on materials is recommended.
3. **DIY GARDENS:** Exhibitor must provide all materials needed. Items cannot be larger than 3' high x 5' wide x 5' long. Setup begins Monday, August 29, 9:00 AM - 5:00 PM. All entries must be complete in place by 6:00 PM Tuesday, August 30.
4. **FAIRY GLOBE TERRARIUMS:** Pick up a free terrarium globe from MCF then create your own fairy garden for entry.
5. **TABLE SETTINGS:** Fresh or dry flowers must be used in all arrangements. Arranged by exhibitor only, arrangement must be suitable for center of a dining or buffet table. Exhibitor may use glassware, china, etc. or paper and plastic. **Bring your own card table.** One Exhibitor per card table. One or two place settings. Silverware at your OWN DISCRETION. The Fair is NOT responsible for lost items. **LIMIT:** One entry per Exhibitor; first two (2) entries per Class.
6. **MANTELS:** The Floriculture Department will provide mantels to be decorated. **LIMIT:** First six (6) entries. Call 831/372-5863 for Mantel Dimensions.
7. The use of artificial flowers and materials will be permitted to supplement fresh and dried material in Divisions 225, 226, and 227.
8. Small or valuable figurines and accessories should not be used in arrangements unless securely attached to base.
9. The attendants in charge will take every possible precaution but will not be responsible for loss or breakage. Natural plant materials may be dyed or sprayed.

PREMIUMS OFFERED PER CLASS DECORATIVE DIVISIONS		
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$15.00	\$10.00	\$5.00

## DIVISION 222 DIY GARDENS

### CLASS:

- 1) Old Farm Equipment
- 2) Wheelbarrow
- 3) Shoes and Boots
- 4) Any Other Container

## DIVISION 223 FAIRY GARDENS

### CLASS:

- 1) Any Fairy Garden
- 2) Fairy Globe Terrariums

## DIVISION 224 WREATHS

### CLASS:

- 1) Living
- 2) Dry
- 3) **NEW:** Artificial

## DIVISION 225 SCARECROWS

### CLASS:

- 1) Lady, Man or Child
- 2) Fair Theme
- 3) Rock and Roll

## DIVISION 226 TABLE SETTINGS

### CLASS:

- 1) Children's Story
- 2) Dinner Themed for a Famous Person
- 3) Fair Theme
- 4) Holiday Theme, please specify
- 5) Spooky Stories

## DIVISION 227 DECORATED MANTELS

### CLASS:

- 1) Antiquity
- 2) The Orient
- 3) Fair Theme
- 4) Any Other, please specify

# ADULT HOME ARTS

## ENTRY FORMS DUE

August 1, 2023

## ENTRY FEES

Adult Home Arts – \$2.00 per Item

Special Friends – No Fee

Thank A Veteran – No Fee

## EXHIBITS RECEIVED

### ALL NON-PERISHABLE ITEMS

Sunday, August 20, 2023 | 11:00 AM - 5:00 PM

Monterey Room (enter through Gate 4)

### PERISHABLE ITEMS

Sunday, August 27, 2023 | 11:00 PM - 4:00 PM

Monterey Room (enter through Gate 4)

## EXHIBITS RELEASED

Tuesday, September 5, 2023 | 2:00 PM - 6:00 PM

## DEPARTMENTAL RULES AND REGULATIONS

- Adult Home Arts is an extended division, it is open to all residents in all counties of the State of California.
- Only items listed in this Entry Guidebook will be accepted.
- An exhibitor may enter as many items as they like if a different recipe or pattern is used. However, be aware that per California State Rules and Regulations “an exhibitor who earns more than two cash premiums in a class will only receive the two highest premiums as ranked by the judges.”
- Exhibitor’s name must not appear on front of exhibit.
- Entries are limited to amateurs unless otherwise noted.  
**Amateur:** A person attached to a pursuit, study, or hobby in a nonprofessional or unpaid manner. \$1,000.00 per year in sales is allowed.
- Items entered in “Any Other” classes must be described in online entry and fall in the Division category (e.g., Cheese in Any Other Biscuits). If three or more “Any Other” items are similar enough, they will be judged as a separate class.
- All perishable entries must be home prepared from scratch. Any exceptions will be noted in appropriate Divisions. Preserved foods may not be made more than one year in advance. REFRIGERATION WILL NOT BE PROVIDED.
- Non-perishable items must be the personal work of the exhibitor and may NOT have been previously entered in the Monterey County Fair.
- ITEMS NOT CLAIMED BY SEPT. 15, 2023, WILL BE FORFEITED UNLESS OTHER ARRANGEMENTS ARE MADE IN ADVANCE.
- JUDGING:** The Fair will pay cash awards only to those classes specified in this Entry Guidebook and only judging sheets will be the basis for any cash award payments. Ribbons and exhibitor tags have no value as to payment.
- The American system of judging will be applied in Adult Home Arts Divisions.
- Judges’ decisions are final and anonymous.
- Sweepstakes Scoring will be as follows: 1st Place = 5 points, 2nd Place = 3 points, 3rd Place = 1 point. Sweepstakes shall be awarded only when three separate exhibitors have achieved a combined total of at least 30 points. To receive Sweepstakes awards, an exhibitor must have a minimum of 10 points. In the event of a tie, the exhibitor with the greater number of Best of Shows will prevail. If that results in a tie, the Sweepstakes premium will be split among those exhibitors.
- LIABILITY:** Every precaution will be taken in the handling and exhibiting of work; however, the Fair will not be responsible for loss or damage which may occur from any cause. Submission of entries implies acceptance of all conditions stated in the rules (Local and State).

## Special Ribbons

Best of Show – Rosette per Division

## Sweepstakes per Department

1 <sup>st</sup> Place	\$30.00
2 <sup>nd</sup> Place	\$20.00
3 <sup>rd</sup> Place	\$10.00

PREMIUMS OFFERED PER CLASS		
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$5.00	\$3.00	\$2.00

# BAKED GOODS

## DEPARTMENTAL RULES AND REGULATIONS

1. All baked goods must be made from scratch. No boxed or packaged mixes allowed.
2. Baked Goods become the property of the Fair, except Decorated Cakes. Decorated Cakes will be released at time specified at the beginning of this Department.
3. Baked Goods must be submitted on disposable plates or pans and well wrapped. THE FAIR IS NOT RESPONSIBLE FOR THE RETURN OF PERSONAL BELONGINGS. Special plates or trays do not affect the scoring.
4. The Fair will not provide refrigeration.
5. **Quantities:**
  - Biscuits, Cupcakes, Muffins, Rolls – 3, large or small
  - Bread – ¼ loaf plus one slice
  - Cakes – ¼ cake plus one slice
  - Confections – 4 pieces or ¼ pound
  - Cookies, Brownies, or Bar Cookies – 3 cookies
  - Pies and Cheesecakes – 2 mini pies or ¼ 8” or 9” pie
  - Pastries – 3 pastries

## BREADS

### DIVISION 300 QUICK BREADS (Baking Powder/Soda)

#### DIVISION 301 MUFFINS

**CLASS:**

- 1) Banana
- 2) Banana nut
- 3) Fruit
- 4) Pumpkin
- 5) Zucchini
- 6) Any Other, please specify
- 7) Any Other with Nuts, please specify

#### DIVISION 302 BISCUITS

**CLASS:**

- 1) Plain or Buttermilk
- 2) Scones
- 3) Any Other, please specify

#### DIVISION 303 YEAST BREADS

#### DIVISION 304 YEAST ROLLS

**CLASS:**

- 1) Cinnamon
- 2) French
- 3) White
- 4) Rye
- 5) Sourdough
- 6) Any Other, please specify

## CAKES

### DIVISION 305 CUPCAKES

### DIVISION 306 LAYER CAKES (2 or More Layers)

### DIVISION 307 LOAF, POUND, OR OTHER CAKE

**CLASS:**

- 1) Banana
- 2) Carrot
- 3) Chocolate
- 4) Upside Down
- 5) White
- 6) Any Other, please specify

### DIVISION 308 DECORATED CAKES

- Base may be real cake, cardboard, or Styrofoam, if the shape is such that could be reasonably achieved by baking.
- All decorating must be edible, except card, candle holders, figures, dividers, and stands.

**CLASS:**

- 1) Special Occasion Layer Cake (8, 9, or 10”)
- 2) Fair Theme
- 3) Any Other, please specify

## CONFECTIONS

### DIVISION 309 CONFECTIONS

**CLASS:**

- 1) Candied Nuts
- 2) Caramels
- 3) Fudge, Chocolate
- 4) Fudge, all other
- 5) Toffee
- 6) Any Other, please specify

## COOKIES

### DIVISION 310 COOKIES

**CLASS:**

- 1) Bar, please specify type
- 2) Biscotti
- 3) Brownies
- 4) Brownies with Nuts
- 5) Chocolate Chip
- 6) Chocolate Chip with Nuts
- 7) Chocolate Drop
- 8) Ginger
- 9) Lemon Bar
- 10) Oatmeal
- 11) Peanut Butter
- 12) Snickerdoodles
- 13) Sugar
- 14) Thumbprint
- 15) Any Other, please specify
- 16) Any Other with Nuts, please specify

## PIES, PASTRIES, AND CHEESECAKES

### DIVISION 311 PIES

#### CLASS:

- 1) Apple, Two Crust or Lattice Top
- 2) Berry, Two Crust or Lattice Top
- 3) Any Other, Two Crust or Lattice Top, please specify
- 4) Pecan or Walnut, One Crust without Meringue
- 5) Pumpkin, One Crust without Meringue
- 6) Any Other, One Crust without Meringue, please specify
- 7) Any Meringue Pie, please specify
- 8) Any Crumb Top Pie, please specify

### DIVISION 312 PASTRIES

#### CLASS:

- 1) Cream Puffs or Eclairs
- 2) Any Other Pastry, please specify

### DIVISION 313 CHEESECAKE

#### CLASS:

- 1) Plain
- 2) Chocolate
- 3) Torte
- 4) Any Other, please specify

## PRESERVED FOODS

### DEPARTMENTAL RULES AND REGULATIONS

1. All entries in these Divisions must be home prepared and canned or packaged by exhibitor within one year of opening date of the Fair. Items which have been shown at any previous Fairs are not eligible. All products being considered for cash awards which have not otherwise been eliminated from consideration will be opened.
2. STANDARD JAR: A container specifically or specially designed for home canning purposes. No paraffin seals. All canning must be in sealed jars.
3. Low-acid fruits, such as figs, should be made more acidic by adding lemon juice as directed in the USDA Complete Guide to Home Canning.
4. Tomatoes and fruits not including their juices must be processed in a boiling water bath.
5. EXHIBITS MUST BE PROPERLY LABELED with date of canning and method used.
6. Use clear glass containers, wide or narrow mouth jars. One standard canning jar per entry, any size. FOUR-OUNCE JARS ARE ACCEPTABLE.

## FRUITS & VEGETABLES

### DIVISION 314 CANNED FRUITS & JUICES

#### CLASS:

- 1) Any Canned Fruit or Juice, please specify

### DIVISION 315 CANNED VEGETABLES

#### CLASS:

- 1) Any Canned Vegetable, please specify

## PICKLED ITEMS

### DIVISION 316 PICKLES AND RELISHES

#### CLASS:

- 1) Chutney
- 2) Cucumber Pickles, Dill or Sweet, please specify
- 3) Any Relish, please specify
- 4) All Other Pickled Vegetable, please specify
- 5) Any Pickled Fruit, please specify

## CONDIMENTS & SAUCES

### DIVISION 317 SAUCES, TOPPING, VINEGAR, & SALAD DRESSING

#### CLASS:

- 1) Barbecue Sauce
- 2) Salsa
- 3) Herb/Garlic Vinegar
- 4) Mustard
- 5) Salad Dressing – Not Refrigerated
- 6) Dessert Toppings or Filling
- 7) Any Other Condiment or Sauce, please specify

## JAMS, JELLIES, & PRESERVES

### DIVISION 318 JAMS

#### CLASS:

- 1) Apricot
- 2) Blackberry
- 3) Blueberry
- 4) Boysenberry
- 5) Raspberry
- 6) Strawberry
- 7) Olallieberry
- 8) Peach
- 9) Plum
- 10) Any Two-Fruit Combinations
- 11) Any Other not listed, please specify

### DIVISION 319 JELLIES

#### CLASS:

- 1) Blackberry
- 2) Grape
- 3) Plum
- 4) Pomegranate
- 5) Raspberry
- 6) Any Two-Fruit Combination
- 7) Any Other not listed, please specify

**DIVISION 320 BUTTERS, MARMALADES,  
PRESERVES, & CONSERVES**

**CLASS:**

- 1) All Fruit Butters
- 2) All Citrus Marmalades
- 3) All Fruit Preserves
- 4) All Conserves
- 5) Any Other not listed, please specify

**DRIED FOODS**

**DIVISION 321 DRIED FOODS**

**CLASS:**

- 1) Dried Fruit or Fruit Leather
- 2) Beef Jerky
- 3) Dried Herbs
- 4) Any Other not listed, please specify

**HOME BREWS**

**DEPARTMENTAL RULES AND REGULATIONS**

1. Open to amateur beer makers only.
2. Must be 21 years of age or older.
3. Bottles must have a label card indicating Division, Class, and type of beer. (Use string to attach card to bottle neck.)
4. Provide two bottles: one with label; one without. Unlabeled bottle will be judged; labeled bottle will be displayed.

*Brewers' Sweepstakes Awards*

Best of Show Home Brew – \$20.00

Best Label – \$15.00

**DIVISION 322 HOME BREWED BEER**

**CLASS:**

- 1) Ale – Light or Dark, please specify
- 2) Lager or Pilsner, please specify
- 3) Porter or Stout, please specify
- 4) Wheat Beers/Hefeweizen
- 5) Any Other, please specify type

**DIVISION 323 BEER LABEL**

**CLASS:**

- 1) Beer Label

**ARTS & CRAFTS, JEWELRY, AND TOYS**

**ARTS & CRAFTS**

**DIVISION 324 CRAFTS & DECORATIVE ARTS**

**CLASS:**

- 1) Candle Making
- 2) Ceramics (hand-formed)
- 3) Glass Craft or Glass Fusion, please specify
- 4) Leather Craft
- 5) Metal Art – Indoor or Outdoor Décor, please specify
- 6) Mosaics
- 7) Paper Art (ie., Origami, Quilling, Papier-mâché)
- 8) Soap Making (must submit 2 pieces)
- 9) **NEW:** All That Glitters
- 10) Any Other, please specify

**DIVISION 325 PLASTIC CANVAS**

**CLASS:**

- 1) Decoration
- 2) Household Item
- 3) Any Other, please specify

**DIVISION 326 CRAFTS FOR PETS**

**CLASS:**

- 1) Any

**JEWELRY**

**DIVISION 327 JEWELRY MAKING**

**CLASS:**

- 1) Bead Work – Necklace, Bracelet, or Earrings
- 2) Beads – Ceramic or Clay
- 3) Pendant – Gems, Stone, or Metal, please specify
- 4) Pendant – Ceramic or Clay
- 5) Ring – Complete
- 6) Ring – Setting Only
- 7) Set of Two
- 8) Set of Three
- 9) Any Other Jewelry not listed, please specify

**TOYS AND DOLLS**

**DIVISION 328 DOLLS**

**CLASS:**

- 1) Any Handmade (includes clothing)
- 2) Ceramic (not purchased)
- 3) Original Design
- 4) Any Other Doll not listed, please specify

**DIVISION 329 TOYS**

**CLASS:**

- 1) Animal, Any Handmade
- 2) Non-Animal, Any Handmade
- 3) Original Design
- 4) Any Other Toy not listed, please specify

# HOME FURNISHINGS & DECORATIONS

## DIVISION 330 HOME FURNISHINGS AND ACCESSORIES

### CLASS:

- 1) Rug – Any Method
- 2) Decorated Mirror
- 3) Lamp/Lighting
- 4) Re-purposed Item
- 5) Upholstered Item
- 6) Decoupage Item
- 7) Decorated Picture Frame, other than painted
- 8) Garden/Outdoor Item, other than metal work
- 9) Any Other Home Furnishing or Accessory, other than metal work or woodwork, please describe

## DIVISION 331 HOLIDAY DECORATIONS

### CLASS:

- 1) Christmas Decoration, other than ornament
- 2) Christmas Stocking, any method
- 3) Easter Decoration
- 4) Halloween Decoration
- 5) Holiday Ornament, please specify
- 6) Patriotic Decoration
- 7) Thanksgiving Decoration
- 8) Valentine's Decoration
- 9) Any Other, please specify

# HOOK & NEEDLE CRAFTS

## DEPARTMENTAL RULES AND REGULATIONS

1. All Department Rules and Regulations under the Home Arts Department section apply to these Divisions along with the following rules.
2. The exhibit must be clean and pressed.
3. Exhibitor's name must NOT be on the article.
4. Any wall hanging or pictures must be ready for hanging.
5. **Hand Knitted Items:** Please attach a card to the item with description of the item, pattern, yarn information, and any other information that could be helpful to the Judge.
6. Novice Classes are for anyone with less than two years of experience in that medium.

## CROCHET

### DIVISION 332 CROCHET

#### CLASS:

#### WEARING APPAREL

- 1) Infant
- 2) Hat
- 3) Scarf
- 4) Any Crocheted Wearing Apparel

#### AFGHANS

- 5) Afghan – Crib or Lap Size
- 6) Afghan – Bed size, specify
- 7) Afghan – Original Design

#### CROCHETED ACCESSORIES – NON-WEARABLE ITEM

- 8) Potholder or Doily, please specify
- 9) Embellished Item (ex. pillowcase edge or any other edged item)
- 10) Any Other, please specify
- 11) Novice Crochet

## KNITTING

### *Knitters' Awards*

Best of Show – \$25.00

*Sponsored by: Monarch Knitting*

People's Choice – \$25.00

*Sponsored by: Creative H'Arts Knitting Guild*

### DIVISION 333 HAND KNITTED ITEMS

#### CLASS:

- 1) Afghan or Blanket
- 2) Baby Item, describe
- 3) Bag
- 4) Hand Coverings
- 5) Hat
- 6) Scarf or Cowl (around the neck)
- 7) Shawl or poncho (around the shoulders)
- 8) Socks or Slippers
- 9) Sweater, Any Size, Design, or Pattern
- 10) Vest
- 11) Toy
- 12) Any Accessory (head band, eye glass case, leg warmers, etc.), please specify
- 13) Any Home Item (pillows, place mats, etc.), please specify
- 14) Any Machine Knit Item
- 15) Novice Knitter
- 16) Any Other Item not listed, Describe



## STITCHING

### DIVISION 334 CROSS STITCH

### DIVISION 335 NEEDLEPOINT

#### CLASS:

- 1) Framed, any size
- 2) Home Decor (pillow, wall hanging, bell pull, etc.)
- 3) Holiday, any style (Patriotic or Seasonal)
- 4) Any Other, please specify
- 5) Novice

### DIVISION 336 SURFACE EMBROIDERY

#### CLASS:

- 1) Hardanger, Pulled Thread, Drawn Thread
- 2) Blackwork, Sashiko
- 3) Stumpwork, Brazilian, Crewel, Samplers
- 4) Schwalm, Ukrainian, Mountmellick
- 5) Other, Please Identify Technique
- 6) Novice

## TATTING

### DIVISION 337 SHUTTLE TATTING

### DIVISION 338 NEEDLE TATTING

### DIVISION 339 CRO-TATTING

#### CLASS:

- 1) Jewelry, please specify
- 2) Edging
- 3) Doily
- 4) Ornament or Snowflake
- 5) Novice Tatting
- 6) Any Other, please specify

## WEAVING AND SPINNING

### DIVISIONAL RULES AND REGULATIONS

1. Items entered in Weaving may be made from any material with one exception, entries of 51% wool or mammalian fiber and handspun must be entered in the Wool Department. Handwoven items made from commercial yarn are to be entered in Adult Home Arts, Weaving. Any item not entered correctly may be transferred to proper department by Judge.
2. The Weaving & Spinning Entry form must be attached to each item when submitted for judging.
3. **Creative Collaboration:** Open to teams of two. One person spins or weaves the yarn/cloth, and another person makes the finished item. List both team members on entry form.
4. **Blend:** Materials where 51% or more of yarn is made from non-mammalian fibers

### *Special Award*

Special Spinning & Weaving Award – \$25.00

*Sponsored by: Carmel Crafts Guild*

### DIVISION 340 WEAVING

#### CLASS:

- 1) Scarf, Shawl, Poncho, or Ruana
- 2) Household Item (table linens, towels, pillows)
- 3) Rug or Saddle Blanket
- 4) Creative Collaboration
- 5) Basket
- 6) Novice Weaver
- 7) Rigid Heddle – Beginning Weaver on Rigid Heddle
- 8) Any Other, please specify

### DIVISION 341 SPINNING

#### CLASS:

- 1) Yarn Made from Plants (i.e., cotton, linen)
- 2) Silk, Synthetic, or Yarn Blend, please specify
- 3) Creative Collaboration
- 4) Novice Spinner

## MONTEREY COUNTY FAIR WEAVING & SPINNING ENTRY

Submit this form with Weaving or Spinning entry. Attach samples as necessary.

Divisions (circle one)    340            341            Class: \_\_\_\_\_            Exhibitor Age (if Minor): \_\_\_\_\_

Type of Loom/Equipment: \_\_\_\_\_

Weave Structure: \_\_\_\_\_

Fiber Weight/Content/Source:

Weft \_\_\_\_\_

Warp \_\_\_\_\_

Intended Use: \_\_\_\_\_

Additional Information: \_\_\_\_\_

# QUILTING AND SEWING

## QUILTING

### DEPARTMENTAL RULES AND REGULATIONS

1. Entries are limited to amateurs. **AMATEUR:** One who engages in an art or craft as a hobby or for love of the work, and whose income from sales is less than \$1,000 per year.
2. All work must be done by exhibitor ONLY, excluding machine quilting.
3. Quilt MUST be in good condition, free of loose threads, clean, free from pet hair, dirt, and smoke or other odors, or it will NOT be judged.
4. Quilts must NOT have been entered in a prior Monterey County Fair.
5. Divisions may be split into Classes by size at the discretion of the Judge or Quilt Show Committee.
6. **LIMIT:** Two quilts per person per Class. Entries must have different characteristics.
7. All quilts must have a 4" deep sleeve or alternate method for hanging. Sleeve should be on upper back and may be permanent or temporary. For best presentation, quilts larger than 60" wide require a split sleeve.
8. All quilts must have the length, width and total perimeter listed on the entry form. **Quilts must be folded so the bottom right corner is on top with the quilt length, width and total perimeter pinned to that corner.**
9. Except for Division 342 Hand-Quilted, all quilts may be machine or longarm/midarm machine quilted.
10. A Best of Show will be awarded per Division, except for Division 347 Kit Quilts.

### DEFINITIONS OF TERMS

**Quilt:** A quilt consists of three layers – a fabric top, a soft inner layer, and a fabric back. Layers are held together with patterned hand stitches or machine stitching that pierces all three layers.

**Pieced:** Piecing predominates over appliqué or other techniques.

**Appliquéd:** Appliqué predominates piecing or other techniques.

**Pieced & Appliquéd:** Combination of piecing and appliqué where neither predominates more than 60%.

**Kit:** Composed of patterns, fabrics, and quilting designs packaged as a unit. This Division includes printed whole cloth quilt tops and block of the month quilts.

**Art and Specialty:** Completely original design (no commercial pattern). Styling may include painted textiles, thread painting, photo into quilt (not photos transferred to fabric), embroidered design, or other innovative or original designs. Yo-Yo, Cathedral Window, and T-Shirt quilts must be entered in this category.

**Group Quilt:** Any quilt pieced and/or finished by more than one person.

### *Special Awards*

Judges' Choice – \$25.00

Best of Show Overall – \$50.00

Sponsored by: *The Monterey Peninsula Quilters Guild*

### DIVISION 342 HAND-QUILTED QUILTS

### DIVISION 343 PIECED QUILTS

### DIVISION 344 APPLIQUÉD QUILTS

### DIVISION 345 PIECED AND APPLIQUÉD QUILTS

### DIVISION 346 ART AND SPECIALTY QUILTS

### DIVISION 347 KIT QUILTS

#### CLASS:

#### BEGINNER AND YOUTH QUILTERS

- 1) First/Beginning Quilt, any size, please specify
- 2) Youth Quilt (creator is 17 or under), any size

#### INTERMEDIATE QUILTERS

- 3) Large: 5100 sq. inches and up (full, queen, king)
- 4) Medium: 2916 to 5099 sq. inches (throw, twin)
- 5) Small: 401 to 2915 sq. inches (lap, baby/crib)
- 6) Miniature Quilt: 20" x 20" max

#### ADVANCED QUILTERS

- 7) Large: 5100 sq. inches and up (full, queen, king)
- 8) Medium: 2916 to 5099 sq. inches (throw, twin)
- 9) Small: 401 to 2915 sq. inches (lap, baby/crib, wall hanging)
- 10) Miniature Quilt: 20" x 20" max

#### GROUP QUILTS

- 11) Any, Please Specify Size

### DIVISION 348 OTHER QUILTED ITEMS

#### CLASS:

- 1) Quilted Clothing and Wearable Items
- 2) Quilted Non-wearables (décor, accessories, etc.)
- 3) Any Other Quilted Item, please specify

### DIVISION 349 FAIR THEME

#### CLASS:

- 1) Any Quilted Item of This Year's Fair Theme

## SEWING

### DEPARTMENTAL RULES AND REGULATIONS

1. All entries must be the handiwork of the exhibitor.
2. Sewn items must NOT have been entered in a prior Monterey County Fair.
3. Any sewn item that requires a hanger for display must be submitted with such hanger.
4. All items must be clean and pressed.

### DIVISION 350 SEWING

#### CLASS:

- 1) Blouse or Shirt
- 2) Jacket or Coat, Lined
- 3) Skirt – Long or Short
- 4) Pants – Men's or Women's
- 5) Dress
- 6) Two- or Three-Piece Outfit
- 7) My First Garment
- 8) Accessory: Bag, Purse, Backpack, Wallet, please specify
- 9) Any Other, please specify

# SCRAPBOOKING AND CARD MAKING

## DIVISION 351 SCRAPBOOKING

### CLASS:

#### SINGLE- OR DOUBLE-PAGE LAYOUT

- 1) Celebration (i.e., Baby, Birthday, Wedding)
- 2) Holiday
- 3) Sport
- 4) Vacation or Travel
- 5) Any Other, please specify

#### ENTIRE SCRAPBOOK

- 6) Any, please specify

## DIVISION 352 CARD MAKING

### CLASS:

- 1) Baby (Announcement or Shower)
- 2) Birthday
- 3) Congratulations or Celebration
- 4) Father's Day or Mother's Day
- 5) Get Well
- 6) Holiday: Christmas
- 7) Holiday: Easter
- 8) Holiday: Valentine's Day
- 9) **NEW:** Holiday: Any Other
- 10) Sympathy
- 11) Thank You
- 12) Any Other Occasion, please specify

# NEW: SPECIAL FRIENDS

## DEPARTMENTAL RULES AND REGULATIONS

1. These divisions are limited to handicapped or Special Education residents of Monterey, Santa Cruz, and San Benito counties.
2. Entry form should include school or program name and be signed by a program administrator or representative.
3. For group or class projects, please list the number of participants on the entry form.
4. All items intended for hanging must be framed or matted and have appropriate hooks.

## DIVISION 353 ADULT INDIVIDUAL PROJECT

## DIVISION 354 GROUP OR CLASS PROJECT

*No Entry Fee, No Cash Awards*

### CLASS:

- 1) Arts and Crafts
- 2) Collage
- 3) Craft or 3-D Art, please specify
- 4) Fine Arts: Drawings or Paintings (matted or framed)
- 5) Fiber Arts, Clothing or Textile Item, please specify
- 6) Wood or Metal Projects
- 7) Photography Project, please specify
- 8) Any Other, please specify

# THANK A VETERAN

Our Veterans have given so much for us, this is our opportunity to give back!

## DEPARTMENTAL INFORMATION

Items entered here will become property of the American Legion Auxiliary and the Monterey County Fair in a collaborative effort to bring comfort and say Thank You to the many Veterans that serve our country.

- Some items will be donated to Veteran patients in the Spinal Cord Injury and Polytrauma unit and Palo Alto VA Medical Center.
- Other items will be donated to the Veteran's Transition Center in Marina.

Special Ribbons will be given to all donors.

## DIVISION 22 THANK A VETERAN!

*No Entry Fee, No Cash Awards*

### CLASS:

- 1) Afghan or Lap Quilt 48" x 48" or 48" x 72"
- 2) Greeting Card (handmade)
- 3) Crocheted or Knitted Hat or Scarf
- 4) Home Sewn Pillowcase
- 5) Walking Stick
- 6) Any Other, please specify

# JUNIOR HOME ARTS

## ENTRY FORMS DUE

August 1, 2023

## EXHIBITS RECEIVED

### ALL NON-PERISHABLE ITEMS

Sunday, August 20, 2023 | 11:00 AM - 5:00 PM  
Monterey Room (enter through Gate 4)

### PERISHABLE ITEMS

Sunday, August 27, 2023 | 11:00 PM - 4:00 PM  
Monterey Room (enter through Gate 4)

## EXHIBITS RELEASED

Tuesday, September 5, 2023 | 2:00 PM - 6:00 PM

### DEPARTMENTAL RULES AND REGULATIONS

- ELIGIBILITY:** OPEN TO JUNIOR RESIDENTS in all counties of the State of California, Pre-school through High School (except when specifically noted).  
**NOTE:** Exhibitors age 14-18 years entered in the Visual Arts Department for Two-Dimensional, Three-Dimensional, or Photography, cannot enter like classes in Junior Home Arts.
- ELIGIBILITY LIMIT:** EXHIBITORS who are ENROLLED in ANY JUNIOR ORGANIZATION for which Divisions and Classes are offered elsewhere are NOT eligible to enter items in this Department that are in any way eligible as their junior organization projects.
- EXHIBITOR'S AGE AND BIRTH DATE MUST BE STATED ON ENTRY FORM.**
- Ages for Divisions are as follow:
  - Pre-School to 5 Years Tot (Division 400)
  - Age 6-9 Years Child
  - Age 10-13 Years Youth
  - Age 14 thru High School Junior
- Independent and Grange Livestock Exhibitors at this Fair must enter at least one (1) project for exhibit in this Department in this year's Fair. See Junior Livestock Department Rules, Entry Information, Rule 4.
- Each entry in these Divisions/Classes shall have been made or produced by the exhibitor. The signature of the parent or guardian on entry forms is required.
- LIABILITY:** Every precaution will be taken in handling and exhibiting work; however, the Fair will not be responsible for loss or damage which may occur from any cause. Entry submission implies acceptance of all conditions in Departmental, Local, and State rules.
- GROUP ENTRIES:** List number of students on online entry for a Group or Class Project
- LIMIT:** ONE ENTRY PER EXHIBITOR IN TABLE SETTINGS. Maximum four (4) entries accepted for display.

- The Danish System of Judging will be used for all Divisions in this Department. Danish Judging is based on established standards of quality for each type of product. In this system, each exhibit is judged according to how well it meets the standard rather than how it compares with other exhibits. In all Junior Departments using Danish Judging, the following guidelines shall be used by Judges:

Quality	Score	Ribbon
1st Group	92%-100 Superior	Blue
2nd Group	84%-91% Good	Red
3rd Group	70%-83% Average/Acceptable	White

- All groups that enter as individual names must provide a list of exhibitors to Superintendent at time of receiving.
- Youth divisions have no entry fees and no cash awards.

## NEW: JUST FOR TOTS

### DIVISIONAL RULES AND REGULATIONS

- The youngest members of our community, pre-school to 5 years old participate in this Department.
- Entries should be made by the young child under supervision by an adult.
- For detailed rules, refer to the Departmental Rules and Regulates described in the appropriate Junior Home Arts Divisions.
- No competitive judging. Participation ribbon may be presented.

### DIVISION 400 TOT ENTRIES

#### CLASS:

- Baking & Confections
- Fine Arts (Painting and Drawing)
- Crafts & 3-D Art
- All That Glitters
- Photography
- Tot Group Project
- Any Other Project, please specify

# BAKING & CONFECTIONS

## DEPARTMENTAL RULES AND REGULATIONS

1. All items must be made from scratch, no boxed or packaged mixes allowed.
2. Entry Form **MUST LIST TYPE OF FOOD**.
3. Foods that need refrigeration may not be entered.
4. All baked goods and confections must be submitted on/in disposable plates or pans and well wrapped. **THE FAIR IS NOT RESPONSIBLE FOR THE RETURN OF PERSONAL BELONGINGS.** Special plates or presentation trays do not affect the scoring.
5. **Quantities:**
  - Bread – ¼ loaf plus one slice cut off for display
  - Cakes – ¼ cake plus one slice cut off for display
  - Confections – 4 pieces or ¼ pound
  - Cookies – 3 cookies
  - Cupcakes – 3 large or small
  - Trail Mix – filled ½ pint glass jar plus ¼ cup in a zipped snack bag for judging

### DIVISION 401 CHILD BAKING

### DIVISION 402 YOUTH BAKING

### DIVISION 403 JUNIOR BAKING

#### CLASS:

- 1) Bread, please specify type
- 2) Cake, please specify type
- 3) Confections, please specify type
- 4) Cookies, please specify type
- 5) Cupcakes, please specify type
- 6) “Hit the Trail” Mix– Five (5) ingredients required

## PRESERVED FOODS

## DEPARTMENTAL RULES AND REGULATIONS

1. All entries in these divisions must be home prepared and canned or packaged by the exhibitor within one year of the opening date of the Fair. Items which have been shown at any previous Fairs are not eligible.
2. **STANDARD JAR:** a container specifically or specially designed for home canning purposes. No paraffin seals. All canning must be in sealed jars.
3. Low-acid fruits, such as figs, should be made more acidic by adding lemon juice as directed in the USDA Complete Guide to Home Canning.
4. Tomatoes and fruits (not including their juices) must be processed in boiling water bath.
5. **EXHIBITS MUST BE PROPERLY LABELED** with dates of canning and method used.
6. Use clear glass containers, wide or narrow mouth jars. One standard canning jar per entry, any size. **FOUR-OUNCE JARS ARE ACCEPTABLE.**

### DIVISION 404 CHILD FOOD PRESERVATION

### DIVISION 405 YOUTH FOOD PRESERVATION

### DIVISION 406 JUNIOR FOOD PRESERVATION

#### CLASS:

- 1) Dried Food, please specify
- 2) Fruit, please specify
- 3) Jelly, Jam or Preserves, please specify
- 4) Pickles or Relish, please specify
- 5) Vegetable, please specify

## TABLE SETTINGS

## DEPARTMENTAL RULES AND REGULATIONS

1. **LIMIT:** One entry per exhibitor. Maximum four (4) accepted for entry.
2. Bring your own (sturdy) standard size card table. One setting per table. One table per exhibitor. Put your name and phone number on the table underside. No utensils of any type.
3. Each entrant shall use an 8”x11” card folded in half OR a 5”x7” picture frame for menu list.
4. The centerpiece with the setting must be of non-perishable materials (no fresh flowers or fruit).
5. Table to be set up by the **EXHIBITOR ONLY!**

### DIVISION 407 CHILD TABLE SETTING

### DIVISION 408 YOUTH TABLE SETTING

### DIVISION 409 JUNIOR TABLE SETTING

#### CLASS:

- 1) Birthday Party
- 2) Favorite Holiday
- 3) Fair Theme

## ART, PAINTINGS, AND DRAWINGS

## DEPARTMENTAL RULES AND REGULATIONS

1. Art, Paintings, and Drawings must be on canvas, matted or framed. Framed work must be securely wired for hanging.
2. Matting material **MUST** be mount board, foam core, or extra heavy cardstock. Artwork may be displayed using push pins or tape applied to matting material.
3. Only the artwork will be considered in Judging.
4. Each entry must be adequately labeled on the back with artist’s name, Division and Class.

### DIVISION 410 CHILD FINE ART

### DIVISION 411 YOUTH FINE ART

### DIVISION 412 JUNIOR FINE ART

#### CLASS:

- 1) Crayon Drawing
- 2) Digital Art
- 3) Ink and Pencil Drawing
- 4) Oil or Acrylic Painting
- 5) Watercolor
- 6) Any Other not listed, please specify

## CRAFTS & 3-D ARTS

**DIVISION 413 CHILD CRAFTS & 3-D**

**DIVISION 414 YOUTH CRAFTS & 3-D**

**DIVISION 415 JUNIOR CRAFTS & 3-D**

**CLASS:**

- 1) **NEW:** All That Glitters
- 2) Ceramic
- 3) Holiday Decoration, please specify
- 4) Jewelry/Bead Work
- 5) Wood Craft
- 6) Sculpture – Wood, Metal, Papier-mâché
- 7) Any Other not listed, please specify

## CLOTHING & TEXTILES

**DIVISION 416 CHILD TEXTILES**

**DIVISION 417 YOUTH TEXTILES**

**DIVISION 418 JUNIOR TEXTILES**

**CLASS:**

- 1) Single Wearable Item, please specify
- 2) Two -piece or Coordinated Ensemble, please specify
- 3) Crochet or Knitted Item, please specify
- 4) Needle Craft, please specify
- 5) Toy, Any Material, please specify
- 6) Any Other not listed, please specify

## PHOTOGRAPHY

### DEPARTMENTAL RULES AND REGULATIONS

1. Refer to Junior Home Arts Department Rules 1 and 2 for eligibility.
2. Prints cannot be in more than one class.
3. Black & White or Color Prints. All prints must be unframed and correctly mounted on double weight photographic mount board or foam core. Mount 8"x10" photos on 10"x12" or 11"x14" matboard.

**DIVISION 419 CHILD PHOTOGRAPHY**

**DIVISION 420 YOUTH PHOTOGRAPHY**

**DIVISION 421 JUNIOR PHOTOGRAPHY**

**CLASS:**

- 1) Black & White, any subject
- 2) Color, any subject
- 3) Mobigraphy and Selfie, any subject taken on a mobile phone or tablet device
- 4) Animal

## MISCELLANEOUS PROJECTS

### DEPARTMENTAL RULES AND REGULATIONS

1. All entries must be labeled, but artist's name must not be visible to the judges.
2. The Fair will not be responsible for loss or damage which may occur from any cause.
3. All entries must be portable enough to be moved without mechanical or artist's assistance.
4. Flying or hanging work should not be of excessive weight and must include a hanging mechanism.
5. Fragile, free-standing works must have a base or pedestal
6. **SIZE LIMIT:** 24" Length x 18" Width x 18" Height which includes required base.
7. Battery-operated entries must include all batteries.
8. Creative Writing entries shall include two (2) copies: one mounted/matted for display and one plain copy for judging
9. Science Fair Projects must include a stand-alone project board showing the experimental design process: Title, problem statement/hypothesis, design of experiment which includes materials and procedure, data collection (qualitative/quantitative) and display of data, summary/results of data conclusion with student's name and school on the back. Any other pieces or parts must have the student's name on them.

**DIVISION 422 CHILD MISC. PROJECTS**

**DIVISION 423 YOUTH MISC. PROJECTS**

**DIVISION 424 JUNIOR MISC. PROJECTS**

**CLASS:**

- 1) Creative Writing
- 2) Lego Creation – Original Design only, No kits
- 3) Three-Dimensional Model – Original Hand Built (e.g., Mission Project)
- 4) Rock Art
- 5) Science Fair Project
- 6) Robotics or Model
- 7) Glider or Rocket
- 8) Any Other Miscellaneous Project, please specify

# GROUP COLLABORATIONS

## DEPARTMENTAL RULES AND REGULATIONS

1. The Classes in this Department are open to day care, school classes, after-school groups, Grange members, and Scouts. Members of 4-H and FFA must enter through the 4-H and FFA Department. Refer to Junior Home Arts Department Rules 2.
2. Each entry must be adequately labeled on the back with group's name, Division and Class.
3. Artwork may be displayed by using push pins, staples, tape or other through any project material. If a piece is framed, hanging apparatus must be attached or framed art may be disqualified.
4. Only the artwork will be considered during Judging.
5. Group entrants shall follow all Departmental Rules and Regulations pertaining to other Divisions in the Junior Home Arts Department.

### DIVISION 425 CHILD GROUP PROJECT

### DIVISION 426 YOUTH GROUP PROJECT

### DIVISION 427 JUNIOR GROUP PROJECT

### DIVISION 428 MIXED AGE GROUP PROJECT

#### CLASS:

- 1) Preserved Food, please specify
- 2) Painting or Drawing
- 3) Collage
- 4) Craft or 3-D Art, please specify
- 5) Clothing or Textile Item, please specify
- 6) Photography Project, please specify
- 7) Any Other not listed, please specify

# NEW: SPECIAL FRIENDS

## DEPARTMENTAL RULES AND REGULATIONS

1. These divisions are limited to handicapped or Special Education residents of Monterey, Santa Cruz, and San Benito counties.
2. Entry form should include school or program name and be signed by a program administrator or representative.
3. For group or class projects, please list the number of participants on the entry form.
4. All items intended for hanging must be framed or matted and have appropriate hooks.

### DIVISION 429 JR. INDIVIDUAL PROJECT

### DIVISION 430 JR. GROUP OR CLASS PROJECT

#### CLASS:

- 1) Arts and Crafts
- 2) Collage
- 3) Craft or 3-D Art, please specify
- 4) Fine Arts: Drawings or Paintings (matted or framed)
- 5) Fiber Arts, Clothing or Textile Item, please specify
- 6) Wood or Metal Projects
- 7) Photography Project, please specify
- 8) Any Other, please specify

*Want to give back to our community? Submit an entry to*  
**Division 22 – Thank A Veteran!**

# THANK A VETERAN

Our Veterans have given so much for us, this is our opportunity to give back!

## DEPARTMENTAL INFORMATION

Items entered here will become property of the American Legion Auxiliary and the Monterey County Fair in a collaborative effort to bring comfort and say Thank You to the many Veterans that serve our country.

- Some items will be donated to Veteran patients in the Spinal Cord Injury and Polytrauma unit and Palo Alto VA Medical Center.
- Other items will be donated to the Veteran's Transition Center in Marina.

Special Ribbons will be given to all donors.

## DIVISION 22 THANK A VETERAN!

#### CLASS:

- 1) Afghan or Lap Quilt 48" x 48" or 48" x 72"
- 2) Greeting Card (handmade)
- 3) Crocheted or Knitted Hat or Scarf
- 4) Home Sewn Pillowcase
- 5) Walking Stick
- 6) Any Other, please specify

# VISUAL ARTS

Lori Bala, Department Superintendent

## ENTRY FORMS DUE

August 1, 2023

## ENTRY FEES

All Visual Arts – \$5.00 per Item

## EXHIBITS RECEIVED

Sunday, August 20, 2023 | 11:00 AM - 5:00 PM

Monterey Room (enter through Gate 4)

## VISUAL ARTS EXHIBITORS' RECEPTION

Tuesday, August 29, 2023 | 5:00 PM - 7:00 PM

## EXHIBITS RELEASED

Tuesday, September 5, 2023 | 2:00 PM - 6:00 PM

### DEPARTMENTAL RULES AND REGULATIONS

- ELIGIBILITY:** This Department is open to all residents of Monterey, Santa Cruz, and San Benito Counties.
- No entries will be accepted after the closing date.
- ENTRY FEES ARE NOT REFUNDABLE.**
- Entries **MUST BE ORIGINAL** and created by the exhibitor. This Department does not accept kits, stamped pattern work, or items produced in quantity for commercial sales.
- No entry may have been exhibited in a previous Monterey County Fair.
- MCF is proud of the professional quality Art Exhibit at our Fair. Department Classes encompass a broad spectrum of handcrafted Visual Arts. We encourage high-standard craftsmanship and stress individuality and creativity of artists. The following criteria shall be used as guidelines:
  - Originality of Design
  - Following Guidelines
  - Craftsmanship
  - Composition
  - Presentation
- IDENTIFICATION:** ALL ENTRIES MUST BE IDENTIFIED ON BACK UPPER LEFT CORNER OR UNDER BASE with entrant's name, address, phone number, Division number, Class, and title. Title must be the same as given on the online entry. All information is to be neatly hand printed or typed.
- LIABILITY:** Every precaution will be taken in handling and exhibiting work; however, the Fair is not responsible for loss or damage which may occur from any cause. Submission of entry implies acceptance of all conditions stated in these rules. (Local and State).
  - Avoid entering any item high in sentimental and/or dollar value.
  - To arrange to help place your item, or to volunteer to help in the Visual Arts building contact the Fair office.
- JUDGING:** The American System of judging will be used. First, second, third prizes and/or Honorable Mention, will be given based on originality and quality of craftsmanship.
  - Awards will not be made if not merited.
  - All State Rules apply to all entries.
  - Judges and/or the Superintendent may move an entry from an inappropriate Division to an appropriate one.
  - All first-place winners in each Division will be re-judged for Best of Show.
- The Department reserves the right to display all entries in a way that is aesthetically pleasing. All Two-Dimensional and Photography entries must be ready for hanging display. All entries will be displayed unless determined to be unsuitable for display by Judges or Superintendent.
- Ribbons will be given when exhibits are released.
- Viewers' Choice Awards** will be announced Mon., Sept. 4.
- If you cannot find the proper Division for your work in Visual Arts, please check Home Arts.

### *Special Awards*

Best of Show 3-D – \$50.00 & Rosette

Best of Show 2-D – \$50.00 & Rosette

Best of Show Photography – \$50.00 & Rosette

Best of Show Woodworking – \$50.00 & Rosette

Viewers' Choice per Department – Ribbon

PREMIUMS OFFERED PER CLASS PER DIVISION			
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	HM
\$25.00	\$15.00	\$10.00	Ribbon



# THREE-DIMENSIONAL ARTS

## DEPARTMENTAL RULES AND REGULATIONS

1. All entries **MUST BE ORIGINAL** and must have been completed by the artist within the past year and not entered in this Fair before.
2. This Division does not accept kits, stamped pattern work, or any item produced in quantity for commercial sales.
3. **ENTRY LIMITS:** An Exhibitor may enter only two (2) pieces per Class unless otherwise stated.
4. **SCULPTURE REQUIREMENTS:** Submit a story card briefly describing your process of creating the piece. Indicate materials and tools used.
5. **ASSEMBLAGE:** An artistic composition made from scraps, junk, and odds and ends crafted to make a single final piece. May include any combination of paper, cloth, wood, stone, glass, or metal.
6. **RECYCLED:** Any piece that is created using recycled materials, such as paper, plastic, metal, etc.
7. If you cannot find the proper Division for your work in Three-Dimensional Arts, please check Visual Arts Woodworking or Home Arts.

8. All pieces submitted will be screened by the receiving committee for compliance to rules in this Department to present the best possible Divisions. Space limitation and exhibit presentation, as well as size, weight, and fragility may limit the number of pieces exhibited.

### DIVISION 500 SCULPTED ART

#### CLASS:

- 1) Wood
- 2) Ceramic, any method
- 3) Glass (other than Stained Glass)
- 4) Any Other Material not listed

### DIVISION 501 ASSEMBLAGE ART

#### CLASS:

- 1) Wood Piecing
- 2) Sculpture, two or more materials
- 3) Stained Glass
- 4) Recycled, Found, or Reclaimed
- 5) Any Other Method/Material not listed

# TWO-DIMENSIONAL ARTS

## DEPARTMENTAL RULES AND REGULATIONS

1. Entries must be original (no copies) and not done under supervision.
2. Entries must have been completed within the past year.
3. **ENTRY LIMITS:** An exhibitor may enter **TWO ENTRIES PER CLASS** if the class entered is not the same as an entry for another Division, or unless otherwise stated.
4. **TWO-DIMENSIONAL ART:** Works done in a single medium (watercolor, oil, acrylic, pastel, etc.) All entries will be hung based on available space unless determined unsuitable for display. In the event there are more entries in the Division than fit in the building, display may be limited to one entry per person.
5. **MIXED MEDIA:** Any two-dimensional artwork that was created using two or more mediums. The mediums must be stated in description.
6. **DIGITAL ART:** Any two-dimensional artwork that was created using digital software such as Adobe Illustrator, Savage Procreate, or Corel Painter.
7. **LETTER ARTISTRY:** These entries will be judged on process. **Calligraphy** is beautifully written letters. **Hand Lettering** is letters that are drawn or illustrated. **Lettering Crafts** include hand-cut, bubble, and graffiti-style lettering. With Art means the page has more than just letters included.
8. **DISPLAY FORMAT:** All work must be securely wired for hanging. **NO SAWTOOTH HANGERS PLEASE.** Clip frames or uni-frames will not be accepted in any Division. The Department may rescind the right of hanging or displaying any work deemed unsuitable.
9. Two-Dimensional works must not exceed 42" wide by 62" high including frame. If a work exceeds 36" in width, only one can be entered in that class.

10. **LIABILITY:** All reasonable care will be taken in handling each entry. Neither the Fair Management nor this Department will be responsible for unclaimed articles. All precautions will be taken during the Fair to protect the entries, but no liability for loss, theft or damage from any cause can be assumed by the Department or Fair Management. Submission of any work constitutes an agreement to the effect.

### DIVISION 502 OIL PAINTING

### DIVISION 503 ACRYLICS

### DIVISION 504 WATERCOLOR

### DIVISION 505 DRAWING

### DIVISION 506 MIXED MEDIA/COLLAGES

### DIVISION 507 DIGITAL ART

#### CLASS:

- 1) Abstract
- 2) Animals and Wildlife
- 3) Architecture, Buildings, & Cityscapes
- 4) Figures and Portraits
- 5) Natural Beauty: Landscapes and Seascapes
- 6) Portrait of Monterey County
- 7) Still Life or Florals
- 8) Any Other Subject not listed

### DIVISION 508 LETTER ARTISTRY

#### CLASS:

- 1) Traditional Calligraphy, any subject matter
- 2) Hand Lettering, any subject matter
- 3) Lettering Crafts
- 4) Calligraphy or Lettering with Art

# PHOTOGRAPHY

## DEPARTMENTAL RULES AND REGULATIONS

1. Entries must be original photographic work of the exhibitor completed with the last year.
2. **PRINT SPECIFICATIONS:** Prints may be from any camera type, film, or digital capture. The image may be a traditional photographic print or high-quality digital print. See Division specifications for any additional information.
3. **PRESENTATION SPECIFICATIONS:**
  - **PRINT SIZE:** Minimum print size is 5"x7" up to 16"x20" except in Large Format and Digital Panoramic Classes. Digital Panoramic may be up to 24" on the longest side. Large Format minimum size is 8"x10" single frame and maximum size is 24"x36". Presentations may be either vertical or horizontal.
  - **DISPLAY SIZE:** Backing/mount board is preferred to be 16"x20" except in Large Format or Digital Panoramic classes. The print on the mount board may be mounted for vertical or horizontal viewing.

Print Size	Mat Size
5"x7"	11"x14" Mat and Frame
8"x10"	16"x20" Mat and Frame
16"x20"	16"x20" Backing Only

  - LARGE FORMAT PRINTS MUST BE MATTED AND FRAMED UNDER GLASS OR PLEXI.
4. **DISPLAY FORMAT:** A high-quality white mount board, foam core or gatorboard, no more than 3/16" thick, must be used for all color, black and white, or digital art photos (this is the board you mount your photo on). COLOR BOARDERS, COLOR MATS, DOUBLE MATTING, OR COLOR MOUNT BOARDS ARE NOT ALLOWED IN ANY CLASS. A 4-ply or 8-ply single-window over-mat, securely affixed, MAY be added. Window mats must be white but may have a black core. Over-mats are optional but help protect the image from scratches. Smaller photographs not mounted on 16"x20" white board may be entered in Division 513, Class 4.
  - A digital-stroke border touching the image is allowed, either black or white, but not more than 1/8" wide. No embossed, beveled or altered borders are permitted.
  - NO signatures should show on the front of exhibit.
  - Prints will fade and change color with exposure to light and humidity at the Fairgrounds. To maintain color quality, we recommend you select high-quality archival paper and inks.
5. **DO NOT USE PICTURE FRAMES, GLASS, OR HANGING DEVICES.** EXCEPTION: Large Format.
6. **IDENTIFICATION:** ALL ENTRIES MUST BE IDENTIFIED ON BACK UPPER LEFT CORNER with entrant's name, address, phone number, Division number, Class, and title. Title MUST be the same as given on the online entry. All information is to be neatly hand printed or typed.
7. **MODEL RELEASE:** A Release is required for each print in which a person is recognizable unless taken at a community activity, event, or a public occasion.

8. **DISPLAY:** The Department reserves the right to display all entries in a way that is aesthetically pleasing. The Fair reserves the right to refuse any entry or refuse to display any entry considered not to be in accordance with the rules of entry or in the best interest of the Fair.
9. **MOUNTING SUGGESTIONS:** Mount photo with acid-free artist tape. Do not use masking tape or Scotch tape!
  - Turn the photo over (back side up) and apply 2 or 3 strips of tape at the top edge of the photo. Half of the strip on the photo and half off the photo.
  - Turn photo right-side-up. Lay it face-up on backing board.
  - With photo face up and tape on the back, put another strip of tape down on top of the piece that is hanging off the photo so that half of the new tape is adhered to the backing board and the tape on the photo.
  - Now that the print is mounted to the backing board, run double-sided tape around the perimeter of the photo on the backing board 2 times to get the proper coverage.
  - Firmly press single-window over-mat in place to secure and complete the mounting process.
10. **LIABILITY:** All reasonable care will be taken in handling each entry. Neither the Fair Management nor this Department will be responsible for unclaimed articles. All precautions will be taken during the Fair to protect the entries, but no liability for loss, theft or damage from any cause can be assumed by the Department or Fair Management. Submission of any work constitutes an agreement to this effect.
11. **JUDGING:** Judges will be looking for creative ways of photographing chosen subjects. Appropriate soft focus or selective focus photos are acceptable. Out-of-focus images or blurred handheld pictures are regarded as poor work; sharp, clear images are valued. In black and white prints, a full range of tones from black through grays to white is expected.
  - Judges need not give awards if they decide awards are not merited.
  - Best of Show will be chosen from all first-place winners of each department.
12. **ENTRY LIMITS:** Four (4) total entries in Divisions 505-508.

## DEFINITIONS OF TERMS

**Non-manipulated:** Photographic image that has not been digitally altered prior to either printing or scanning. Exhibitors may use computer editing tools to adjust for contrast, exposure, cropping, and other traditional adjustments that could be obtained through a traditional darkroom process.

**Computer Manipulated:** Photographic image has been digitally altered prior to either printing or scanning in a manner that could not otherwise have been produced during traditional darkroom printing. Changing color can be radical manipulation (even when fairly subtle) significantly altered from original photograph.

**Creative Processes:** Photographs modified through creative image-making or alternative image processes. These include platinum or palladium, Polaroid transfers, in-camera multiple exposures and blends. Photo montages and multiple prints on one board belong in this category.

## OPEN PRINTS

- DIVISION 509 FILM PRINTS: BLACK & WHITE**  
**DIVISION 510 FILM PRINTS: COLOR**  
**DIVISION 511 DIGITAL PRINTS: BLACK & WHITE, NON-MANIPULATED**  
**DIVISION 512 DIGITAL PRINTS: COLOR, NON-MANIPULATED**

### CLASS:

- 1) Animals or Wildlife
- 2) California State Park, include name of park on entry
- 3) Cityscapes and Architecture
- 4) Figure or Portrait
- 5) Floral
- 6) Landscapes or Seascapes
- 7) Still Life
- 8) Sports and Action
- 9) Any Other Subject Matter

## CREATIVE PROCESS

### DEPARTMENTAL RULES AND REGULATIONS

1. Color or B&W photographs modified through creative image-making or alternative image processes. These include platinum or palladium, Polaroid transfers, in-camera multiple exposures and blends, photo montages, and multiple prints on one board.
2. **EXCEPTIONS TO DISPLAY, PRESENTATION, AND MOUNTING REGULATIONS:** Acceptable in all Classes is the printing on alternative media such as metals, canvas, fabric etc. Please describe on online entry.
3. All entries must include a description card detailing the method, techniques, equipment, or other details used to achieve the image.
4. **LIMIT:** Three (3) entries per Exhibitor.

### DIVISION 513 MANIPLUATED AND CREATIVE PROCESS DIGITAL PRINTS

#### CLASS:

- 1) Creative Process
- 2) Computer Manipulated
- 3) Large Format Print, please specify overall dimensions
- 4) Digital Panoramic Print, please specify overall dimensions

## NEW: FAIR THEME VISUAL ARTS

### DEPARTMENTAL RULES AND REGULATIONS

1. All entries **MUST BE ORIGINAL** and must have been completed by the artist within the past year and not entered in this Fair before.
2. This Division does not accept kits, stamped pattern work, or any item produced in quantity for commercial sales.
3. **LIMIT:** An Exhibitor may enter only one piece per Class.
4. All pieces submitted will be screened for compliance to rules in this Department to present the best possible Divisions. Space limitation and exhibit presentation, as well as size, weight, and fragility may limit the number of pieces exhibited.
5. An award may be given for Best of Division. These entries are not eligible for overall Best of Show.

### ALL ENTRIES MUST BE IDENTIFIED

Title **MUST** be the same as given on the online entry.

All information is to be neatly hand printed or typed.

Entrant's Name  
Address  
Phone Number  
Division Number      Class  
Title

### DIVISION 514 FAIR THEME VISUAL ARTS

#### CLASS:

- 1) Three-Dimensional
- 2) Two-Dimensional
- 3) Photography
- 4) Woodworking

Samples

Howdy Do  
240 Green Pasture, Monterey, CA 93940  
831-555-0040  
Division 506    Class 2  
My Little Buckaroo

Buck A Roo  
2022 Pasture Pl, Monterey, CA 93940  
831-555-0124      Class 1  
out on the Range

# NEW: WOODWORKING

## DEPARTMENTAL RULES AND REGULATIONS

1. All entries **MUST BE ORIGINAL** and must have been completed by the artist within the past year and not entered in this Fair before.
2. This Division does not accept kits, stamped pattern work, or any item produced in quantity for commercial sales.
3. These Divisions represent Fine Woodworking: Items made primarily of wood that demonstrate a high level of artistic application and craftsmanship. No CNC (Computer Numerical Controlled) machine projects will be accepted.
4. Work must be finished; no incomplete or work in progress will be accepted.
5. **ENTRY LIMITS:** An Exhibitor may enter only two (2) pieces per Class unless otherwise stated. If entering two items, the items must have different characteristics.
6. Similar items or items representing identical work may not be entered into different Departments or Divisions of this Fair.
7. **SETS:** For this competition, no more than three objects may be entered as “a set” except for Doll Furniture.
8. Although reasonable efforts will be undertaken to safeguard exhibitors’ property against loss, damage, or theft, neither the State of California nor the Fair will be responsible for any loss, damage, or theft of exhibitors’ property brought on the premises for entry and display at the Fair. Every precaution will be taken in the handling and exhibiting of entries.
9. **SIZE LIMITS:** Due to space constraints, size limitations are strictly enforced. Maximum Size: 4 feet x 5 feet of linear floor space. Maximum Height: 6 feet.  
Oversized items will not be accepted.
10. Work must be movable by Fair staff for final placement.
11. Any accepted work that is deemed unsafe to display and/or is poorly presented will be disqualified and will not be displayed.
12. All pieces submitted will be screened by the receiving committee for compliance to rules in this Department to present the best possible Divisions. Space limitation and exhibit presentation, as well as size, weight, and fragility may limit the number of pieces exhibited.

## DEFINITIONS OF TERMS

**Set:** A collection of articles designed for use together, or combination of things of similar nature, design, or function.” For instance, a pen and pencil are a set. Stacking tables are a set. Items entered by an exhibitor as a set will be judged as one entry.

**Artistic:** Any original, unique piece designed and crafted by the woodworker. Example: An artistic chair serves the purpose of seating but doesn’t follow a pattern or look like a typical chair and provides a visual aesthetic.

**Segmented/Polychromatic:** Woodwork using a wood blank constructed from many individual pieces of wood which are glued together before being turned or producing the final object.

**Fretwork:** An interlaced decorative design that is either carved in low relief on a solid background, or cut out with a fretsaw, coping saw, jigsaw, or scroll saw.

## DIVISION 515 FURNITURE

### CLASS:

- 1) Furniture, Major Piece
- 2) Furniture, Accessory Piece
- 3) Footstool
- 4) Artistic Furniture
- 5) Furniture Set

## DIVISION 516 ACCESSORIES

### CLASS:

- 1) Bird House
- 2) Bowl
- 3) Box (with or without Lid)
- 4) Candleholder
- 5) Cane or Walking Stick
- 6) Clock
- 7) Cutting Board
- 8) Doll House or Structural Model
- 9) Doll Furniture or Miniature Furniture
- 10) Accessory Set
- 11) Any Other Accessory, please specify

## DIVISION 517 WALL ART

### CLASS:

- 1) Fretwork
- 2) Segmented/Polychromatic
- 3) Marquetry/Inlay
- 4) Intarsia/Parquetry

## DIVISION 518 MUSICAL INSTRUMENTS

### CLASS:

- 1) Any Musical Instrument

## DIVISION 519 WOOD TURNING

### CLASS:

- 1) Open Form
- 2) Closed (Hollow) Form
- 3) Segmented/Polychromatic
- 4) Mixed Media/Embellished
- 5) Turned Set
- 6) Any Other Turned Item, please specify

## DIVISION 520 WOOD CARVING AND SCULPTURE

### CLASS:

- 1) Relief Carving
- 2) Carved or Sculpted Set

### CARVING OR SCULPTURE 12” AND UNDER

- 3) Human Form: Representational, whimsical etc.
- 4) Animals/Insects
- 5) Open: Abstract, Geometric, Household Objects etc.

### CARVING OR SCULPTURE 12” AND OVER

- 6) Human Form: Representational, whimsical etc.
- 7) Animals/Insects
- 8) Open: Abstract, Geometric, Household Objects etc.

# WOOL DEPARTMENT

Sue Barraza, Department Superintendent | 831/840-1926 | sqbarraza@gmail.com

## ENTRY FORMS DUE

August 1, 2023 – Postmarked and Online  
**NO LATE ENTRIES WILL BE ACCEPTED WHATSOEVER.**

## ENTRY FEES

All Wool Show Entries – \$2.00 per Item

## EXHIBITS RECEIVED

### WOOL ENTRIES

Must be received by Wednesday, August 9, 2023  
Monterey County Fair – Wool Show, Entry Office  
2004 Fairground Road, Monterey, CA 93940

### HANDCRAFTED WOOL ENTRIES

Thursday, August 10, 2023, or Saturday, August 12, 2023 | 9:00 AM - 3:00 PM  
Wool Building (enter through Gate 4)

## JUDGING DATES

**FLEECES:** Saturday, August 12, 2023 | 9:00 AM | Wool Building

**HANDSPUN & HANDCRAFTED:** Sunday, August 13, 2023 | 9:00 AM | Wool Building

## WOOL AUCTION

Sunday, September 3, 2023 | 11:30 AM  
Livestock Event Center (enter through Gate 6)

## EXHIBITS RELEASED

Tuesday, September 5, 2023 | 11:00 AM - 3:00 PM

# FLEECES

## DEPARTMENTAL RULES AND REGULATIONS

1. This department is open to California exhibitors only
2. **FEATURED CLASS 2023: Division 600, Class 8: Targhee Ram or Ewe.** Premiums will be paid to 8 places.
3. Only fleeces in the grease are eligible for competition. Manufacturers and dealers are excluded. Judging begins at 9:00 AM Saturday, August 12, 2023. This is prior to the Fair.
4. Fleeces shall not be more than 12-months growth. The definition of “12-months” shall be the definition most commonly accepted by the wool trade. Thus, if a fleece is actually slightly more than 12-months growth, due to unavoidable delay in obtaining shearers, or by weather, it shall be termed “12-months” wool.
5. Because this Wool Show terminates in an auction of hand spinning quality fleeces, all fleeces shall have bellies and tags removed. Fleeces not in compliance shall be disqualified. Fleeces entered in breed classes shall not be penalized for their light weight.
6. No wether fleeces may be included.
7. Ewe and White fleeces only in Market, Division 601.
8. Double coated fleeces such as Purebred Navajo-Churro and Karakul fleeces are to be shown only in the Breed Classes as their double coats make them very difficult to class commercially.
9. Each exhibitor will be limited to two fleece entries per class.
10. All fleeces entered must have been sheared from sheep owned by the exhibitors.

11. The judge has power to re-classify fleeces and move fleeces to the correct Division or Class before making awards. If moving fleeces results in an exhibitor having more than two fleeces in the Division/Class, the extras will be disqualified.
12. Fleeces will be shown in clear plastic bags, rolled with flesh side out in a manner to allow their being handled without falling apart.
13. Any fleeces entered for competition in the Monterey County Fair Wool Show shall be discriminated against if:
  - Showing any paint or tar brands (soluble branding fluids permitted).
  - Showing a weak staple or break in the fiber.
  - Containing any excess burrs or other vegetative matter.
14. JUDGING OF FLEECES SHALL CONSIDER:
  - Fitness
  - Evenness of quality or fitness among the various parts of the fleece
  - Length and strength of staple
  - Estimated clean weight
  - Condition
  - Character, including crimp and color
15. Fleeces may be shipped to the Wool Show at the address listed on the first page of the Department. A paper carton is excellent for shipping.
16. SALE OF WOOL: Fleeces deemed spinning quality by the judge will be sold in a special fleece auction unless disqualified. ALL FLEECES WILL BE OFFERED AT AUCTION. Please state on Entry form, the MINIMUM PRICE per Pound desired for each fleece, and disposition of fleece if not sold at auction. A 6% selling charge will be collected on all fleeces sold. If no minimum price is set, it will be determined to be \$2.00/lb. You will NOT be allowed to change sale price after entry is received.
17. Exhibitors not wishing to incur the cost of return shipment for fleeces which do not sell may donate said fleeces to the Wool Show. The fleeces will be used for educational purposes. Please arrange for retrieval of any unsold fleeces.
18. Disqualified fleeces will be released immediately after judging, Saturday, August 19, 2023. All unsold fleeces will be released following the auction. Please pick up by 3:00 PM on September 5 at the Wool Show Building. Please send a letter of authorization if you wish to have someone else pick up your unsold fleeces.
19. Only the Champion and Reserve Champion of Breed Classes, Market Classes, and Natural Colored Wool Classes are eligible for Grand Champion Wool.

## *Special Awards*

### *Grand Champion Wool*

Grand Champion Fleece – \$50.00,  
Name on Perpetual Plaque & Rosette

Reserve Grand Champion Fleece –  
\$25.00 & Rosette

### *Champion Breed*

Champion Breed Fleece – \$20.00 & Rosette

Reserve Champion Breed Fleece –  
\$10.00 & Rosette

### *Champion Market*

Champion Market – \$20.00 & Rosette

Reserve Champion Market – \$10.00 & Rosette

### *Champion Natural Colored Wool*

Champion Natural Colored Fleece –  
\$20.00 & Rosette

Reserve Champion Natural Colored Fleece –  
\$10.00 & Rosette

### *Champion Mohair*

Champion Mohair Fleece – \$20.00 & Rosette

Reserve Champion Mohair Fleece –  
\$10.00 & Rosette

#### PREMIUM SCHEDULE

# OF FLEECES	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>
8 or more	\$15	\$9	\$6	\$4	\$3	\$2	\$2
5 to 7	\$8	\$5	\$3	\$2	\$2		
Up to 4	\$5	\$3	\$2				

#### PREMIUMS OFFERED FOR FEATURE CLASS

##### DIVISION 600, CLASS 8: TARGHEE RAM OR EWE

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
\$20	\$15	\$10	\$8	\$6	\$5	\$5	\$5

## BREED

### 2023 FEATURE CLASS: CLASS 8: TARGHEE RAM OR EWE

#### DIVISION 600 BREED (PUREBRED SHEEP ONLY)

##### CLASS:

- 1) Cormo Ram or Ewe
- 2) Corriedale Ram or Ewe
- 3) Merino Ram or Ewe
- 4) Navajo – Churro Ram or Ewe
- 5) Oxford Ram or Ewe
- 6) Rambouillet Ram or Ewe
- 7) Romney Ram or Ewe
- 8) Targhee Ram or Ewe
- 9) Romeldale/CVM Ram or Ewe
- 10) Jacob Ram or Ewe
- 11) Shetland Ram or Ewe
- 12) Other Wool Breeds, Ram, or Ewe (Breed must be named on Entry Form)

## MARKET

#### DIVISION 601 MARKET (GRADE OR COMMERCIAL SHEEP – EWE AND WHITE FLEECES ONLY)

##### CLASS:

- 1) Fine Combing 64s-80s
- 2) 1/2 Blood Combing 60s-62s
- 3) 3/8 Blood Combing 56s-58s
- 4) 1/4 Blood Combing 50s-54s
- 5) Low 1/4 Blood Combing 46s-48s or coarser

## NATURAL COLORED WOOL

#### DIVISION 602 NATURAL COLORED WOOL CLASS:

##### SOLID COLOR INCLUDING BLACK

- 1) Fine Combing 64s-80s
- 2) 1/2 Blood Combing 60s-62s
- 3) 3/8 Blood Combing 56s-58s
- 4) 1/4 Blood Combing 50s-54s
- 5) Low 1/4 Blood Combing 46s-48s or Coarser

##### VARIEGATED

- 6) Fine Combing 64s-80s
- 7) 1/2 Blood Combing 60s-62s
- 8) 3/8 Blood Combing 56s-58s
- 9) 1/4 Blood Combing 50s-54s
- 10) Low 1/4 Blood Combing 46s-48s or Coarser

## MOHAIR

#### DIVISIONAL RULES AND REGULATIONS

1. Enter Mohair based on grade of fleece not the age of goat.
2. Mohair fleece to be entered and shown in clear plastic bag.
3. It is the accepted practice to only enter unwashed fleeces.
4. Colored fleeces must be distinctly colored.
5. Pays to 4<sup>th</sup> Place of Premium Schedule 5 to 7.

#### DIVISION 603 MOHAIR (PUREBRED GOATS ONLY)

##### CLASS:

- 1) White Mohair, Kid 24-30 microns
- 2) Colored Mohair, Kid 24-30 microns
- 3) White Yearling to Adult (fine) 31-35 microns
- 4) Colored Yearling to Adult (fine) 31-35 microns

# HANDSPUN & HANDCRAFTED WOOL

## DEPARTMENTAL RULES AND REGULATIONS

- Exhibitors limited to Monterey, Santa Cruz, San Benito, Santa Clara, and San Luis Obispo counties. **EXCEPTION:** Anyone buying fleece at Monterey County Fair Wool Show Auction may enter yarn or an item made from that fleece regardless of their place of residence.
- Entries in this Department must have been home produced by the exhibitor and completed within one year of the entry date for the Fair to be eligible for premium awards.
- ENTRY LIMIT:** Two (2) entries per exhibitor per class.
- FEATURED ITEMS 2023:** Premiums will be paid to 6 places. **Division 604, Class 2: Wool Yarn, 13-17 wraps per inch and Division 605, Class 9: Article of Clothing – Woven.** IF THE PLACING IS SHARED, THE PREMIUMS ARE SPLIT.
- Include entry label below with each handspun yarn entry along with a minimum 3"x3" swatch and fiber sample.
- SOCK YARN:** Must be predominantly mammal; one ply may be synthetic commercially spun fiber (i.e., to give durability).
- NOVELTY YARN:** Yarn from Handspun Classes 1-11 is the effect or main yarn and not the binder yarn. Binder or core yarn may be any fiber, including commercially spun yarn or thread. Plying should be of a non-standard technique, or yarn should incorporate unusual techniques – such as wrapping of cores, boucle, brushed boucle or adding beads.
- SHEEP TO YARN:** Exhibitor must have completed the whole process of washing, processing, spinning, and dyeing of yarn.
- BASKETS OF YARN:** Basket doesn't have to be handmade. Yarns must meet the criteria of Division 604, including samples of end use.
- Yarns used in Crafted Handspun must meet the criteria of Division 604 Handspun Yarns.
- Spinner-Maker:** Open to teams of two. Person A spun the yarn, and Person B made the finished item. List both team members on entry form.

- Team Effort:** Open to any group of spinners, weavers, knitters, etc. Ideal category for guild efforts.
- Any woven item that is less than 50% wool or mammalian fiber, even if handspun, must be entered in Adult Home Arts, Weaving Division. Handwoven items made from any commercial yarns must be entered in Adult Home Arts, Weaving Division. The judge may transfer items not entered correctly into the proper department.

## Special Awards

Donated by: Anne's Web Spinning Guild

### *Anne Blinks Perpetual Award for Excellence in Hand Spinning*

Champion Yarn – \$25.00  
& Name on Perpetual Plaque

### *Joanne Nissen Perpetual Award for Excellence in Crafted Handspun*

Best of Show – \$50.00  
& Name on Perpetual Plaque

PREMIUMS OFFERED PER CLASS		
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$5.00	\$3.00	\$2.00

PREMIUMS OFFERED FOR FEATURE CLASSES					
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$15	\$9	\$6	\$3	\$3	\$3

## MONTEREY COUNTY FAIR HANDSPUN & CRAFTED WOOL ENTRY

Submit this form with Wool entry. Attach Wool samples as necessary.

Divisions (circle one)    604            605            Class: \_\_\_\_\_            Exhibitor Age (if Minor): \_\_\_\_\_

Type of Fiber(s)/Breed(s): \_\_\_\_\_

Manner of Fiber Preparation: \_\_\_\_\_

Type of Dye/Mordant (if applicable): \_\_\_\_\_

Type of Spinning; Number of Plies: \_\_\_\_\_

Intended Use for Yarn: \_\_\_\_\_

Additional Information: \_\_\_\_\_

Wool Purchased at Monterey County Fair?    YES            NO            Fiber Sample            Yarn Sample/Swatch

Processed by Exhibitor?            YES            NO



## HANDSPUN YARN

### DIVISIONAL RULES AND REGULATIONS

1. **FEATURED ITEM 2023: Division 604, Class 2: Wool Yarn, 13-17 wraps per inch.** Premiums will be paid to 6 places.
2. **Classes 1-6 and 9-11:** Fibers used must be spun solely from wool, mohair, angora, any camelid, or other mammal (except as noted).
3. **Class 7:** Yarn may be up to 49% non-mammal fibers.
4. **Blend:** Yarn from Classes 1-6 must make up 51% or more of said mammal blend.
5. Fibers may be dyed with natural or chemical dyes.
6. Yarn skeins must be a minimum 50 yards or 50 grams. Tie loosely with at least three skein ties, using figure 8 ties.
7. Handspun entries will be judged for the quality of the spinning. For example, strength, consistency, appropriateness for the end product, etc. Any number plies.

**2023 FEATURED ITEM:  
CLASS 2: WOOL YARN, 13-17 WPI**

### DIVISION 604 HANDSPUN YARNS

#### CLASS:

- 1) Wool Yarn, 18 wraps per inch or more
- 2) Wool Yarn, 13-17 wraps per inch
- 3) Wool Yarn, 12 wraps per inch or fewer
- 4) Mohair Yarn, may be a blend where Mohair is the predominant fiber
- 5) Camelid (llama, alpaca, camel)
- 6) Other Mammal
- 7) Blend, any mammal fibers
- 8) Sock Yarn
- 9) Spindle Spun Wool Yarn
- 10) Spindle Spun Other Mammal Yarn
- 11) Novice (exhibitor may not have won a Blue Ribbon)
- 12) Commercially Prepared Wool
- 13) Novelty Yarn
- 14) Sheep to Yarn

#### BASKETS OF YARN

- 15) One Each of the Following Five Yarns:  
18 or more wraps per inch (lace),  
15-16 wraps per inch (fingering),  
12-14 wraps per inch spun (worsted),  
12-14 wraps per inch spun woolen,  
fewer than 10 wraps per inch (bulky)
- 16) Five (5) skeins of Novelty Yarn using 5 Different Techniques
- 17) As many skeins of yarn as needed for one project, minimum 12 oz. or 1,000 yards

## CRAFTED HANDSPUN

### DIVISIONAL RULES AND REGULATIONS

1. **FEATURED ITEM 2023: Division 605, Class 9: Article of Clothing – Woven.** Premiums will be paid to 6 places.
2. In hand-woven entries, yarn other than handspun wool yarns may be used as non-visible wrap only. Visible wrap/weft must be 100% handspun.
3. For rugs, commercial wrap threads may be used, providing they are only visible as fringe or bound wrap finish.
4. To be eligible for Best of Show, the entry must be accompanied by a sample of the yarn and the unspun fiber.
5. **Classes 16-18:** Teams eligible to enter include those in which both members live in the geographical area currently eligible to enter Monterey County Fair, using whatever eligible fiber they want. Teams living anywhere that use a fleece bought at the Monterey County Fair Wool Auction may enter.

**2023 FEATURED ITEM:  
CLASS 9: ARTICLE OF CLOTHING – WOVEN**

### DIVISION 605 CRAFTED

#### CLASS:

- 1) Scarf, Cowl, or Neckwear
- 2) Hat
- 3) Mittens, Gloves, Hand Coverings
- 4) Socks, Slippers
- 5) Layette Item, please specify (booties, cap, hat, etc.)
- 6) Bag or Purse
- 7) Sweater – Knitted or Crocheted, please specify
- 8) Vest – Knitted or Crocheted, please specify
- 9) Article of Clothing – Woven, please specify
- 10) Shawl, Ruana, Poncho
- 11) Afghan, Throw, Lap Rug – Knitted or Crocheted, please specify
- 12) Afghan, Throw, Lap Rug – Woven, please specify
- 13) Rug, Saddle Blanket, or Tapestry Blanket
- 14) Cushion or Pillow
- 15) Any Other, please specify
- 16) Clothing: Spinner–Maker
- 17) All Other: Spinner–Maker
- 18) Team Effort – Any Item, please specify
- 19) Felted Item, indicate the felting method used



# 4-H & FFA

Rhonda Hurtado, Department Superintendent

## ENTRY FORMS DUE

August 1, 2023

## ENTRY FEES

No Entry Fees, No Cash Awards

## EXHIBITS RECEIVED AND SET IN PLACE BY YOUTH

Sunday, August 20, 2023 | 11:00 AM - 5:00 PM OR

Monday, August 21, 2023 | 3:00 PM - 6:00 PM

Monterey Room (enter off Fairground Road)

## EXHIBITS RELEASED

Tuesday, September 5, 2023 | 2:00 PM - 6:00 PM

**Members from each 4-H Club and each FFA Chapter shall set up all items entered by its members as a cohesive display.** Each Club/Chapter shall provide a name sign for its display area. Displays must be complete-in-place by August 21. Set-up is to be performed by youth members. Leaders/adults cannot participate in set-up due to group judging.

**All entries submitted by 4-H and FFA members will be assigned to Club/Chapter Spaces regardless of Livestock entries.**

**Guaranteed Booth space is by pre-registration, limited to four (4) 4-H Clubs and four (4) FFA Chapters.**

### DEPARTMENTAL RULES AND REGULATIONS

- ENTRY:** Enter online **ONLY** at [www.montereycountyfair.com](http://www.montereycountyfair.com).
- Livestock Exhibitors** at this Fair must enter at least one (1) still exhibit for display in this year's Fair. See Junior Livestock Department Rules, Entry Information, Rule 4.
- All FFA and 4-H entries must have been made, collected, grown, or prepared in accordance with the requirements or recommendations of that program and entered by exhibitors who were enrolled in those projects in within one year of the opening date of the Fair. **MEMBERS MAY NOT ENTER SCHOOL PROJECTS AS PROGRAM ENTRIES.**
- LIMIT:** Eight (8) ITEMS per EXHIBITOR per DIVISION, unless indicated otherwise and excluding Posters (Rule 5).
- POSTERS:** Limit one poster per exhibitor. Considered educational displays, posters must provide educational value.
- GROUP SET UP AND DISPLAY:** Areas will be designated by Superintendent based on entries submitted by members.
  - Exhibits shall fit into a maximum 8' wide x 8' deep space. **All spaces beyond the limits of a single table must be pre-registered as a Feature Booth.** Pipe and drape shall only be provided as suitable for building layout.
  - Groups will have tables provided by MCF but may provide their own tables or display stands.
  - All combustible materials must be fire retardant.
  - MCF will offer vinyl for use as table covering. Use of MCF display stands is on a first come, first serve basis.
- Exhibitors bringing entries in this Department will be checked in and given Exhibitor Tags for their entire group.
- LIABILITY:** Every precaution will be taken in exhibiting work; however, the Fair will not be responsible for loss or damage which may occur from any cause. Entry submission implies acceptance of all conditions in Local and State rules.
- JUDGING:** All displays will be judged as **GROUP ENTRIES.** Judges insist upon use and display of high-quality projects and materials. High scoring exhibits will be artistically arranged, colorful and attractive. The Fair will present awards **ONLY** for Clubs and Chapters as specified in the Entry Guidebook. Ribbons and Exhibitor Tags have no value as to payment.
- The Danish System of Judging will be used for 4-H/FFA displays. Danish Judging is based upon established standards of quality for each type of product. Each exhibit is judged according to how well it meets a standard rather than how it compares with other exhibits. In all Departments using the Danish System, the following guidelines shall be used:

Quality	Score	Ribbon
1 <sup>st</sup> Group	92%-100 Superior	Blue
2 <sup>nd</sup> Group	84%-91% Good	Red
3 <sup>rd</sup> Group	70%-83% Average/Acceptable	White

### Special Awards

Top 3 4-H Clubs and Top 3 FFA Chapters

Overall Group Best of Show – Rosette

Overall Group 2nd Place – Rosette

Overall Group 3rd Place – Rosette

Overall placings will be selected by judges from all groups that have been awarded 1<sup>st</sup> Place individually.

# FFA ENTRIES

## DEPARTMENTAL RULES AND REGULATIONS

1. All entries submitted by FFA members will be assigned to Chapter Feature Space regardless of Livestock entries.
2. FFA Members may not submit entries related to FFA projects and project work as Junior Home Arts or any other Monterey County Fair Department.
3. **NO PERISHABLE ITEMS PERMITTED, INCLUDING FRESH FRUITS, VEGETABLES, AND FLORAL ITEMS.**

## CHAPTER FEATURE SPACES

### GROUP FEATURE SPACES APPLY TO ALL FFA ENTRIES

**Each FFA Chapter is to set up all items entered by its members as a cohesive Feature Space.** Each Chapter shall provide a name sign for its display area. Displays must be complete-in-place by August 21. Set-up is to be performed by youth members. Leaders/adults cannot participate in set-up due to group judging.

**Guaranteed Booth space is by pre-registration, limited to first four (4) FFA Chapters; all others will be assigned to Tabletop Display space.**

## DIVISIONAL RULES AND REGULATIONS

1. ENTRIES WILL BE ACCEPTED IN ORDER OF ARRIVAL.
2. **Feature Spaces are limited to one entry per Chapter.** Spaces must be designed and installed by members. Advisors may supervise only. Advisor may act as Agent for entry.
3. Exhibits must be maintained for the run of the Fair. **NO FRESH FRUITS, VEGETABLES, OR FLORAL ITEMS ARE PERMITTED.**
4. Construction of Feature Spaces must be completed on Receiving Day (Sunday, August 21 or Monday, August 22).
5. **Feature Booths** shall fit into a maximum 8' wide x 8' deep space. A pipe and drape space will be provided for this pre-registration option. If desiring other than 8'x 8', Chapters shall list the size of their space when submitting entry forms. **LIMITED TO FIRST 4 ENTRIES.** Minimum 25 items entered by members to Reserve Feature Booth.
6. **Tabletop Displays** shall fit on a standard table. Display may be arranged to be visible from all sides. A table may be provided by MCF, or Chapter may provide the table.
7. Displays must include a sign with the name of the Chapter.

### DIVISION 700 FFA FEATURE BOOTH

#### CLASS:

- 1) Feature Booth – please specify desired space size

### DIVISION 701 FFA TABLETOP DISPLAY

#### CLASS:

- 1) Tabletop Display, Free Standing
- 2) Tabletop Display, Backed to Wall or Draping

## AG MECHANICS

### DIVISIONAL RULES AND REGULATIONS

1. FFA students entering exhibits in Agricultural Mechanics must be regularly enrolled in a high school that is following the California State Plan for vocational agriculture.
2. Although the exhibits need not be owned by the exhibitor, all must be the products of students as a regular part of their instructions in Agricultural Mechanics for the past year. Student exhibitors must have been at least a major contributor to the building or repairing of the exhibit. No entry may be shown for more than one calendar year.
3. An exhibitor may not enter more than one article from the same pattern.
4. These Divisions are for Farm Equipment. Decorative welded items may be entered in Creative Welding. Non-farm-related woodworking items should be entered in Woodworking.

### DIVISION 702 FFA BASIC WELDING

#### CLASS:

- 1) Bead Pad, please specify method (ACETYLENE, ARC, BRAZE, MIG, TIG)
- 2) Butt Weld, please specify method (ACETYLENE, ARC, BRAZE, MIG, TIG)
- 3) Corner Weld, please specify method (ACETYLENE, ARC, BRAZE, MIG, TIG)
- 4) Fillet Weld, please specify method (ACETYLENE, ARC, BRAZE, MIG, TIG)
- 5) Lap Weld, please specify method (ACETYLENE, ARC, BRAZE, MIG, TIG)
- 6) Pipe to Flat, please specify method (ACETYLENE, ARC, BRAZE, MIG, TIG)
- 7) Pipe to Pipe, please specify method (ACETYLENE, ARC, BRAZE, MIG, TIG)

### DIVISION 703 FFA AG EQUIPMENT CONSTRUCTED

#### CLASS:

- 1) Electrical, Any Item, please specify
- 2) Plumbing, Any Item, please specify
- 3) Welding and Forging, Any Item, please specify
- 4) Woodworking, Any Item, please specify
- 5) Any Other, please specify

## AG SCIENCES

### DIVISIONAL RULES AND REGULATIONS

1. Exhibits in this division must have been produced by the exhibitor as an integral part of their agricultural education supervised project and/or agriculture science class instructions.
2. Exhibits must be adequately titled and specimens correctly labeled with common and genus species name, where applicable.
3. Each exhibitor is limited to two entries per class. Second entry cannot be of same design and/or near identical specimen content.
4. Where applicable, exhibitor shall be responsible for the care of entries in this division.
5. Where applicable, quarantined or restricted specimens must be approved by the Monterey County Agricultural Commissioner prior to entry.

### DIVISION 704 FFA AGRICULTURAL SCIENCES

#### CLASS:

- 1) Seed Collection:  
Specimens of at least 10 different seeds of suitable quantity for identification. Specimens shall be labeled with common name.
- 2) Insect Collection:  
Specimens of at least 10 insects of any insect order; or at least 6 harmful and/or beneficial insects common to agricultural crops or products; or a combination of any insect orders, harmful insects, and beneficial insects totaling at least 12 specimens. Insect mounting and display shall be by acceptable entomology practices. Harmful or beneficial specimen collections shall include a brief description of benefit or harm done (feeding habits), harmful growth stage, control measures, or other special traits. Quarantined or harmful insects not common to Monterey County cannot be exhibited.
- 3) Any Other Subject:  
Related to crop science, horticulture, agriculture mechanization, agribusiness, forestry, or natural resources that is not covered elsewhere in this department. Parts labeling and descriptive steps/stages shall be completed where applicable.

## FLORAL

### DIVISIONAL RULES AND REGULATIONS

1. **No fresh floral items are allowed.** Exhibitors may only use silk, dry, artificial flowers, or handmade flowers.
2. Small valuable figurines and accessories should not be used in arrangements.
3. Owner's name on the bottom of the container is recommended. The attendant in charge will take every possible precaution but will not be responsible for loss or breakage.
4. Presentation boxes are strongly encouraged/recommended for all corsages and boutonnieres.

### DIVISION 705 FFA DRY ARRANGEMENTS

#### CLASS:

- 1) Fair Theme
- 2) School Spirit
- 3) Holiday or Seasonal, please specify
- 4) Birthday or Everyday Joy
- 5) Corsage or Boutonniere
- 6) Wreath
- 7) Handmade Flowers
- 8) Any Other, please specify

## HORTICULTURE

### DIVISIONAL RULES AND REGULATIONS

1. ALL EXHIBITS MUST BE MARKET QUALITY AND CONDITION. The quality in horticultural product exhibits is the quality that brings the best financial return in the commercial market. Exhibits stressing features which detract from the commercial value should be avoided.
2. Exhibits in FFA Horticulture must have been grown by the exhibitors as an integral part of their agricultural education supervised project and/or horticulture class instruction.
3. Exhibitors are responsible for the care of their own plants while they are being exhibited.
4. All plants must have been propagated, grown and/or raised by the exhibitor for at least 40 days.
5. Exhibits must be adequately and correctly labeled with plants common and/or genus species name. EXCEPTION: Entries using three or more plant species in a single container.
6. All plants must be planted in suitable containers, as specified in each class. All plants must be established in containers for at least 30 days prior to Fair.
7. All containers are to be clean or wrapped in decorative foil prior to entry receiving. Metal nursery cans are to be painted or tarred.
8. Hanging basket displays are not permitted.
9. Diseased or insect infested exhibits will be disqualified and removed from exhibit area.
10. The plant name is to be entered in the online entry. EXCEPTION: Entries of three or more different plants in a single container should state "multiple varieties" on entry.

### DIVISION 706 FFA HORTICULTURE

#### CLASS:

- 1) Dish Garden:  
(Cacti, succulent, or a combination) Three or more plant species or variety in a single container, decorative accessories permitted, please specify type of garden
- 2) Succulents:  
(Including Zygocacti and other than cacti types) Single plant in a clay or plastic container, please specify

## WOODWORKING & CREATIVE WELDING

### DIVISIONAL RULES AND REGULATIONS

1. FFA members entering exhibits in this Department must be enrolled in a woodworking, welding, or construction class.
2. No entry may be shown for more than one calendar year. Display cards may be filled out and attached to each exhibit in this department, if so desired.

### DIVISION 707 FFA WOODWORKING

### DIVISION 708 FFA CREATIVE WELDING

#### CLASS:

- 1) Furniture, please specify
- 2) Lighting, please specify
- 3) Decorative Display, please specify
- 4) Household Item, please specify
- 5) Other, please specify

## MISCELLANEOUS FFA PROJECTS

### DIVISIONAL RULES AND REGULATIONS

1. This Division is set up for FFA projects not provided for in other Divisions. Entries must have been made in connection with a recognized FFA class or activity.
2. THIS ENTRY CAN BE A POSTER. MAXIMUM SIZE OF 20"x30" or 22"x28". LIMIT one poster per exhibitor.
3. **No fresh entries** (fruits, vegetables, plants, etc.) may be submitted under this Division.

### DIVISION 709 FFA MISCELLANEOUS PROJECTS

#### CLASS:

- 1) Animal Husbandry
- 2) Livestock Judging
- 3) FFA Event Planning Guide
- 4) FFA SAE Plan, Scrapbook, or Educational Display
- 5) FFA Educational Poster, Any Learning Experience
- 6) Any Other FFA Project, specify

*Want to give back to our community?*

*Submit an entry to*

**Division 22 – Thank A Veteran!**

*Items entered in Division 22 do not count towards the non-livestock still entry requirement.*

# 4-H ENTRIES

## DEPARTMENTAL RULES AND REGULATIONS

1. All entries submitted by 4-H members will be assigned to Club Feature Space regardless of Livestock entries.
2. 4-H Members may not submit entries related to 4-H projects and project work as Junior Home Arts or in any other Monterey County Fair Department or Division.
3. 4-H Members may not enter school projects as 4-H program or project entries. This applies to Primary Members as well.
4. Any project created while a youth was enrolled as a Primary Member or Clover Bud must be entered in Division 752.
5. 4-H Department and Division age categories are as follow:
  - Primary Member age 5 to under 9
  - 4-H Junior age 9-10 years
  - 4-H Intermediate age 11-13 years
  - 4-H Senior age 14-19 years
6. **NO PERISHABLE ITEMS PERMITTED, INCLUDING BAKED GOODS, FRESH FRUITS, VEGETABLES, AND FLORAL ITEMS.**

## CLUB FEATURE SPACES

### GROUP FEATURE SPACES APPLY TO ALL 4-H ENTRIES

**Each 4-H Club is to set up all items entered by its members as a cohesive Feature Space.** Each Club shall provide a name sign for its display area. Displays must be complete-in-place by August 21. Set-up is to be performed by youth members. Leaders/adults cannot participate in set-up due to group judging.

**All entries submitted by 4-H members will be assigned to Club Spaces regardless of Livestock entries.**

**Guaranteed Booth space is by pre-registration, limited to first four (4) 4-H Clubs; all others will be assigned to Tabletop Display space.**

## DIVISIONAL RULES AND REGULATIONS

1. ENTRIES WILL BE ACCEPTED IN ORDER OF ARRIVAL.
2. **Feature Spaces shall be limited to one entry per Club.** Spaces must be designed and installed by youth members. Instructors or Leaders may supervise only. Instructor/Leader may sign entry form as agent for Club.
3. Exhibits must be maintained for the run of the Fair. **NO FRESH FRUITS, VEGETABLES, OR FLORAL ITEMS ARE PERMITTED.**
4. Construction of Feature Spaces must be completed on Receiving Day (Sunday, August 21 or Monday, August 22).
5. **Feature Booths** shall fit into a maximum 8' wide x 8' deep space. A pipe and drape space will be provided for this pre-registration option. If desiring other than 8'x 8', Clubs shall list the size of their space when submitting entry forms. **LIMITED TO FIRST 4 ENTRIES.** Minimum 25 items entered by members to Reserve Feature Booth.
6. **Tabletop Displays** shall fit on a standard table. Displays may be arranged to be visible from all sides. A table may be provided by MCF, or Club may provide the table.
7. Spaces must include a sign identifying the name of the Club.

### DIVISION 750 4-H FEATURE BOOTH

#### CLASS:

- 1) Feature Booth— please specify desired space size

### DIVISION 751 4-H TABLETOP DISPLAY

- 1) Tabletop Display, Free Standing
- 2) Tabletop Display, Backed to Wall or Draping

## PRIMARY MEMBER EXHIBITS

### DIVISIONAL RULES AND REGULATIONS

1. 4-H youth participate as Primary Members upon entering kindergarten and continue through the completion of third grade (State Rule VII Junior Department, 2).
2. Any project created while a youth was enrolled as a Primary Member or Clover Bud must be entered in Division 752.
3. No competitive judging. Participation ribbon may be presented.

### DIVISION 752 4-H PRIMARY PROJECT

#### CLASS:

- 1) Home Arts/Arts & Crafts
- 2) Food Preservation, please specify
- 3) Foods (see requirements under 4-H Foods)
- 4) Any Other Project, please specify

## FOODS & NUTRITION

### DIVISIONAL RULES AND REGULATIONS

1. **Non-Food Entries Only** – To avoid waste and spoilage, no food items will be accepted.
2. Food entries will include a recipe accompanied by a photo or photo collage of the baked item prepared by the youth. Photos may include the finished product or the youth in process of making the item.
3. **FOOD ITEMS WILL NOT BE ACCEPTED FOR ENTRY OR WILL BE IMMEDIATELY DISCARDED.**
4. Non-food Items include items such as decorative seasonal items or cookbooks/recipe collections compiled by member.

### DIVISION 753 4-H JUNIOR FOODS

### DIVISION 754 4-H INTERMEDIATE FOODS

### DIVISION 755 4-H SENIOR FOODS

#### CLASS:

- 1) Biscuits, Rolls, Bread, Muffins
- 2) Cake or Cupcakes
- 3) Candy
- 4) Cookies
- 5) Brownies or Bar Cookies
- 6) Non-food Item

## FOOD PRESERVATION

### DIVISIONAL RULES AND REGULATIONS

1. All entries in these divisions must be home prepared and canned or packaged by the exhibitor within one year of opening date of the Fair. Items which have been shown at any previous Fairs are not eligible.
2. Low-acid fruits should be made more acidic by adding lemon juice as directed in USDA Complete Guide to Home Canning.
3. Tomatoes and fruits (not including their juices) must be processed in boiling water bath.
4. Dried products should be wrapped in clear plastic or sealed in jars.
5. All food preservation, packaging, and labeling must be done in accordance with directions and recipes in publications listed in the 4-H Food Preservation Project Outline.
6. **EXHIBITS MUST BE PROPERLY LABELED** with type of product, dates of canning, and method used.
7. Use clear glass containers, wide or narrow mouth jars. One standard canning jar, any size. **STANDARD JAR:** a container specifically designed for home canning purposes. No paraffin seals.
8. All canning must be in sealed jars. New screw rings **MUST** be used.
9. Submit one standard jar, container, or package per entry.

### DIVISION 756 4-H JUNIOR FOOD PRESERVATION

### DIVISION 757 4-H INTERMEDIATE FOOD PRESERVATION

### DIVISION 758 4-H SENIOR FOOD PRESERVATION

#### CLASS:

- 1) Canned Fruit or Vegetable, please specify
- 2) Dried Fruit Leather, please specify
- 3) Dried Fruit or Vegetable, please specify
- 4) Jam, Jelly or Preserves, please specify
- 5) Jerky
- 6) Any Other, please specify



## ARTS & CRAFTS

### DIVISIONAL RULES AND REGULATIONS

1. All entries in this division must be the result of skills taught by a 4-H Project Leader. School-led or instructed projects should be entered in the appropriate Junior Home Arts division.
2. Crafts include projects such as macramé, stenciling, faux finishes, mosaics, plastic and wood models, and exhibits in weaving, spinning and dyeing of wool, needlepoint, and decorated textiles. DIY and Up-cycled projects may be included in this category.
3. Fine Arts include drawings, sketches and paintings. Two dimensional Fine Arts must be matted and/or framed.
4. Handcrafted Ceramics entries must be made from clay and formed or molded by the exhibitor. Pre-made ceramic items that are simply painted by an exhibitor should be entered in the Crafts Class.
5. Exhibitors entering items that are pre-cut or pre-stamped MUST attach a note stating which portion of the item the exhibitor completed. Exhibitors should select articles to complete within their ability and will be judged on the neatness and the artistry of the exhibit.
6. All pictures and plaques should be suitable for tabletop display.

#### DIVISION 759 4-H JUNIOR ARTS & CRAFTS

#### DIVISION 760 4-H INTERMEDIATE ARTS & CRAFTS

#### DIVISION 761 4-H SENIOR ARTS & CRAFTS

##### CLASS:

- 1) Craft, specify
- 2) Fine Art, specify
- 3) Handcrafted Ceramic, please specify
- 4) Hand Carved and Tooled Leather Work
- 5) Stamped Leather Work
- 6) Home Furnishing or Accessory, please specify
- 7) Up-cycled Item, please specify
- 8) No Sew Blanket
- 9) Seasonal Decor, please specify
- 10) Any Other, please specify

## SEWING & QUILTING

### DIVISIONAL RULES AND REGULATIONS

1. Online entry must specify type of garment or item.
2. All items are to be clean and pressed.
3. An exhibit may consist of an individual item or a coordinated outfit of three to five garments.
4. Decorated or dyed textiles should be entered as Crafts.
5. Quilts may be machine or hand quilted.
6. All quilting must be done by exhibitor (no hired out long arm quilting allowed).
7. "No Sew" items should be entered as Arts and Crafts.

#### DIVISION 762 4-H JUNIOR SEWING

#### DIVISION 763 4-H INTERMEDIATE SEWING

#### DIVISION 764 4-H SENIOR SEWING

##### CLASS:

- 1) Single Article of Clothing
- 2) Two- or Three-Piece Outfit
- 3) Accessory, please specify (i.e., wallet, purse, etc.)
- 4) Home Decor Item, please specify (table runner, place mat, etc.)
- 5) Sewn and Hand Stuffed Toy
- 6) Quilt, specify size
- 7) Any Other Sewn or Quilted Item, please specify

## PHOTOGRAPHY

### DIVISIONAL RULES AND REGULATIONS

1. LIMIT: Two entries per exhibitor per class.
2. All prints must be PROPERLY matted on photo matboard or poster board with freestanding backing. (Professional mounting is suggested.)
3. Photos may be submitted in a frame that makes them suitable for freestanding tabletop display.
4. Entries must be properly labeled with name, Division, and Class on back upper left corner.

#### DIVISION 765 4-H JUNIOR PHOTOGRAPHY

#### DIVISION 766 4-H INTERMEDIATE PHOTOGRAPHY

#### DIVISION 767 4-H SENIOR PHOTOGRAPHY

##### CLASS:

- 1) Black & White Print – one 8"x10" photo
- 2) Color Print – one 8"x10" photo
- 3) Framed Set of Prints: All images in a set must be of the same subject or an alike series; combination of images should tell one story. Frame should be freestanding – display of wall hangings may not be possible.
- 4) Modified or Enhanced Photo Image, please specify modification on online entry (example: hand-colored; overlay process; use of filters)

## FLORAL

### DIVISIONAL RULES AND REGULATIONS

1. **No fresh floral items allowed.** Exhibitors may only use silk, dry, artificial, or handmade flowers.
2. Small valuable figurines and accessories should not be used.
3. Owner's name on container bottom is recommended. The attendant in charge will take every possible precaution but will not be responsible for loss or breakage.
4. Presentation boxes are strongly encouraged/recommended for all corsages and boutonnieres.

### DIVISION 768 4-H DRY ARRANGEMENTS

#### CLASS:

- 1) Fair Theme
- 2) Holiday or Seasonal, please specify
- 3) Birthday or Everyday Joy
- 4) Corsage or Boutonniere
- 5) Wreath
- 6) Handmade Flowers
- 7) Any Other, please specify

## HORTICULTURE

### DIVISIONAL RULES AND REGULATIONS

1. Exhibits in 4-H Horticulture must have been grown by the exhibitors as an integral part of their Horticulture project.
2. Exhibitors are responsible for the care of their own plants while they are being exhibited.
3. All plants must have been propagated, grown and/or raised by the exhibitor for at least 40 days.
4. Exhibits must be adequately and correctly labeled with plants common and/or genus species name. **EXCEPTION:** Terrariums, dish gardens and exhibits using three or more plant species in a single container.
5. All plants must be planted in suitable standard containers, as specified in each class. All plants must be established in containers for at least 30 days prior to Fair. Plants grown in flats must be established for at least 2 weeks prior to the Fair.
6. All containers are to be clean or wrapped in decorative foil prior to entry receiving. Metal cans are to be painted or tarred.
7. Hanging basket displays are not permitted.
8. All exhibits must be of market quality and condition.
9. Diseased or insect infested exhibits will be disqualified and removed from exhibit area.
10. The plant name is to be entered in online entry form. **EXCEPTION:** Entries with three or more different plants in a single container should state "multiple varieties" on entry.

### DIVISION 769 4-H HORTICULTURE

#### CLASS:

- 1) Cacti, Single Plant, in clay or plastic container
- 2) Dish Garden (cacti, succulent, or a combination), three or more plant species or variety in a single container, accessories permitted, please specify type of garden
- 3) Succulents (including Zygotacti and other than cacti types), single plant in a clay or plastic container, please specify

## AG MECHANICS

### DIVISIONAL RULES AND REGULATIONS

1. 4-H members entering exhibits in Agricultural Mechanics must be enrolled in a welding vocational agriculture project.
2. No entry may be shown for more than one calendar year. Display cards may be filled out and attached to each exhibit in this department, if desired.
3. The following Divisions are for Farm Equipment only. Decorative welded items may be entered in the Creative Welding Division. Non-farm-related woodworking items should be entered in the Woodworking Division.

### DIVISION 770 4-H BASIC WELDING

#### CLASS:

- 1) Bead Pad, please specify method (ACETYLENE, ARC, BRAZE, MIG, TIG)
- 2) Butt Weld, please specify method (ACETYLENE, ARC, BRAZE, MIG, TIG)
- 3) Corner Weld, please specify method (ACETYLENE, ARC, BRAZE, MIG, TIG)
- 4) Fillet Weld, please specify method (ACETYLENE, ARC, BRAZE, MIG, TIG)
- 5) Lap Weld, please specify method (ACETYLENE, ARC, BRAZE, MIG, TIG)
- 6) Pipe to Flat, please specify method (ACETYLENE, ARC, BRAZE, MIG, TIG)
- 7) Pipe to Pipe, please specify method (ACETYLENE, ARC, BRAZE, MIG, TIG)

### DIVISION 771 4-H AG EQUIPMENT CONSTRUCTED

#### CLASS:

- 1) Electrical, Any Item, please specify
- 2) Plumbing, Any Item, please specify
- 3) Welding and Forging, Any Item, please specify
- 4) Woodworking, Any Item, please specify
- 5) Any Other, please specify

## WOODWORKING & CREATIVE WELDING

### DIVISIONAL RULES AND REGULATIONS

1. 4-H members entering exhibits in these Divisions must be enrolled in a woodworking, welding, or construction project.
2. No entry may be shown for more than one calendar year. Display cards may be filled out and attached to each exhibit in this department, if so desired.

### DIVISION 772 4-H JUNIOR WOOD & METAL

### DIVISION 773 4-H INTERMEDIATE WOOD & METAL

### DIVISION 774 4-H SENIOR WOOD & METAL

#### CLASS:

- 1) Furniture, please specify
- 2) Lighting, please specify
- 3) Household Item, please specify
- 4) Decorative Display, please specify
- 5) Other, please specify

## MISCELLANEOUS 4-H PROJECTS

### DIVISIONAL RULES AND REGULATIONS

1. These Divisions are set up for new 4-H projects or those not provided for in other Divisions. Entries must have been made in connection with a recognized 4-H project.
2. All entries in these Divisions must be non-perishable.
3. THIS ENTRY CAN BE A POSTER. MAXIMUM SIZE OF 20"x30" or 22"x28". LIMIT one poster per exhibitor.

DIVISION 775 4-H JUNIOR MISC.

DIVISION 776 4-H INTERMEDIATE MISC.

DIVISION 777 4-H SENIOR MISCELLANEOUS

#### CLASS:

- 1) 4-H Educational Poster, Any Learning Experience
- 2) Agricultural Science
- 3) Livestock and/or Livestock Judging, please specify subject and type of entry
- 4) Shooting Sports
- 5) Any Other 4-H Project Not Included, please specify

*Want to give back to our community? Submit an entry to  
Division 22 – Thank A Veteran!*

## THANK A VETERAN

*Items entered here do not count towards the non-livestock still entry requirement.*

All entries become property of the American Legion Auxiliary and Monterey County Fair in a collaborative effort to bring comfort and say Thank You to Veterans that serve our country.

- Some items will be donated to Veteran patients in the Spinal Cord Injury and Polytrauma Unit and Palo Alto VA Medical Center.
- Other items will be donated to the Veteran's Transition Center in Marina.

Special Ribbons will be given to all donors.

DIVISION 22 THANK A VETERAN!

#### CLASS:

- 1) Afghan or Lap Quilt 48" x 48" or 48" x 72"
- 2) Greeting Card (handmade)
- 3) Crocheted or Knitted Hat or Scarf
- 4) Home Sewn Pillowcase
- 5) Walking Stick
- 6) Any Other, please specify

# JUNIOR LIVESTOCK

## OWNERSHIP DEADLINES

**MARKET BEEF** – 120 Days, By April 26, 2023

**MARKET SWINE, SHEEP, AND GOATS** – 60 Days, By June 25, 2023

**BREEDING ANIMALS, POULTRY, AND RABBITS** – 30 Days, By July 25, 2023

## ENTRY FORMS DUE

August 1, 2023

## ENTRY FEES

Breeding Animals, Market Animals, and Meat Pens – \$10.00 per Entry

Individual Poultry and Individual Rabbits – \$2.00 per Head

Showmanship – \$10.00 per Specie

## STILL ENTRIES RECEIVED AND SET IN PLACE

Sunday, August 20, 2023 | 11:00 AM - 5:00 PM OR

Monday, August 21, 2023 | 3:00 PM - 6:00 PM

Monterey Room (enter off Fairground Road)

## PEN SET UP AND TACK DROP OFF

Sunday, August 20, 2023 | 11:00 AM - 5:00 PM OR

Monday, August 21, 2023 | 8:00 AM - 5:00 PM

Livestock Barns (enter through Gate 6)

## LIVESTOCK RECEIVED AND SET IN PLACE

Wednesday, August 23, 2023

Livestock Barns (enter through Gate 6)

**BEEF, DAIRY CATTLE, AND SWINE** – 10:00 AM - 5:00 PM

**SHEEP AND GOATS** – 2:00 PM - 5:00 PM

## OFFICIAL WEIGH IN

Wednesday, August 23, 2023

**SHEEP, SWINE, AND MARKET GOATS** – 3:00 PM - 6:00 PM

**BEEF** – 5:00 PM - 6:00 PM

**FINAL REGISTRATION CHECK** – 6:00 PM | Livestock Office

## TACK RELEASED

Sunday, August 27, 2023 | 10:00 AM - 3:00 PM

## AWARD SPONSOR THANK YOU LETTERS DUE

Sunday, August 27, 2023 | 8:00 AM

Awards Breakfast | Seaside Room

## AUCTION THANK YOU LETTERS DUE AND CHECKS RELEASED

Monday, September 11, 2023 | 1:00 PM - 5:00 PM

Fair Administration Office

# JUNIOR LIVESTOCK DEPARTMENT RULES

## DEPARTMENTAL RULES AND REGULATIONS

1. State Rules and Health Rules applicable to Senior Department also apply to the Junior Department.
2. Junior Livestock Exhibitor Code of Conduct applies to all Junior Livestock Departments.
3. All Junior Livestock Exhibitors are required to complete the Youth for the Quality Care of Animals (YQCA) Online Training. Certificate number must be inserted to ShoWorks by August 1.
4. The Junior Livestock Department is restricted to members of FFA programs, who are under the supervision of the Bureau of Agricultural Education, State Department of Education; members of 4-H youth groups, who are under the supervision of the Cooperative Extension Service, University of California; members of other recognized junior farm organizations; and other youths. Refer to State Rule VII, rules 6 thru 12.
5. **Exhibitors will be subject to a \$50.00 fine for any incorrect information on their online entry.**
6. No outside alcohol is allowed to be brought into or stored in the livestock area. Only alcohol provided by the Master Concessionaire is allowed on the grounds. If caught with outside alcohol you will be removed from the fairgrounds for the remainder of the Fair.
7. All exhibitors are required to turn in a completed Junior Livestock Exhibitor/Parent Code of Conduct by August 10.
8. All exhibitors are required to submit Storm Water Survey online no later than August 10.
9. Junior Livestock Exhibitors must enter all exhibits online at: **www.montereycountyfair.com**. This includes entry for **Market, Showmanship**, and a **Still** entry, including payment of applicable entry fees, before stated due dates.
10. **Showmanship is Mandatory** for ALL Junior Livestock Market Animal Exhibitors.
11. Pre-entry for Bred & Fed is mandatory for anyone eligible and wishing to participate.
12. **LIVESTOCK EXHIBIT HOSTING:** Junior Livestock Exhibitors entering Beef, Swine, Sheep, and/or Goats must fulfill a shift as Livestock Barn Host during the annual Monterey County Fair. Sign-ups will be completed online.
  - Hosting is **REQUIRED** of any Market Animal Exhibitor entered in the Monterey County Fair Livestock Show. **Any Market Animal Exhibitor who does not fulfill their shift will forfeit all premiums.**
  - **INCENTIVE:** Top 4-H Club and Top FFA Chapter will be eligible to win ONE parking space inside of Gate 6 for the 2024 Monterey County Fair.
13. Livestock exhibitors shall fulfill completion of all items in the Entry Checklist on page 4.

## JUNIOR LIVESTOCK EXHIBITOR REQUIREMENTS

### 4-H REQUIREMENTS

Complete show attire is required for all 4-H Exhibitors while competing in any and all Divisions and while receiving awards during the 2023 Monterey County Fair.

### DRESS CODE REQUIREMENTS

- Solid White Dress Shirt, Long or Short sleeved, collared, button or snap front. Shirts should be tucked in. No T-shirts, Polo Shirts or Sleeveless shirts allowed.
- Clean, White Ankle Length Pants. No Black Pants.
- 4-H Collar or 4-H Tie
- 4-H Cap worn on the head
- Belts are to be worn if Belt Loops are on pants
- Boots – If boots are worn, they must be inside pant legs. Footwear must be clean and/or polished. NO Sandals or open-toed shoes are to be worn while showing. Tennis Shoes are discouraged.

### AGE REQUIREMENTS

Levels of 4-H membership are age based. Each level is defined as follows:

- **Primary Level:** Must be 5 years old as of January 1, 2023, to exhibit at Fair. Primary membership ends when members qualify as Junior members. Exhibitors who are under 9 years of age on or before January 1, 2023 are not eligible to compete in large animal (Beef, Sheep, Swine, Dairy Cattle, Dairy Goats, Boer Goats, Market & Fiber Goats, Horse & Llama) competitions at California Fairs.
- **Junior, Intermediate, and Senior:** Must be at least 9 years old on or before January 1, 2023. Exhibitors are eligible to compete/exhibit through Dec. 31 of the year in which they turn 19 years of age.

### FFA REQUIREMENTS

Official uniform of the organization is required for all FFA Exhibitors while competing in any and all Divisions and while receiving awards during the 2023 Monterey County Fair.

### DRESS CODE REQUIREMENTS

- White trousers. No Black Pants.
- White dress shirt or blouse (long or short sleeved), with the FFA emblem attached to the left pocket and the official FFA four-in-hand necktie.
- The official FFA jacket is optional (if worn, the shirt emblem is not required)
- Belts are to be worn if Belt Loops are on pants
- Boots – If boots are worn, they must be inside pant legs. Footwear must be clean and/or polished. NO Sandals or open-toed shoes are to be worn while showing. Tennis Shoes are discouraged.
- Hats or headgear of any kind shall not be worn with the official show uniform while showing at Fairs and Livestock Shows.

### AGE REQUIREMENTS

- FFA members may participate as members until the end of the calendar year following the year of graduation from high school. (For example, a graduate this year is eligible until Dec. 31 next year.)

## GRANGE REQUIREMENTS

### DRESS CODE REQUIREMENTS

- Solid White Dress Shirt, Long or Short sleeved, collared, button or snap front. Shirts should be tucked in. No T-shirts, Polo Shirts or Sleeveless shirts allowed.
- Red Grange Vest
- Dark Blue Jeans
- Belts are to be worn if Belt Loops are on pants
- Boots – If boots are worn, they must be inside pant legs. Footwear must be clean and/or polished. NO Sandals or open-toed shoes are to be worn while showing. Tennis Shoes are discouraged.

### AGE REQUIREMENTS

- Grange youth members must be at least 5 years old on Jan. 1, 2023, to exhibit. They may exhibit until the end of the calendar year in which they reach age 19. All Grange youth members must be at least 9 years old on January 1, 2023, to exhibit large animals (Beef, Dairy Cattle, Dairy Goats, Swine, Sheep, Boer Goats, and Market Goats).

## INDEPENDENT YOUTH REQUIREMENTS

### DRESS CODE REQUIREMENTS

- White Trousers or Blue Jeans
- Solid White Dress Shirt, Long or Short sleeved, collared, button or snap front. Shirts should be tucked in. No T-shirts, Polo Shirts or Sleeveless shirts allowed.
- Belts are to be worn if Belt Loops are on pants
- Boots – If boots are worn, they must be inside pant legs. Footwear must be clean and/or polished. NO Sandals or open-toed shoes are to be worn while showing. Tennis Shoes are discouraged.
- Hats or headgear of any kind shall not be worn while showing at Fairs and Livestock Shows.

### AGE REQUIREMENTS

- Independent exhibitors must be at least 9 years old or in 4<sup>th</sup> grade by January 1, 2023. Exhibitors are eligible to complete/exhibit through December 31 of the year in which they turn 19 years old.
- Exhibitors 13 years old and younger as of January 1, 2023, must enter 4-H Divisions (including Showmanship).
- Exhibitors 14 years old and older as of January 1, 2023, must enter FFA Divisions (including Showmanship).

### PARTICIPATION & ENTRY REQUIREMENTS

- Independent Junior Exhibitors entering market animals must meet Ownership Requirements for their animals. Independent Market Animal Exhibitors are required to show proof of liability insurance.
- Exhibitors enrolled in any junior organization for which classes are offered elsewhere are not eligible to enter as Independent Exhibitors.
- The Fair can establish separate classes if there are sufficient entries.

## ENTRY INFORMATION

1. All required entry forms must be signed by the appropriate advisor, leader and/or parent/guardian for the exhibitor to enter the class.
2. Exhibitors enrolled in any junior organization for which classes are offered elsewhere are not eligible to enter items in open divisions.
3. Exhibitors who are enrolled in any 4-H, FFA, Grange, or Open Junior group in Poultry or Rabbit Divisions are NOT eligible to enter Senior Poultry or Rabbit Divisions or Vice Versa. Exception to this rule, see State Rule VII Junior Department – Senior Department Restrictions Rule 22. A, B, & C.
4. **ALL Junior Livestock Exhibitors** (Monterey, Santa Cruz, and San Benito Counties) at Monterey County Fair **must** enter at least one (1) non-perishable non-livestock still project for exhibit in this year's Fair. **All still projects must be entered and delivered on**

**their specific dates. NO LIVESTOCK PROJECTS WILL BE ACCEPTED IF THIS RULE IS NOT MET. ANIMALS WILL BE SENT HOME. NO EXCEPTIONS.** All other rules in the Entry Guidebook apply.

- **4-H and FFA Livestock Exhibitors** are to submit still entries through the 4-H & FFA Department.
  - **Independent and Grange Livestock Exhibitors** are to submit still entries through the Junior Home Arts Department.
5. County, District, and State Fairs cannot legally carry liability insurance covering junior exhibitors and/or their exhibits. Liability insurance is the responsibility and discretion of the junior exhibitor. Therefore, it is suggested that junior exhibitors consider taking out a liability policy covering themselves and their exhibits. All Independent Market Animal Exhibitors are required to show proof of liability insurance. All other Junior Exhibitors are strongly encouraged to carry liability insurance. A policy may be purchased through California Fair Services Authority for a minimal cost. Call the Fair office at 831/372-5863 for assistance.
  6. Breeding, Market and Feeder Animals, and Rabbits are limited to members of 4-H, FFA, Grange and Independent junior exhibitors located in Monterey, Santa Cruz, and San Benito Counties. Poultry entries are open to the State of California and Nevada. Market and Breeding Beef Divisions are open to Monterey, San Benito, and Santa Cruz Counties. Dairy Cattle is open to Monterey, Santa Cruz, and San Benito Counties. Space permitting, Dairy Goats are open to Santa Clara, Merced, Stanislaus, San Luis Obispo, and Ventura Counties.
  7. **Market Animal Entry Limits** – Exhibitors can show and sell:
    - 1 Market Hog
    - 1 Market Lamb
    - 1 Market Goat
    - 2 Market Steers or Heifers
    - 1 Market Steer or Heifer AND 1 Market Lamb
    - 1 Market Steer or Heifer AND 1 Market Hog
    - 1 Market Steer or Heifer AND 1 Market Goat
  8. Tack Carry Out on the last day of the Fair is not to begin until official announcement is made by Livestock Superintendent. Any exhibitor found in violation of this rule will have ALL premium checks withheld.

## OWNERSHIP REQUIREMENTS

1. **BREEDING ANIMALS:** Original Registration Certificate including a duplicate (not photocopy) of an Original Registration Certificate certified by a Breed Association showing proof of purchase 30 days prior to opening day of Fair. Registration Papers must be checked by the Entry Office upon arrival to Fair.
2. **MARKET BEEF** must be owned by April 26, 2023.
3. **MARKET HOGS, SHEEP, and GOATS** must be owned by June 25, 2023.
4. **RABBITS:** Pedigree papers or Bill of Sale showing ear tattoos or other required entry information (made out to exhibitor) must be available upon request the day of the Rabbit Show.
5. **GRADE, MARKET, and FEEDER LIVESTOCK:** Documentary proof of ownership such as a Bill of Sale or Sales Yard Out Billing (made out to exhibitor) must be available on request.
6. **MARKET BEEF EXHIBITORS** must present Bill of Sale showing ownership of the animal for 120 days at Weigh-In.
7. No substitution/replacement may be made for Market Beef 120 days, and/or Market Sheep, Market Goats, or Swine 60 days, before first day of Fair. This rule takes precedence over State Rule.

## SHOW CONDITION \_\_\_\_\_

### ANIMAL CARE

1. Any inhumane or other inappropriate action to animals by an exhibitor may cause disqualification, forfeiture of awards, and removal of the exhibit and/or exhibitor from the Fairgrounds. This includes failure to clean stalls and/or failure to feed and water animal(s) on a daily basis.
2. All Swine must be fed between 6:00 AM and 8:00 AM. Feed pans must be removed from pens by 8:00 AM. Swine are not to be fed between the hours of 8:00 AM. and 5:00 PM. This includes the act of feeding (i.e., preparing feed, removal of feed pans; anything that causes disruption in the Swine Barn area) unless otherwise instructed by Livestock Superintendent.
3. Bedding for all stalls and pens will NOT be provided. Bedding of shavings or straw are to be provided by exhibitor for beef, sheep, market goats and swine. Straw only for dairy cattle and dairy goats. **BEDDING PELLETS ARE NOT ALLOWED.**
4. A feed supply vendor will be on site.
5. JUNIOR EXHIBITORS MUST GROOM AND FIT THEIR OWN ANIMALS. THIS WILL INCLUDE RABBIT EXHIBITORS. NO ADULTS WILL BE PERMITTED TO WORK ON ANIMALS AT THE FAIRGROUNDS. EXHIBITORS MAY HAVE ASSISTANCE IN SHOWING IF EXHIBITOR HAS MORE THAN ONE ENTRY IN A CLASS. THE ASSISTANT MUST BE IN THE SAME ORGANIZATION AND MUST BE IN APPROPRIATE UNIFORM.
6. All Dairy Goats and Dairy Cattle exhibitors must milk their own animals. If not in compliance exhibitor will receive:
  - a. First warning by Department Chairman.
  - b. Second occurrence will be dealt with by Livestock Superintendent and Department Chairman subject to dismissal from Fair and forfeiture of premium money.
7. All Beef, Dairy Cattle and Swine washing operations will be performed in wash racks. Sheep can wash in Dairy wash racks. In the event of a severe drought, washing may be limited during the Fair and will be posted in the Livestock Department.
8. Show rings will not be used for tying, feeding, or drying of animals. Blocking of lambs will be allowed only in designated blocking areas. No blocking or carding of lambs in wash racks or aisles.
9. ANIMALS MUST BE KEPT IN THE BARN AREA AT ALL TIMES.
10. Feed, bedding, tools, and other show equipment must be stored out of aisles and walkways.
11. PENS/STALLS MUST BE CLEANED BY 8:00 AM EACH DAY.
12. Electrical extension cords shall be for temporary use only and of the heavy duty three-wire (grounded), hard-usage type. Two wire extension cords shall not be allowed. All extension cords shall be protected from physical damage and shall be limited to 20' in length.
13. The use of stimulants or depressants will not be permitted. This includes "show paste." Animals must be manageable by the exhibitor and broke to lead. Animals found unmanageable will be removed from the Fairgrounds at the discretion of the Livestock Superintendent.

### SICK OR AILING ANIMALS

1. If there is an indication of any unhealthy animals at the Fair, such animals, herds, or flocks will be removed immediately and will not receive premiums, if awarded.
2. To eliminate delay in treatment of a sick or ailing animal, the owner extends authority to take such action as deemed expedient and necessary to the Fair Management, when and after diligent attempts have been made to contact the owner or agent of said animal. Fair Management has Power of Attorney for the exhibitor in this instance and by virtue of entering the Monterey County Fair, the 7th District Agricultural Association will not assume any cost for action taken pursuant to this rule.

3. A VETERINARIAN WILL BE ON CALL FOR LIVESTOCK EXHIBITS. THE EXHIBITOR MUST ASSUME ALL THE EXPENSE OF THE VETERINARIAN'S SERVICE IF NEEDED. THIS INCLUDES SERVICE CHARGE.
4. Livestock Show Management with the best interest of the Fair in mind, shall reserve the right to declare ineligible for competition and/or disqualify any entry from the Junior Livestock Auction that is unsightly, unhealthy, injured, lame, unsound, unable to move on animal's free will, endangers public safety, violates Local Rules or the Fair's Code of Practice or has been entered in violation of these rules and regulations at any time.

### LIVESTOCK WASH RACK RULES \_\_\_\_\_

1. Livestock are to arrive at the fair 'show ready.'
2. Washing of animals is limited to weigh in day **ONLY IF NECESSARY**, your specific species show day and auction day if needed.
3. Each specie shall be washed only in the properly designated washing area.
4. All hoses must be free of leaks and have a shut off nozzle attached.
5. Exhibitors may clean animals using a spray bottle or bucket.

### SPECIAL SPECIES RULES \_\_\_\_\_

#### SPECIAL BEEF RULES

1. Transportation permits for Beef and Dairy Cattle are mandatory in transporting cattle to and from Fair. Slips must accompany animals at scale. Animals will not be weighed without proper paperwork.
2. Market Beef must have Fair-provided tag in when they arrive on grounds.
3. **FEMALES:** All females twenty-four (24) months of age or older at the beginning day of the Fair must
  - a. have a calf at side, or
  - b. show obvious signs of pregnancy, or
  - c. have a veterinarian certificate of pregnancy.
4. **BULLS:** All bulls must be shown with "bug" or nose lead.
5. NURSE COWS WILL NOT BE PERMITTED ON THE FAIRGROUNDS.
6. Heifers entered in Market and Feeder Beef divisions may not be entered in Breeding Divisions or vice versa. Any violation of this rule will exclude the offending exhibitor from competition in all Departments of Monterey County Fair.
7. A yellow transportation slip (74-0364) must accompany all cattle.
8. Permanent ear tag or tattoo number is required and must be shown on online entry and will be read at show ring prior to entering ring.

#### SPECIAL SWINE RULES

1. All swine must originate in validated brucellosis-free herds or areas. If not from a free herd/free area, sexually intact swine more than 4 months of age require a negative brucellosis test within 30 days prior to entry into California.
2. No Snares are permitted on grounds or to be used on hogs.
3. If swine are imported directly from states classified Pseudorabies Eradication Program Stage I, II or III, a negative pseudorabies test is required within 30 days before entry in California. These swine must be isolated from other swine and cannot be exhibited until retested and found negative 30 to 60 days after entering California.
4. A regular California entry permit will not be granted for swine vaccinated for pseudorabies however, AHFSS, CDFA may grant a special California entry permit with specific limitation for such swine.

## SPECIAL SHEEP AND GOAT RULES

1. NO BLANKETS ALLOWED ON LAMBS/SHEEP OR GOATS ARRIVING AT THE FAIR. ALL SHEEP and GOATS will be inspected prior to unloading. Animals showing evidence of CLUB LAMB FUNGUS DISEASE will NOT BE ALLOWED to unload and MUST BE REMOVED from the Monterey County Fairgrounds immediately.
2. Muzzling of animals is prohibited.
3. All Market and Breeding Lambs must be docked such that the tail (dock) can be lifted. Lambs that have been re-docked or have complete tail removal will not be eligible. SEE STATE RULE IX ANIMALS SPECIES.
4. No nurse goats or sheep shall be brought to the Fair with Market Lambs.

## SCALE RULES

1. **SWINE, SHEEP, and GOATS:** Market and Feeder livestock will be classified by weight by Certified Weigh Master on scales provided for that purpose on the Fairgrounds on August 23 between 3:00 PM to 6:00 PM. **MARKET** and **FEEDER BEEF** will be weighed between 5:00 PM to 6:00 PM. THERE WILL BE NO PRE-WEIGHS.
2. **OVERWEIGHT ANIMALS** must be removed from the Fairgrounds by 7:00 PM on Weigh-in Day (August 23). No overweight market classes will be offered.
3. All animals must be clean and dry. Breeding animals must have a minimum of work done, clean and fitted in show condition, prior to entering the show ring. Market and feeder lambs must have a minimum of carding, with not more than a seven (7) day fleece on their body. THIS RULE WILL BE ENFORCED AT THE SCALES. All animals not meeting these requirements will not be weighed in and must be corrected before the 6:00 PM weigh-in deadline or they will be removed from the grounds.
4. NO RE-WEIGHS will be permitted unless the scale is in question. In this case, the exhibitor must request the re-weigh immediately after the animal exits the scale. The animal may not leave the scale area. Fair Staff will reset the scale, balance the scale and re-weigh the animal. If the animal leaves the scale area there is no option for a re-weigh regardless of circumstance or reason.

## RESIDUE AVOIDANCE PROGRAM

1. Monterey County Fair reserves the right to test any animal officially entered in any division for foreign substance including drugs, chemicals, or feed additives. As a prior condition to accepting an entry, a Declaration of Medication form (found in this book) signed by the exhibitor, Agriculture Instructor, 4-H Leader, Parent or Legal Guardian grants Monterey County Fair permission to test entry animal. This Form must accompany animal at scale.
2. Animals testing positive for an unapproved foreign substance including drugs, chemicals, or feed additives, will be disqualified and declared ineligible. Carcass of disqualified animal will be disposed of per written instructions from USDA or FDA. If entry is disqualified, no changes will be made in the placing of other animals and the owner and members of his/her immediate family will not be eligible to compete in future Monterey County Fair programs. With passage of law AB489, the seller of animals found to contain residues is liable for triple civil damages plus attorney fees. Federal meat inspectors will be sampling show animals at the packing plants, looking for residues of antibiotics, tranquilizers, and sedatives. Carcasses that are positive are condemned, and the FDA and CDFA are notified so enforcement action can be taken.
3. If foreign substance residues including drugs, chemicals, or feed additives are found in tissues of carcass of animals sold through the Junior Livestock Auction Sale, Monterey County Fair will in no way be liable or responsible for conditions of carcass or sale price of

animals. If, for any reason, any part of a carcass must be removed by USDA inspectors, sale price will be discounted accordingly.

4. Test samples collected from any animal must have zero tolerance for any identifiable or unidentifiable foreign substance including drugs, chemicals, or feed additives, unless otherwise established as permissible by the USDA or FDA. Premiums and sale proceeds will be withheld until tests are completed. Expense of testing will be paid by exhibitor.
5. **POSTMORTEM EXAMINATIONS:** Monterey County Fair reserves the right to perform a postmortem examination of any animal which dies at Monterey County Fair. If required, this must be performed by an official veterinarian at the expense of the exhibitor.
6. Junior Livestock Auction Declaration of Animal Medication Form **MUST** accompany animal on WEIGH-IN DAY.
7. It is extremely important that withdrawal periods be strictly complied with for all medications used in animals that are going to market. These withdrawal times and approved uses are listed on the labels of each medication. If a use or species is not found on the label, it is not legal for that purpose, and this particular medication should not be used.

## SHOWMANSHIP

1. Only animals fitted and shown by the Exhibitor in Junior Livestock Department Classes are eligible.
2. **Showmanship is Mandatory** for all 4-H, FFA, Grange, and Independent Livestock Market Animal exhibitors.
3. **Any Exhibitor of both Market and Breeding Livestock of the same specie must show the Market animal in Showmanship.**
4. NO UNALTERED MALES allowed in Showmanship Divisions, except Rabbits, Poultry and Dairy Divisions.
5. AGE REQUIRED FOR SHOWMANSHIP CLASSES IS THE EXHIBITOR'S AGE AS OF DECEMBER 31, 2022, WITH THE EXCEPTION OF RABBIT EXHIBITORS. AGE REQUIRED FOR RABBIT SHOWMANSHIP CLASSES IS THE EXHIBITOR'S AGE ON DAY OF SHOW.
6. **TOP TWO WINNERS** of each class may progress and compete in next class ONLY if there is a Showmanship Class offered.
7. **SHOWMANSHIP AWARDS** will be given per Specie per Class: 1<sup>st</sup> Place— Award & Ribbon; 2<sup>nd</sup> through 6<sup>th</sup> Place – Ribbon.
8. **4-H PRIMARY SHOWMANSHIP:** 4-H Youth aged 5 to 8 years. Limited to **RABBIT** and **POULTRY** Exhibitors ONLY.
  - This Division has no entry fee.
  - No premiums or awards money are offered for this Division.
9. **MASTER SHOWMANSHIP:** Top two (2) winners of 4-H Senior and FFA Senior Showmanship for **SHEEP, SWINE, MARKET GOATS,** and **BEEF ONLY** may progress and compete in Master Showmanship competition. Top two (2) 4-H Senior and top two (2) FFA Senior showmen will show together; one Master Showman will be chosen.
  - **MASTER SHOWMAN AWARDS:**  
1<sup>st</sup> Place per Specie – Award & Ribbon

## SHOWMANSHIP CLASSIFICATIONS

**4-H Novice:** Exhibitor aged 9, 10 or 11 who has never shown this animal species in Showmanship at any Fair.

**4-H Junior:** Exhibitor aged 9-13 who has previously shown this animal species at any Fair, and Exhibitor aged 12-13 who has never shown this animal species at any Fair.

**4-H Senior:** Exhibitor aged 14-19 who has previously shown this animal species in Showmanship at any Fair, and Exhibitor aged 14-19 who has never shown this species in Showmanship at any Fair.

**FFA Novice:** Exhibitor must have never shown this animal species in Showmanship at any Fair.

**FFA Senior:** Exhibitor who has previously shown this animal species in Showmanship at any Fair.



## JUNIOR LIVESTOCK AUCTION

1. An AUCTION SALE OF MARKET LIVESTOCK will be held at Monterey County Fairgrounds starting at 10:00 AM, August 26, 2023. Only animals exhibited at the Monterey County Fair in the Junior Livestock Department will be eligible for sale.
2. ALL Auction checks will be held sixteen (16) days after Auction, with the exception of any animal found to have residues in tissues of carcass. Premium awards and auction payments will be paid only as recorded on the signed judging sheet and/or Junior Livestock Auction sales records and only to the exhibitor. Checks may be picked up on the designated day as listed in the Entry Guidebook by the exhibitor only. If exhibitor is under the age of 18, a parent or guardian may be designated to pick up check payment. Verification of parent or guardian will be requested at pick up. ALL JLA & Trophy Sponsor Thank You notes must be turned in by the designated day of check pick up. Checks will not be released unless all Thank You letters are submitted. All premium and auction checks must be cashed within 90 days; there will be a replacement fee of \$50.00 plus bank fees for each check.
3. Monterey County Fair Junior Livestock Auction is a TERMINAL SALE, all Market Acceptable/Market Ready animals judged will be sold through the auction. Exception is Sale Lots of Rabbit and Poultry. Sale Lots must be removed by last day of Fair at 3:00 PM.
4. All FFA exhibitors are required to wear FFA National (Official) Uniform. No black pants.
5. The owner of the animals shall have his/her animal ready at the time of sale in order to be sold. No exceptions will be made except in extreme emergency.
6. All animals must be presented in Show Condition. Exhibitors CANNOT DECORATE THEIR ANIMALS: NO GLITTERS, etc.
7. No breeding stock or feeder animals will be sold through the auction ring.
8. A 9.0% selling charge will be collected on all livestock sold, and \$2.00 will be deducted from all Market Beef sales for the California Beef Council. A .004% selling charge for Swine for Pork Promotion will also be charged.
9. A \$20.00 charge will be withheld from exhibitor checks for all animals to cover cost of two (2) 5"x7" color pictures taken of exhibitor and animal.
10. Every Seller of livestock is REQUIRED to write a Thank You letter to buyers of their animals. Any exhibitor not fulfilling this requirement is subject to being barred from selling at future sales of the Monterey County Fair Junior Livestock Auction.
11. The Change of Ownership of any animal sold through the Auction does not change to buyer of said animal until the exhibitor is released from the Fairgrounds at 10:00 AM on last day of Livestock Show/Fair. Any exhibitor dismissed from the Monterey County Fair for misconduct will forfeit payment of animal sold through the Livestock Auction and buyer of that animal will be released from any obligation for payment. The offending exhibitor will not be allowed to enter or exhibit again at the Monterey County Fair.
12. For animals that are unfit for market or that expire after the auction, the owner/exhibitor of said animal will forfeit payment for animal and be required to return the check to Auction Chairman, and the buyer of the animal shall be released from any obligation.
13. Monterey County Fair Junior Livestock Auction Committee discourages exhibitors from giving alcohol as a buyer's gift. Heritage Foundation will be selling gift certificates to give as a gift option.
14. **MARKET SMALL ANIMALS:** Junior Rabbit & Poultry Grand Champion and Reserve Champion Meat Pens in each class to sell at the Junior Livestock Auction for no more than five lots total sold per specie.

## PASSES AND CREDENTIALS

1. All junior livestock exhibitors are required to purchase a \$20.00 Livestock Exhibitor Wristband at the time of entering their projects. Special working credentials will be sold for \$20.00 to recognized 4-H Livestock Leaders and FFA Advisors. A sibling/parent pass for \$20.00 may be sold to livestock exhibitor families. Exhibitors may only purchase 1 Exhibitor pass and a maximum of four (4) Parent/Sibling passes.
2. If Exhibitor Wristband is tampered with, lost, or confiscated the exhibitor will have to purchase a replacement for \$10.00.
3. Passes may also be purchased at the Livestock Office no later than 7:00 PM, August 23.
4. **THANK YOU TO LEADERS AND ADVISORS FOR ALL THEY DO!** This year the Monterey County Fair would like to offer the following group sizes the indicated number of FREE passes. Additional passes needed may still be purchased for \$20.00 each. These passes will be available for pick up in the livestock office.

Size of Group	Number of Passes Given by Fairgrounds
1-4 Exhibitors	1 Pass
5-10 Exhibitors	2 Passes
11-30 Exhibitors	3 Passes
31 or More Exhibitors	4 Passes

**Pen Set Up and Tack Drop Off:**  
**Sunday, August 20 | 1:00 AM - 5:00 PM**  
**Monday, August 21 | 8:00 AM - 5:00 PM**  
**Enter through Gate 6**

**There is NO overnight security.**

**Everything must be removed  
from the Fairgrounds  
Sunday, August 27, 2023,  
by 3:00 PM.**

## 2023 JUNIOR LIVESTOCK AUCTION SALE ORDER

Note: Grand and Reserve Champions will all sell at the completion of Swine.

### SWINE 210 LBS. – 280 LBS.

- Animals sold starting with lowest placing finishing with highest placing.
- Not Market Ready Animals will not sell.

### SALE OF CHAMPIONS

### RABBIT & POULTRY MEAT PENS

#### NO MORE THAN 5 LOTS EACH

- Animals sold starting with highest placing finishing with lowest placing.

### GOATS 60 LBS. – 125 LBS.

- Animals sold starting with highest placing finishing with lowest placing.
- Not Market Ready Animals will not sell.

### BEEF 1,000 LBS. – 1,450 LBS.

#### NO RESALE BEEF ALLOWED; CUSTOM ONLY.

- Animals sold starting with highest placing finishing with lowest placing.
- Not Market Ready Animals will not sell.

### SHEEP 105 LBS. – 160 LBS.

#### PAY TO 150 LBS.

- Animals sold starting with highest placing finishing with lowest placing.
- Not Market Ready Animals will not sell. The Livestock Superintendent and/or

Auction Chairman reserves the right to change the sale order if necessary.

## LIVESTOCK EXHIBIT HOSTING

August 31 – September 4, 2023

12:00 PM - 8:00 PM

Monterey County Fair will be displaying Livestock from local breeders during the Fair.

- Junior Livestock Exhibitors must fulfill a 3-hour shift as Livestock Barn Host.
  - Hosting shifts will take place daily.
  - Shift timeframes will be:
    - 11:45 AM - 2:45 PM,
    - 2:30 PM - 5:30 PM, and
    - 5:15 PM - 8:15 PM.
- Junior Livestock Exhibitors must sign up for a shift using Monterey County Fair's Sign Up Genius: <https://www.signupgenius.com/go/20F054BA9A62AA3FD0-2023>
- Members do NOT have to sign up with their 4-H Club or FFA Chapter.
- Members must wear their 4-H or FFA uniform while hosting.
- Exhibitors will be there to greet and educate Fair attendees as well as represent 4-H and FFA youth organizations. Groups may set up an outreach booth.
- Participation is eligible for Record Book hours or Community Service credit.
- MCF Exhibitor/Leader/Parent Wristbands will allow entry.
- Training will be held August 27th at the Exhibitor Awards Breakfast and a training manual/video will be offered as well.
- This is REQUIRED of any Market Animal Exhibitor entered in the Monterey County Fair Livestock Show. Any Market Animal Exhibitor who does not fulfill their shift will forfeit all premiums.
- INCENTIVE: Top 4-H Club and Top FFA Chapter will be eligible to win ONE parking space inside of Gate 6 for the 2024 Monterey County Fair.

# LIVESTOCK SCHEDULE

## BARN HOURS

6:00 AM - 9:00 PM DAILY

## LIVESTOCK OFFICE HOURS

9:00 AM - 6:00 PM

### Wednesday, August 23, 2023

- 2:00–5:00 PM Sheep and Goat Health Check  
3:00–6:00 PM Sheep, Swine & Market Goat Official Weigh In  
5:00–6:00 PM Beef Official Weigh In  
6:00 PM Final Registration Check  
(Livestock Office/Scottie's Shed)

### Thursday, August 24, 2023

- 8:30 AM **Swine Show**  
4-H & FFA Feeder Classes  
4-H Market Classes  
FFA Market Classes  
Club/Chapter Groups  
4-H & FFA Breeding Classes  
4-H Showmanship  
FFA Showmanship  
Master Showmanship
- 11:00 AM **Dairy Goat Show**  
4-H & FFA Breeding Classes  
4-H Showmanship  
FFA Showmanship  
Master Showmanship
- Market Goat Show**  
*(following Dairy Goat Show)*  
4-H & FFA Feeder Classes  
4-H Market Classes  
FFA Market Classes  
Club/Chapter Groups  
Bred & Fed - FFA & 4-H Together  
4-H Showmanship  
FFA Showmanship  
Master Showmanship
- 4:00 PM **Vegetable Judging Competition**  
6:00 PM **Livestock Judging Competition**

### Friday, August 25, 2023

- 9:00 AM **Beef Show**  
4-H & FFA Feeder Classes  
4-H Market Steers  
FFA Market Steers  
Club/Chapter Groups  
Breeding Beef Classes  
4-H Showmanship  
FFA Showmanship  
Master Showmanship
- Dairy Cattle Show**  
*(following Beef Show)*  
Dairy Breeding Classes  
Club/Chapter Groups  
Showmanship
- 10:00 AM **Sheep Show**  
4-H & FFA Feeder Classes  
4-H Market Classes  
FFA Market Classes  
Club/Chapter Groups  
Breeding Classes  
4-H Showmanship  
FFA Showmanship  
Master Showmanship
- 9:00–11:00 AM Poultry Coop-In  
Junior Rabbit Carry-In
- 12:00 PM **Poultry Show**  
**Junior Rabbit Show**
- 4:00 PM **Round Robin**  
6:00 PM **Kick Off Barbecue**

### Saturday, August 26, 2023

- 10:00 AM **Junior Livestock Auction**  
4:00 PM **Pee Wee Showmanship**  
**Adult Showmanship**

### Sunday, August 27, 2023

- 8:00 AM **Awards Breakfast Ceremony**  
10:00 AM Remove Decorations  
Walkout Tack

# BEEF CATTLE

Kyle Plaskett, Department Chairman

## RECEIVING

August 23, 2023– 10:00 AM - 5:00 PM

## OFFICIAL WEIGH-IN

August 23, 2023 – 5:00 PM - 6:00 PM

### DEPARTMENTAL RULES AND REGULATIONS

- Animals which have been registered by a purebred breed association cannot be entered in the Unregistered Division.
- GROUPS:** All animals in a group shall be owned by one exhibitor and entered as individuals. All animals in Group entries must be of one breed.
- MARKET BEEF LIMIT:** Up to TWO (2) Market Beef Entries per Exhibitor allowed to show and sell at auction.
- BRED & FED:** Open to market steers and market heifers entered in the MCF Beef Show. Class is only for animals that were born, raised, and finished in Monterey County. Entries must show proof of being born, raised, and finished in Monterey County. Contestants need not own sire or dam of market animal but must show written proof or affidavit of purchase from a Monterey County producer stating where the calf was born and raised. FFA, 4-H, and Independents will show together, and animals judged must be MARKET READY to win class or place.
- A Brand Inspection made out to exhibitor or an Out Billing from an Auction Sales Yard showing 120 days ownership must be presented. For an animal purchased from family or dropped by your own cow, a Yellow Slip must be presented. Proof of ownership must be shown at Mandatory Weigh-In and must be presented at scale before weighing at Fair.
- All Market Beef MUST NOT have horns exceeding 2 inches.
- 4-H and FFA Entries must each exceed 5 head to be broken into separate divisions. Otherwise, both divisions will be shown together and broken into appropriate weight classes.
- No Premiums are offered for Market Beef classes.
- CARCASS CONTEST:** All Market Beef sold through the MCF Junior Livestock Auction will be evaluated for the Carcass Contest. **All Market Beef must be Custom Cut, no resales.** *Auction buyers will be requested to conform to this rule when designating disposition of animals purchased.*
- FEEDER ANIMALS:** All breeds will be judged together. **FEEDERS ARE NOT ELIGIBLE FOR SALE AT AUCTION.**
- Showmanship is Mandatory** for all Livestock Market Animal Exhibitors.

### *Supreme Grand Champion Heifer*

Award & Rosette

### *Reserve Supreme Grand Champion Heifer*

Premium & Ribbon

### *Registered Purebred Breeding Animal Awards*

Champion Female – Premium & Ribbon

Reserve Champion Female – Premium & Ribbon

### *Unregistered Purebred Grade or Crossbred by Purebred Sire Awards*

Champion Female – Premium & Ribbon

Reserve Champion Female – Premium & Ribbon

### *Market Beef Awards*

Grand & Reserve Grand Champion – Award & Rosette

4-H and FFA Champion & Reserve Champion – Award & Rosette

Bred & Fed – Award & Rosette

PREMIUMS OFFERED PER CLASS BREEDING CLASSES AND BRED & FED				
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$20	\$15	\$10	\$5	\$3

PREMIUMS OFFERED PER SHOWMANSHIP CLASS		
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$30.00	\$20.00	\$10.00

PREMIUMS OFFERED PER CLASS BEEF CARCASS				
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$50	\$40	\$30	\$25	\$20

## REGISTERED PUREBRED BREEDING ANIMALS

### DIVISION 800 ALL BREEDS

#### CLASS:

#### BULLS

- 1) Junior Calf Jan. 1, 2023 – Apr. 22, 2023
- 2) Senior Calf Sept. 1 – Dec. 21, 2022
- 3) Yearling May 1 – Dec. 31, 2021

#### FEMALES

- 4) Junior Calf Jan. 1, 2023 – Apr. 22, 2023
- 5) Senior Calf Sept. 1 – Dec. 21, 2022
- 6) Summer Yearling May 1 – Aug. 31, 2022
- 7) Junior Yearling Jan. 1 – Apr. 30, 2022
- 8) Senior Yearling Mar. 1 – Dec. 31, 2021
- 9) Aged Cow Prior to Mar. 1, 2021

#### GROUPS

- 10) Pair of Females: Owned by Exhibitor  
(One Entry per Exhibitor)

## UNREGISTERED PUREBRED GRADE OR CROSSBRED BY PUREBRED SIRE

### DIVISION 801 ALL BREEDS (FEMALES)

#### CLASS:

- 1) Junior Calf Jan. 1, 2023 – Apr. 22, 2023
- 2) Senior Calf Sept. 1 – Dec. 31, 2022
- 3) Summer Yearling May 1 – Aug. 31, 2022
- 4) Junior Yearling Jan. 1 – Apr. 30, 2022
- 5) Senior Yearling Mar. 1 – Dec. 31, 2021

## MARKET BEEF

### DIVISION 802 FFA MARKET STEERS & HEIFERS

### DIVISION 803 4-H MARKET STEERS & HEIFERS

#### CLASS:

- 1) Market Steer – 1,000 to 1,450 pounds
- 2) Market Heifer – 1,000 to 1,450 pounds

### DIVISION 804 BRED & FED MARKET BEEF

#### CLASS:

- 1) Bred & Fed Market Beef

## BEEF CARCASS CONTEST

Division Awards Sponsored by:  
The Monterey County Cattleman's Association

### CARCASS CONTEST RULES

1. Market Beef Carcasses will be graded at the meat packing company by USDA graders and the results compiled in cooperation with the Agricultural Extension Service. To be eligible for awards, the carcass must have a minimum USDA quality grade. Results will be calculated for all steers/heifers entered.
2. Placings will be based on USDA yield and quality grades.
3. Ties in Carcass Index will be broken by dividing rib-eye area by hot carcass weight and carcasses ranked with higher values will be ranked first.
4. 4-H and FFA will be judged together.

## SINGLE FEEDER BEEF

### DIVISION 805 FFA FEEDER STEERS & HEIFERS

### DIVISION 806 4-H FEEDER STEERS & HEIFERS

#### CLASS:

- 1) Feeder Steer or Heifer – 501 through 725 pounds
- 2) Feeder Steer – 726 through 999 pounds
- 3) Feeder Heifer – 726 through 999 pounds

## SHOWMANSHIP

### DIVISION 900 4-H BEEF SHOWMANSHIP

### DIVISION 908 FFA BEEF SHOWMANSHIP

#### CLASS:

- 1) 4-H Novice
- 2) 4-H Junior
- 3) 4-H Senior
- 4) FFA Novice
- 5) FFA Senior

# DAIRY CATTLE

Kyle Plaskett, Department Chairman

## RECEIVING

August 23, 2023 – 10:00 AM - 5:00 PM

## RELEASED

August 27, 2023 – 10:00 AM

### DEPARTMENTAL RULES AND REGULATIONS

1. Animals registered by a purebred breed association cannot be entered in the Unregistered Division.
2. FFA and 4-H are to be judged together
3. This department is open to Monterey, Santa Cruz, and San Benito Counties only.
4. **GROUPS:** All owned by one exhibitor and entered as individuals. All animals in Group entry must be of one breed.
5. **Showmanship is Mandatory** for all Livestock Market Animal Exhibitors.

### *Dairy Cattle Awards*

Grand & Reserve Grand Champion Female –  
Premium & Ribbon

Junior Champion & Reserve Bull –  
Award & Rosette

Junior & Senior Champion & Reserve Female –  
Premium & Ribbon

Champion & Reserve Grade –  
Premium & Ribbon

PREMIUMS OFFERED PER BREEDING CLASS				
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$20	\$15	\$10	\$5	\$3

PREMIUMS OFFERED PER SHOWMANSHIP CLASS		
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$30.00	\$20.00	\$10.00

## REGISTERED PUREBRED BREEDING ANIMALS

### DIVISION 807 FFA AND 4-H ALL BREEDS

#### CLASS:

#### BULLS

- 1) Junior Calf Mar. 1, 2023 – Apr. 22, 2023
- 2) Senior Calf Sept. 1, 2022 – Feb. 28, 2023
- 3) Junior Yearling Mar. 1, 2022 – Aug. 31, 2022
- 4) Senior Yearling Sept. 1, 2021 – Feb. 28, 2022
- 5) 2-Year-Old Bull Sept. 1, 2020 – Aug. 31, 2021

### FEMALES (DATE OF CALVING)

- 6) Junior Calf Jan. 1, 2023 – Apr. 22, 2023
- 7) Senior Calf Sept. 1, 2022 – Dec. 31, 2022
- 8) Junior Yearling Mar. 1, 2022 – Aug. 31, 2022
- 9) Senior Yearling Sept. 1, 2021 – Feb. 28, 2022
- 10) 2 Years – Under 3 Sept. 1, 2020 – Aug. 31, 2021
- 11) 3 Years – Under 4 Sept. 1, 2019 – Aug. 31, 2020
- 12) 4 Years – Under 5 Sept. 1, 2018 – Aug. 31, 2019
- 13) Aged Cow Prior to Sept. 1, 2018

### GROUPS

- 14) Best of Three Females:  
Owned by exhibitor (one entry per exhibitor)
- 15) Young Herd:  
One bull, two heifers, senior yearlings or younger
- 16) Produce of Dam:  
Two animals, any age, either sex, product of one cow  
Dam must be identified by registration number
- 17) Jr. Get of Sire (All bred by exhibitor):  
Three animals: senior yearling or younger, not in milk,  
either sex, all by same sire, one bull only.  
Sire identified by registration number
- 18) Dairy Herd: Four freshened cows

## UNREGISTERED PUREBRED GRADE OR CROSSBRED BY PUREBRED SIRE

### DIVISION 808 FFA & 4-H ALL BREEDS (FEMALES)

#### CLASS:

- 1) Junior Calf Jan. 1, 2023 – Apr. 22, 2023
- 2) Senior Calf Sept. 1, 2022 – Dec. 31, 2022
- 3) Junior Yearling Mar. 1, 2022 – Aug. 31, 2022
- 4) Senior Yearling Sept. 1, 2021 – Feb. 28, 2022
- 5) 2 Years – Under 3 Sept. 1, 2020 – Aug. 31, 2021
- 6) 3 Years – Under 4 Sept. 1, 2019 – Aug. 31, 2020
- 7) 4 Years – Under 5 Sept. 1, 2018 – Aug. 31, 2019
- 8) Aged Cow Prior to Sept. 1, 2018

## SHOWMANSHIP

### DIVISION 901 4-H DAIRY CATTLE SHOWMANSHIP

### DIVISION 909 FFA DAIRY CATTLE SHOWMANSHIP

#### CLASS:

- 1) 4-H Novice
- 2) 4-H Junior
- 3) 4-H Senior
- 4) FFA Novice
- 5) FFA Senior

# DAIRY GOATS

## RECEIVING & HEALTH CHECK

August 23, 2023 – 2:00 PM - 5:00 PM

## RELEASED

August 27, 2023 – 10:00 AM

### DEPARTMENTAL RULES AND REGULATIONS

1. This show is governed by ADGA & American Boer Goat Association Rules.
2. There will be a health check conducted by Livestock Superintendent before animals are allowed to enter barn.
3. Only animals with a "Certificate of Registry" (BLUE BORDER) issued by the American Dairy Goat Association and animals with a "Certificate of Registration of Purebred" issued by the American Goat Society are eligible.
4. Do NOT put milk in wash racks or drains.
5. No Bucks, No Kids, unless they are nursing. Nursing kids cannot be over 2 months of age.
6. All goats must be milked at 7:00 PM, August 23, 2023, Official milk out.
7. Exhibitors must check ORIGINAL registration papers with the Livestock Clerk by Wednesday, August 23 at 6:00 PM.
8. Goats entered in Breeding Class may NOT be entered in Market Class and vice versa.
9. All animals must be registered purebred, full blood, or percentage blood Boer Goats. Percentage Doe classes are 50% - 88% Boer; Full blood/purebred classes are for does that are at least 93.75%.
10. **GROUPS:** All owned by one exhibitor and entered as individuals. All animals in Group entry must be of one breed.
11. **Showmanship is Mandatory** for all Livestock Market Animal Exhibitors.

### *Dairy Goat Awards*

Grand & Reserve Grand Champion

All Purebreds – Rosette

Grand Champion & Reserve Recorded Grade –

Rosette

Best Doe in Show – Award

Senior Champion – Rosette

Junior Champion – Rosette

PREMIUMS OFFERED PER BREEDING CLASS				
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$20	\$15	\$10	\$5	\$3

PREMIUMS OFFERED PER SHOWMANSHIP CLASS		
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$30.00	\$20.00	\$10.00

## PUREBRED AND RECORDED GRADE GOATS

DIVISION 809 ALL PUREBREDS

DIVISION 810 RECORDED GRADE OUT OF PUREBRED SIRE

### CLASS:

- |                      |                                |
|----------------------|--------------------------------|
| 1) Junior Kid        | Apr. 16, 2023 – June 22, 2023  |
| 2) Senior Kid        | Jan. 1, 2023 – Apr. 15, 2023   |
| 3) Dry Yearling      | Jan. 1, 2022 – Dec. 31, 2022   |
| 4) Yearling Milker   | Jan. 1, 2022 – Dec. 31, 2022   |
| 5) 2 Years – Under 3 | Jan. 1, 2021– Dec. 31, 2021    |
| 6) 3 Years – Under 5 | Jan. 1, 2019 – Dec. 31, 2020   |
| 7) 5 Years and Over  | Prior to Jan. 1, 2018 or later |

### GROUPS

- 8) Junior Get of Sire: (Not in Milk)  
Three does sired by same buck  
Senior yearling not in milk, or younger, bred by exhibitor  
One entry by same buck per exhibitor
- 9) Get of Sire:  
Three does sired by same buck, at least one to be a yearling milker, or older in milk  
One entry by same buck per exhibitor
- 10) Dam and Produce (one entry per exhibitor)
- 11) Produce of Dam:  
Two does, produce of same doe
- 12) Dairy Herd:  
Three does in milk (one entry per exhibitor)

## SHOWMANSHIP

DIVISION 902 4-H DAIRY GOAT SHOWMANSHIP

DIVISION 910 FFA DAIRY GOAT SHOWMANSHIP

### CLASS:

- 1) 4-H Novice
- 2) 4-H Junior
- 3) 4-H Senior
- 4) FFA Novice
- 5) FFA Senior

# SWINE

Kim Pfeiffer, Department Chairman

## RECEIVING

August 23, 2023 – 10:00 AM - 5:00 PM

## OFFICIAL WEIGH-IN

August 23, 2023 – 3:00 PM - 6:00 PM

### DEPARTMENTAL RULES AND REGULATIONS

1. All animals must arrive in show condition.
2. Water must be available to hogs at all times.
3. Hogs are only to be washed in Wash Racks.
4. 4-H and FFA Breeding classes will be judged together.
5. Sows and Junior Yearling Pigs or older must have raised a litter of pigs to be eligible for entry.
6. Gilts entered in the Market and Feeder Hog Divisions may not be entered in the Breeding Divisions or vice versa. Any violation of this rule will exclude the offending exhibitor from competition in all Departments of the Fair.
7. Groups: All animals must be owned by one exhibitor. All animals in Group entries must be of one breed.
8. Market Hogs must have half inch or less of hair.
9. Bred & Fed: Open to market hogs entered in the MCF Swine Show. Class is only for animals that were born, raised, and finished in Monterey County. Entries must show proof of being born, raised, and finished in Monterey County. Exhibitor need not own sire or dam of market animal but must show written proof or affidavit of purchase from a Monterey County producer stating where the hog was born and raised. FFA, 4-H, and Independents will show together, and animals judged must be MARKET READY to win class or place.
10. Feeder Animals: All breeds will be judged together. Feeders are not eligible for sale at auction.
11. **Showmanship is Mandatory** for all Livestock Market Animal Exhibitors.
12. Pre-entry for Bred & Fed is mandatory for anyone eligible and wishing to participate.

### *Registered Purebred Breeding Animal Awards*

Champion Female – Premium & Ribbon

Reserve Champion Female – Premium & Ribbon

### *Unregistered Purebred Grade or Crossbred by Purebred Sire Awards*

Champion Female – Award & Rosette

Reserve Champion Female – Award & Rosette

### *Market Hog Awards*

Grand & Reserve Grand Champion –  
Buckle & Rosette

4-H and FFA Champion & Reserve Champion –  
Award & Rosette

Bred & Fed – Award & Rosette

PREMIUMS OFFERED PER CLASS BREEDING CLASSES AND BRED & FED				
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$20	\$15	\$10	\$5	\$3

PREMIUMS OFFERED PER SHOWMANSHIP CLASS		
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$30.00	\$20.00	\$10.00



## REGISTERED PUREBRED BREEDING ANIMALS

### DIVISION 811 4-H & FFA SWINE – ALL BREEDS

#### CLASS:

#### BOARS

- 1) Fall Pig July 1, 2022 – Dec. 31, 2022
- 2) Jan., Feb., Mar. Pig Jan. 1, 2023 – March 31, 2023

#### SOWS/GILTS

- 3) Senior Yearling Aug. 1, 2021 – Dec. 31, 2021
- 4) Junior Yearling Jan. 1, 2022 – June 30, 2022
- 5) Fall Pig July 1, 2022 – Dec. 31, 2022
- 6) Jan., Feb., Mar. Pig Jan. 1, 2023 – Mar. 31, 2023

#### GROUPS

- 7) Young Herd:  
One boar, three (3) sows  
Not over Fall Pig Age
- 8) Get of Sire:  
Four (4) animals, any age by same sire
- 9) Best Pair:  
Either sex, January Pigs (Jan. 1– 31, 2023) or younger

## UNREGISTERED PUREBRED GRADE OR CROSSBRED BY PUREBRED SIRE

### DIVISION 812 4-H & FFA SWINE – ALL BREEDS (GILTS & SOWS)

#### CLASS:

- 1) Senior Yearling Aug. 1, 2021 – Dec. 31, 2021
- 2) Junior Yearling Jan. 1, 2022 – June 30, 2022
- 3) Fall Pig July 1, 2022 – Dec. 31, 2022
- 4) Jan., Feb., Mar. Pig Jan. 1, 2023 – Mar. 31, 2023

## MARKET HOGS

### DEPARTMENTAL RULES AND REGULATIONS

#### DIVISION 813 4-H MARKET HOGS

#### DIVISION 814 FFA MARKET HOGS

#### CLASS

- 1) Market Hog – 210 to 280 pounds

#### DIVISION 815 BRED & FED MARKET HOGS

#### CLASS

- 1) Bred & Fed Market Hog

## SINGLE FEEDER PIGS

#### DIVISION 816 4-H FEEDER PIGS

#### DIVISION 817 FFA FEEDER PIGS

#### CLASS:

- 1) Feeder Pig – 150 - 209 pounds

## SHOWMANSHIP

#### DIVISION 903 4-H SWINE SHOWMANSHIP

#### DIVISION 911 FFA SWINE SHOWMANSHIP

#### CLASS:

- 1) 4-H Novice
- 2) 4-H Junior
- 3) 4-H Senior
- 4) FFA Novice
- 5) FFA Senior

# SHEEP

## RECEIVING & HEALTH CHECK

August 23, 2023 – 2:00 PM - 5:00 PM

## OFFICIAL WEIGH-IN

August 23, 2023 – 3:00 PM - 6:00 PM

### DEPARTMENTAL RULES AND REGULATIONS

1. ALL Sheep must have Scrapie Tags.
2. Muzzling of any animals is prohibited.
3. All animals must arrive in show condition.
4. **MARKET & FEEDER LAMBS** must be clipped to have less than ¼ inch of fleece at weigh in.
5. Ewes entered in Market or Feeder Lamb Divisions may not be entered in Breeding Divisions or vice versa. Any violation of this rule will exclude offending exhibitor from competition in all Departments of the Fair.
6. **Animals must have access to water at all times.**
7. **UNREGISTERED GRADE SHEEP** are to be judged strictly on a quality basis.
8. **UNREGISTERED GRADE SHEEP: PERMANENT EAR TAG OR TATTOO IS REQUIRED AND MUST BE SHOWN ON ENTRY.**
9. Animals which have been registered by a purebred breed association cannot be entered in the Unregistered Division.
10. **BRED & FED:** Open to market lambs entered in the MCF Sheep Show. Class is only for animals that were born, raised, and finished in Monterey County. Entries must show proof of being born, raised, and finished in Monterey County. Exhibitor need not own sire or dam of market animal but must show written proof or affidavit of purchase from a Monterey County producer stating where the lamb was born and raised. All exhibitors will show together, and animals judged must be MARKET READY to win class or place.
11. Pre-entry for Bred & Fed is mandatory for anyone eligible and wishing to participate.
12. **FEEDER ANIMALS:** All breeds will be judged together. **FEEDERS ARE NOT ELIGIBLE FOR SALE AT AUCTION.**
13. **Showmanship is Mandatory** for all Livestock Market Animal Exhibitors.
14. Blankets/tubes must be removed from sheep by 7:00 AM on Sunday.

### *Unregistered Grade Sheep Awards*

Champion & Reserve Champion–  
Premium & Ribbon

### *Market Lamb Awards*

Grand & Reserve Grand Champion –  
Award & Rosette

4-H and FFA Champion & Reserve Champion –  
Award & Rosette

Bred & Fed – Award & Rosette

PREMIUMS OFFERED PER CLASS UNREGISTERED GRADE SHEEP AND BRED & FED				
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$20	\$15	\$10	\$5	\$3

PREMIUMS OFFERED PER SHOWMANSHIP CLASS		
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$30.00	\$20.00	\$10.00

## UNREGISTERED GRADE SHEEP

### DIVISION 818 FFA & 4-H SHEEP – ALL BREEDS

#### CLASS:

#### RAMS

- 1) Yearlings Sept. 2021 – Aug. 2022
- 2) Fall Lamb Sept. 2022 – Dec. 2022
- 3) Spring Lamb Jan. 2023 – May 2023

#### EWES

- 4) Aged Ewe Born before Sept. 2021
- 5) Yearlings Sept. 2021 – Aug. 2022
- 6) Fall Lamb Sept. 2022 – Dec. 2022
- 7) Spring Lamb Jan. 2023 – May 2023

## MARKET LAMBS

### DIVISION 819 4-H MARKET LAMBS

### DIVISION 820 FFA MARKET LAMBS

#### CLASS:

- 1) Wether or Ewe Market Lamb – 105 to 160 pounds

### DIVISION 821 BRED & FED MARKET SHEEP

#### CLASS:

- 1) Bred & Fed Market Sheep

## SINGLE FEEDER LAMBS

### DIVISION 822 4-H FEEDER LAMBS

### DIVISION 823 FFA FEEDER LAMBS

#### CLASS:

- 1) Feeder Lamb

## SHOWMANSHIP

### DIVISION 904 4-H SHEEP SHOWMANSHIP

### DIVISION 912 FFA SHEEP SHOWMANSHIP

#### CLASS:

- 1) 4-H Novice
- 2) 4-H Junior
- 3) 4-H Senior
- 4) FFA Novice
- 5) FFA Senior

# MEAT GOATS

## RECEIVING & HEALTH CHECK

August 23, 2023 – 2:00 PM - 5:00 PM

## OFFICIAL WEIGH-IN

August 23, 2023 – 3:00 PM - 6:00 PM

### DEPARTMENTAL RULES AND REGULATIONS

- MARKET GOATS** must be groomed and bathed and arrive in show condition.
- Animals which have been registered by a purebred breed association cannot be entered in the Unregistered Division.
- Does entered in the Market or Feeder Meat Goat Divisions may not be entered in the Breeding Divisions or vice versa. Any violation of this rule will exclude the offending exhibitor from competition in all Departments of the Fair.
- WETHERS AND DOES:** Any breed or crossbred goat less than 12 months of age showing milk teeth.
- All breeds will be judged together.
- Goats must be disbudded or dehorned; no horns allowed.
- BRED & FED:** Open to market goats entered in the MCF Market Goat Show. Class is only for animals that were born, raised, and finished in Monterey County. Entries must show proof of being born, raised, and finished in Monterey County. Exhibitor need not own sire or dam of market animal but must show written proof or affidavit of purchase from a Monterey County producer stating where the goat was born and raised. FFA, 4-H, and Independents will show together, and animals judged must be MARKET READY to win class or place.
- FEEDER ANIMALS:** All breeds will be judged together. **FEEDERS ARE NOT ELIGIBLE FOR SALE AT AUCTION.**
- Showmanship is Mandatory** for all Livestock Market Animal Exhibitors.
- Pre-entry for Bred & Fed is mandatory for anyone eligible and wishing to participate.

### *Breeding Boer Doe Awards*

Grand & Reserve Grand Champion Does – Award & Rosette

Champion Purebred/Full Doe – Award & Rosette

Champion Percentage Doe – Award & Rosette

Champion Wether Dam Doe – Award & Rosette

### *Market Goat Awards*

Grand & Reserve Grand Champion – Award & Rosette

4-H and FFA Champion & Reserve Champion – Award & Rosette

Bred & Fed – Award & Rosette

PREMIUMS OFFERED PER CLASS BREEDING CLASSES AND BRED & FED				
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$20	\$15	\$10	\$5	\$3

PREMIUMS OFFERED PER SHOWMANSHIP CLASS		
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$30.00	\$20.00	\$10.00

## BREEDING BOER DOES

**DIVISION 824 PUREBRED/FULL DOES**

**DIVISION 825 PERCENTAGE DOES**

**DIVISION 826 WETHER/DAM UNREGISTERED DOES**

### CLASS:

- |                 |                               |
|-----------------|-------------------------------|
| 1) Junior Kid   | Does 0 to under 6 months      |
| 2) Senior Kid   | Does 6 months to under 1 year |
| 3) Yearling Doe | 12 months to under 24 months  |
| 4) Senior Doe   | 24 months to under 36 months  |
| 5) Aged Doe     | 36 months and over            |

## MARKET GOATS

**DIVISION 827 4-H MARKET GOAT**

**DIVISION 828 FFA MARKET GOAT**

### CLASS:

- Market Goat – 60 to 125 pounds

**DIVISION 829 BRED & FED MARKET GOATS**

### CLASS:

- Bred & Fed Market Goat

## SINGLE FEEDER GOATS

**DIVISION 830 4-H FEEDER GOATS**

**DIVISION 831 FFA FEEDER GOATS**

### CLASS:

- Feeder Goat

## SHOWMANSHIP

**DIVISION 905 4-H MEAT GOAT SHOWMANSHIP**

**DIVISION 913 FFA MEAT GOAT SHOWMANSHIP**

### CLASS:

- 4-H Novice
- 4-H Junior
- 4-H Senior
- FFA Novice
- FFA Senior

# JUNIOR POULTRY

## OPEN TO THE STATE OF CALIFORNIA

Donald Barger, Department Chair | 831/840-1926 | longfeathersfarm@yahoo.com

### ENTRY FORMS DUE

August 1, 2023

### COOP IN & HEALTH INSPECTION

August 25, 2023 – 9:00 AM - 11:00 AM  
(enter through Gate 6)

### SHOW BEGINS

August 25, 2023 – 12:00 PM

This is a ONE DAY show.

### DEPARTMENTAL RULES AND REGULATIONS

- Rules, definitions and judging procedure as prescribed in the latest edition of the *Official Show Rules and the Standard of Perfection* of the American Poultry Association, Inc., shall apply to the Monterey County Fair Poultry Show except in such instances where they conflict with rules and regulations prescribed by State and Local Rules listed in this Guidebook.
- Birds will be shown and judged in the proper Division and Class for breed, variety, age, and sex only. If no Class is offered, no awards may be made.
- Monterey County Fair remains committed to hosting a quality Poultry Exhibition. Health checks are mandated by the Division of Fairs & Expositions and will be performed by certified Poultry Health Inspectors (PHI) from one of the designated CDFA/UC Certification Programs.
  - The PHI will evaluate the health and condition of every bird entered. As a result, coop in times may be delayed.
  - Look for signs as you enter the Fairgrounds as to where to take your bird(s) for the examination—do not proceed to the Poultry Barn until your bird(s) have been examined.
  - Make sure you carefully examine each bird before you leave home and follow your regular cleaning procedures.
  - Any birds that show signs of illness, stress, or are not in top quality condition will not be allowed to enter the show.
  - Birds with wing feathers or any other feathers that have been clipped or trimmed will be disqualified.
- For all classes of Standard-Bred chickens and ducks, all birds must be identified by leg bands or wing bands conforming with the online entry on arrival at the show. No changes will be made on the day of Judging.
- Substitutions can only be made within a division.
- It is not mandatory that a first-place award be given if there is no entry in the Class or Division worthy of such placing.
- All birds are entered at the owner's risk. The Fair and its management are not responsible for any thefts or injuries that may occur to the birds.
- If a division does not have at least 10 entries, it may be combined with another division and judged as one.

- All entries must be checked by Show Superintendent before cooping in.
- If there are more than 10 entries of the same breed a separate division will be created and judged.
- Definitions of Classes:
  - COCK OR OLD DRAKE** – Male 1 year or older
  - HEN OR OLD DUCK** – Female 1 year or older
  - COCKEREL OR YOUNG DRAKE** – Male under 1 year
  - PULLET OR YOUNG DUCK** – Female under 1 year
- Showmanship is Mandatory** for all Livestock Market Animal Exhibitors. Pre-entry is required for Showmanship.
- PRIMARY LEVEL:** Must be 5 years old as of December 31, 2022, to exhibit at Fair. Primary Membership ends when youth qualify as Junior Members.
- All animals must be clean and dry. Breeding animals must have a minimum of work done, clean and fitted in show condition, prior to health inspection.

### Special Awards

Show Champion – Award & Rosette

Reserve Show Champion – Award & Rosette

### Award per Specie

Champion – Rosette

Reserve Champion – Rosette

Best of Division – Rosette

Reserve of Division – Rosette

1<sup>st</sup> through 3<sup>rd</sup> Place – Ribbons

PREMIUMS OFFERED PER CLASS		
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$5.00	\$3.00	\$2.00

PREMIUMS OFFERED PER SHOWMANSHIP CLASS		
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$30.00	\$20.00	\$10.00

## LARGE FOWL

### DIVISION 832 AMERICAN

Buckeye, Chantecler, Delaware, Dominique, Holland, Java, Jersey Giant, Lamona, New Hampshire, Plymouth Rock, Rhode Island Red, Rhode Island White, and Wyandotte

### DIVISION 833 ASIATIC

Brahma, Cochín, and Langshan

### DIVISION 834 ENGLISH

Australorp, Cornish, Dorking, Orpington, Redcap, and Sussex

### DIVISION 835 MEDITERRANEAN

Ancona, Andalusian, Buttercup, Catalina, Leghorn, Minorca, Sicilian, and Spanish

### DIVISION 836 CONTINENTAL

Barnvelder, Campine, Crevecoeur, Faverolle Hamburg, Houdan, La Fleche, Lakenvelder, Polish, and Welsummer

### DIVISION 837 ALL OTHER STANDARD BREEDS

Modern Game, Old English Game, Sumatra, Malay, Cubalaya, Phoenix, Yokohama, Aseel, Shamo, Sultan, Naked Neck, Araucana, and Ameraucana

### DIVISION 838 NON-STANDARD LARGE FOWL

#### CLASS:

- 1) Cock
- 2) Hen
- 3) Cockerel
- 4) Pullet

## BANTAMS

### DIVISION 839 MODERN GAME

### DIVISION 840 OLD ENGLISH & AMERICAN GAME

### DIVISION 841 SINGLE COMB CLEAN LEG

Ancona, Andalusian, Australorp, Campine, Catalana, Delaware, Dorking, Frizzle, Holland, Japanese, Java, Jersey Giant, Junglefowl, Lakenvelder, Lamona, Minorca, Naked Neck, Nankin, New Hampshire, Orpington, Phoenix, Plymouth Rock, Rhode Island Red, Serama, Spanish Sussex, and Leghorn

### DIVISION 842 ROSE COMB CLEAN LEG

Ancona, Antwerp Belgian D'Anvers, Dominique, Dorking, Hamburg, Leghorn, Minorca, Nankin, Redcap, Rhode Island Red, Rhode Island White, Rosecomb, Seabright, and Wyandotte

### DIVISION 843 ALL OTHER COMB CLEAN LEG

Ameraucana, Araucana, Buckeye, Chantecler, Cornish, Crevecoeur, Cubalaya, Houdan, Le Fleche, Malay, Polish, Shamo, Sicilian Buttercup, Sumatra, Yokohama, and Ko Shamo

### DIVISION 844 FEATHER LEG

Brahma, Booted, Cochín, D'uccle, Faverolle, Fizzle, Langshan, Silkie, and Sultan

## DIVISION 845 NON-STANDARD BANTAMS

#### CLASS:

- 1) Cock
- 2) Hen
- 3) Cockerel
- 4) Pullet

## DUCKS

### DIVISION 846 HEAVY

Peking, Aylesbury, Rouen, Muscovy, Appleyard, and Saxony

### DIVISION 847 MEDIUM

Cayuga, Crested, Swedish and Buff

### DIVISION 848 LIGHT

Runner, Campbell, Magpie, and Welsh Harlequin

### DIVISION 849 BANTAM

Call, East, India, Mallard, Mandarin, and Wood Duck

### DIVISION 850 NON-STANDARD DUCK

#### CLASS:

- 1) Old Drake
- 2) Old Duck
- 3) Young Drake
- 4) Young Duck

## GEESE

### DIVISION 851 HEAVY

African, Embden and Toulouse

### DIVISION 852 MEDIUM

American Buff, Saddleback Pomeranian, Pilgrim, and Sebastopol

### DIVISION 853 LIGHT

Chinese, Canada, Egyptian and Tufted Roman

### DIVISION 854 NON-STANDARD GEESE

#### CLASS:

- 1) Old Gander
- 2) Old Goose
- 3) Young Gander
- 4) Young Goose

## TURKEYS

### DIVISION 855 STANDARD

Black, Bourbon Red, Beltsville Small White, Bronze, Narragansett, White Holland, and Palm

### DIVISION 856 NON-STANDARD TURKEYS

#### CLASS:

- 1) Old Tom
- 2) Old Hen
- 3) Young Tom
- 4) Young Hen

## MARKET BROILERS

### DEPARTMENTAL RULES AND REGULATIONS

1. Entries limited to exhibitors located in Monterey, Santa Cruz, and San Benito Counties ONLY. See Junior Livestock Department Rules, Entry Information, Rule 3.
2. Exhibitors must enter at least one (1) non-livestock still project for exhibit in this year's Fair. See Junior Livestock Department Rules, Entry Information, Rule 4.
3. Limit two (2) meat pen entries per Exhibitor.
4. A meat pen shall consist of two (2) broilers. No extra meat birds will be allowed onto the Fairgrounds to be added to a pen if original pen does not make weight. Absolutely no re-weighs.
5. Specific weight groups will be determined after weigh-in, same as in other species. Minimum weight of 4 lbs. with a maximum weight of 9 lbs.
6. The top five (5) lots of Junior Poultry Market Broilers selected by the judge will be sold during the Jr. Livestock Auction. The Fair will supply pens; however, it will be the exhibitors' responsibility to care for and feed the birds.
7. Exhibitors will be responsible for feeding and watering their entries.
8. Exhibitors will be responsible for maintaining clean and dry bedding for their entries.
9. Entries eligible for auction must be clean or they will not be allowed to sell.

### *Poultry Meat Pen Awards*

Grand & Reserve Grand Champion –  
Award & Rosette

Weight & Reserve Weight Champion –  
Rosette

### DIVISION 857 PEN OF MARKET BROILERS

#### CLASS:

- 1) Market Broilers

## SHOWMANSHIP

### DIVISION 906 4-H POULTRY SHOWMANSHIP

### DIVISION 914 FFA POULTRY SHOWMANSHIP

#### CLASS:

- 1) 4-H Novice
- 2) 4-H Junior
- 3) 4-H Senior
- 4) FFA Novice
- 5) FFA Senior

### DIVISION 916 4-H PRIMARY SHOWMANSHIP

*No Entry Fee, No Cash Awards*

#### CLASS:

- 1) Poultry

# JUNIOR RABBITS

Haley Amirsehhi, Department Chairman

## ENTRY FORMS DUE

August 1, 2023

## EXHIBITS RECEIVED

August 25, 2023 – 9:00 AM - 11:00 AM  
(enter through Gate 6)

## SHOW BEGINS

August 25, 2023 – 12:00 PM

### DEPARTMENTAL RULES AND REGULATIONS

1. Entries limited to exhibitors located in Monterey, Santa Cruz, and San Benito Counties ONLY. See Junior Livestock Department Rules, Entry Information, Rule 3.
2. Please Note: Animals may not be entered in any other class. **Market Rabbits:** Limit of two (2) meat pen entries per Exhibitor. **Breed and Fur Rabbits:** Per State Rules, exhibitors may not earn more than two (2) cash prizes per class.
3. A Meat Pen shall consist of three (3) rabbits. No extra rabbits will be allowed onto the Fairgrounds to be added to a pen if original pen does not meet weight requirements.
4. Grand Champion, Reserve Grand Champion, and top Meat Pens selected by judge shall remain on Fairgrounds and be sold during the Junior Livestock Auction for no more than five (5) lots total sold.
5. Rules, definitions, and judging procedures as prescribed in the latest edition of the Guide Book and Standard of the American Rabbit Breeders Association, Inc. shall apply to all District and County Fair rabbit shows, provided they do not conflict with any rules and regulations prescribed by the Department of Food and Agriculture.
6. Breed and Fur Rabbits must have a legible, permanent number, symbol, letter, or series of either or both tattooed in its left ear, which must correspond with those on the entry form.
7. Duplication of ear markings by one exhibitor in the same Breed and Class will not be allowed. Entries with duplicate ear numbers will have one of those rabbits eliminated. The entry fee will not be returned.
8. Breed and Fur Rabbits will be shown and judged in divisions recognized by the ARBA.
9. It is the responsibility of the exhibitor to take the rabbit to the show table when the class is called for it to be judged.
10. The exhibitor is to check the show cards at the beginning of the Rabbit Show and report any discrepancies to the Show Secretary immediately. No changes will be allowed during the show. Substitutions can only be made within the same division, sex variety, and class. This must be received in writing five days prior to the show date.
11. Breed and Fur Rabbits: Pedigree papers or a Bill of Sale showing the required ownership period (30 days) may be used instead of a pedigree if ear number and other required entry information are shown on the Bill of Sale. This should be available upon request the day of the show.
12. The Fair will supply pens. It is Exhibitor's responsibility to care for, feed, and water the rabbits.
13. Exhibitors shall maintain clean, dry bedding for their entries.
14. An Exhibitor participating in Junior Livestock Auction may purchase a Livestock Exhibitor Wristband for \$20.00. Exhibitors participating in Junior Livestock Auction are required to have animals on grounds in the Rabbit Department August 25-26 and are responsible for cleaning, feeding, and caring for these animals.
15. **Showmanship is Mandatory** for all Livestock Market Animal Exhibitors.
16. Pre-entry for Showmanship is Mandatory. Animal used in showmanship MUST belong to Exhibitor and be entered in one of the Breed and Fur Rabbits Divisions. Highest placing 4-H Junior, 4-H Senior, and FFA Senior showmen advance to Round Robin. (ONLY 4-H & FFA exhibitors from Monterey, Santa Cruz and San Benito Counties are eligible for Round Robin.)
17. **Showmanship Attire:** As part of the official organization uniform, Exhibitors must wear a long-sleeved shirt or blouse.
18. **PRIMARY LEVEL:** Must be 5 years old as of December 31, 2022, to exhibit at Fair. Youth must be a registered 4-H member. Ribbons only. No premiums. Primary Membership ends when a youth qualifies as Junior Member.
19. **ALL Junior Livestock Exhibitors** at Monterey County Fair **must** enter at least one (1) non-perishable non-livestock still project for exhibit in this year's Fair. **All still projects must be entered and delivered on their specific dates. NO LIVESTOCK PROJECTS WILL BE ACCEPTED IF THIS RULE IS NOT MET. ANIMALS WILL BE SENT HOME. NO EXCEPTIONS.** All other rules in the Entry Guidebook apply.

### *Rabbit Meat Pen Awards*

Grand & Reserve Grand Champion –  
Award & Rosette

### *Breed and Fur Rabbit Awards*

Champion Lightweight – Special Award

Champion Heavyweight – Special Award

Best of Breed – Award

Best Fur – Award

Best Wool – Award

### *Breed and Fur Special Awards*

Best of Show – Award & Rosette

Best of Reserve – Award & Rosette

PREMIUMS OFFERED PER CLASS		
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$5.00	\$3.00	\$2.00

PREMIUMS OFFERED PER SHOWMANSHIP CLASS		
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$30.00	\$20.00	\$10.00

## MARKET RABBITS

### DIVISIONAL RULES AND REGULATIONS

1. Follow all applicable Department rules.
2. Exhibitors must enter at least one (1) non-livestock still project for exhibit in this year's Fair. See Junior Livestock Department Rules, Entry Information, Rule 4.
3. Limit two (2) meat pen entries per Exhibitor.
4. Market Rabbits minimum weight 3.5 lbs. each, maximum weight 5.5 lbs. each. Not over 70 days old.
5. All Market Rabbit breeds judged together. Each entry to be one breed and color.
6. Market Rabbit entries eligible for Auction must be clean or they will not be allowed to sell.

### DIVISION 858 PEN OF MEAT RABBITS

#### CLASS:

- 1) Three Rabbits, One Breed

## BREED AND FUR RABBITS

### DIVISIONAL RULES AND REGULATIONS

7. Follow all applicable Department rules.
8. This will be a ONE DAY carrying cage show.
9. Specify Breed in online entry form.
10. Exhibits will be received and shown August 25, 2023.
11. All entries to Fur & Wool Division must be entered in appropriate Lightweight or Heavyweight Division to be accepted for competition.

### DIVISION 859 LIGHTWEIGHT RABBITS

American Fuzzy Lop, American Sable, Belgian Hare, Britannia Petite, Dutch, Dwarf Hotot, Dwarf Papillon, English Angora, English Spot, Florida White, Harlequin, Havana, Himalayan, Holland Lop, Jersey Woolly, Lilac, Lionhead, Mini Lop, Mini Rex, Mini Satin, Netherland Dwarf, Polish, Rhinelander, Satin Angora, Silver, Silver Martin, Standard Chinchilla, Tan, Thrianta

#### CLASS:

- 1) Senior Buck 6 months of age and older, or over maximum junior weight
- 2) Senior Doe 6 months of age and older or over maximum junior weight
- 3) Junior Buck Under 6 months of age
- 4) Junior Doe Under 6 months of age

### DIVISION 860 HEAVYWEIGHT RABBITS

American, American Chinchilla, Argente Brun, Beveren, Blanc de Hotot, Californian, Champagne d'Argent, Checkered Giant, Cinnamon, Creme d'Argent, English Lop, Flemish Giant, French Angora, French Lop, Giant Angora, Giant Chinchilla, New Zealand, Palomino, Rex, Satin, Silver Fox

#### CLASS:

- 1) Senior Buck 8 months of age and older or attained minimum senior weight
- 2) Senior Doe 8 months of age and older or attained minimum senior weight
- 3) Intermediate Buck 6 months and under 8 months or attained maximum junior weight
- 4) Intermediate Doe 6 months and under 8 months or attained maximum junior weight
- 5) Junior Buck Under 6 months of age
- 6) Junior Doe Under 6 months of age

### DIVISION 861 FUR & WOOL

#### CLASS:

- 1) Any Other, White (normal)
- 2) Any Other, Color (normal)
- 3) Rex, All Colors
- 4) Satin Fur, All Colors
- 5) Wool

## SHOWMANSHIP

### DIVISION 907 4-H RABBIT SHOWMANSHIP

### DIVISION 915 FFA RABBIT SHOWMANSHIP

#### CLASS:

- 1) 4-H Novice
- 2) 4-H Junior
- 3) 4-H Senior
- 4) FFA Novice
- 5) FFA Senior

### DIVISION 916 4-H PRIMARY SHOWMANSHIP

*No Entry Fee, No Cash Awards*

#### CLASS:

- 2) Rabbits



# SPECIAL SHOWMANSHIP

## ROUND ROBIN

**FRIDAY, AUGUST 25, 2023, AT 4:00 PM**

### DEPARTMENTAL RULES AND REGULATIONS

1. Superintendent and staff may use any animal they see fit for Round Robin. Exhibitors/Parents/Advisor/Leaders willingness to use animals is expected and required.
2. These classes are open to the first place FFA and 4-H Showmanship winners of each Livestock Division of Beef, Sheep, Swine, Dairy Cattle, Dairy Goats, Meat Goats, Poultry, and Rabbits. If the first-place winner in 4-H Junior Showmanship wins first place in 4-H Senior Showmanship, the exhibitor will have the option to enter Senior Round Robin. If first place winner does not enter, second place can go into Round Robin. Poultry and Rabbits will not be shown in Round Robin. Third place winners are NOT eligible. FFA Novice Round Robin is not offered.
3. Each participant will show all six (6) species – Beef, Sheep, Swine, Meat Goats, Dairy Goats, and Dairy Cattle (permitting there are enough entries of each species).
4. If Showman wins in a specie and they are the only showman, it is mandatory they show for that specie in Round Robin.
5. Participant must provide own equipment i.e., cane, show stick, etc.
6. Only 4-H and FFA exhibitors from Monterey, Santa Cruz and San Benito counties are eligible.
7. Any contestant suspected of misconduct will be immediately disqualified by management.
8. No pre-entry required.

### *Round Robin Awards*

**1<sup>st</sup> Place – Award & Ribbon**

**2<sup>nd</sup> and 3<sup>rd</sup> Place – Ribbons**

## CLUB/CHAPTER GROUPS

### DEPARTMENTAL RULES AND REGULATIONS

1. **Club/Chapter Group** of three animals must be owned by members of a single Club or Chapter. Entries limited to one (1) group entry per Club or Chapter.
2. **Mixed Club/Chapter Group** is when there are less than three animals entered for specific Club/Chapter. Member can then ask other Club/Chapter members to assist in making up a group. These other members may participate **ONLY** if not using same animal in Division 920.
3. **NO ENTRY FEES. NO PREMIUMS AWARDED.**
4. Pre-entry not required. Contestant groups are to enter Ringside during Livestock Show.

### *Club/Chapter Group Awards*

**1<sup>st</sup> Place – Award & Ribbon**

**2<sup>nd</sup> and 3<sup>rd</sup> Place – Ribbons**

- 4-H Beef Cattle
- 4-H Dairy Cattle
- 4-H Dairy Goats
- 4-H Swine
- 4-H Sheep
- 4-H Meat/Breeding Meat Goats
- FFA Beef Cattle
- FFA Dairy Cattle
- FFA Dairy Goats
- FFA Swine
- FFA Sheep
- FFA Meat/Breeding Meat Goats

## PEE WEE SHOWMANSHIP

Hosted By: MCF Junior Fair Board

**SATURDAY, AUGUST 26, 2023, AT 4:00 PM**

Located in the Little Livestock Ring between Sheep & Swine Barns

### DEPARTMENTAL RULES AND REGULATIONS

1. This division is open to ages 5 and under, and ages 6 to 9 years (children who are 9 years old and not currently enrolled in the 4-H Program are eligible).
2. Classes will include Swine, Sheep, and Market Goat Showmanship only.
3. Each Pee Wee Swine, Sheep, and Goat Showman must make arrangements to show an animal provided by a current MCF exhibitor. A Pee Wee Showman must make the arrangements to show an animal entered in the Fair prior to Pee Wee Showmanship. Participants must have necessary show equipment.
4. Pee Wee showmen should not be in a uniform. Open toed shoes are not allowed.
5. Pee Wee showman may only show one specie.
6. Pee Wee Showmanship will be judged by 4-H and FFA exhibitors.

### *Pee Wee Showmanship Awards*

1<sup>st</sup> through 3<sup>rd</sup> Place – Rosettes

All Other Exhibitors – Participation Ribbons

#### SPECIES

- Swine
- Sheep
- Market Goats

## ADULT SHOWMANSHIP

Hosted By: MCF Junior Fair Board

**SATURDAY, AUGUST 26, 2023, AFTER 4:00 PM,  
FOLLOWING PEE WEE SHOWMANSHIP**

Located in the Little Livestock Ring between Sheep & Swine Barns.

### DEPARTMENTAL RULES AND REGULATIONS

1. This division is open to ages 19 years and older (anyone currently enrolled in 4-H or FFA Programs are ineligible).
2. Judges will be Senior Showmanship winners.
3. No abuse of animals or judges will be tolerated.
4. Animals can be attired or decorated as long as animals can be restored to their normal appearance after the contest (NO glitter permitted).
5. No abuse of other showmen in the ring will be tolerated.
6. No grain or hay in ring.
7. Showman will supply animal and equipment for show.
8. Classes of animals are one class each of Swine, Sheep, Beef, and Market Goats.

### *Adult Showmanship Awards*

1<sup>st</sup> through 3<sup>rd</sup> Place – Ribbons

#### SPECIES

- Beef
- Swine
- Sheep
- Market Goats

# JUDGING CONTESTS

## FFA AND 4-H LIVESTOCK JUDGING CONTEST

Hosted By: MCF Junior Fair Board

Sponsored By: Margarita Maniacs

**THURSDAY, AUGUST 24, 2023, AT 6:00 PM**

**LIVESTOCK EVENT CENTER**

### DEPARTMENTAL RULES AND REGULATIONS

1. **ELIGIBILITY:** Each judging contest participant at Monterey County Fair must comply with the following rules:
  - Must be a member of a 4-H Club or FFA Chapter.
  - Novice Judge will be any individual who has not participated in a previous Livestock Judging contest.
  - Senior Judge applies to any individual who has previously participated in Livestock Judging.
2. A judging Team shall consist of three (3) members from the same FFA Chapter or 4-H Club.
3. Contest is open to any FFA or 4-H member who wishes to judge on an individual basis. Participants are NOT required to be Fair Exhibitors.
4. Participants sign up in Livestock Office.
5. There will be at least six (6) classes judged, consisting of at least one (1) class in each of the following: Beef, Sheep, Swine, and Meat Goats.
  - All contestants shall be allowed ten (10) minutes for placing each class.
  - Oral reasons will be given. Contestants will be given two (2) minutes for each set of reasons.
6. Reasons will be used as a Tie Breaker.

### *Livestock Judging Awards*

AWARDS PER TOP 4-H & FFA TEAMS

1<sup>st</sup> Place Team – \$75.00 & 3 Blue Ribbons

2<sup>nd</sup> Place Team – \$50.00 & 3 Red Ribbons

3<sup>rd</sup> Place Team – \$25.00 & 3 White Ribbons

AWARDS PER 4-H & FFA HIGH INDIVIDUALS

High Senior – Trophy & Ribbon

High Novice – Trophy & Ribbon

## FFA AND 4-H VEGETABLE JUDGING CONTEST

**THURSDAY, AUGUST 24, 2023, AT 4:00 PM**

**LIVESTOCK EVENT CENTER**

### DEPARTMENTAL RULES AND REGULATIONS

1. Participants sign up in Livestock Office.
2. There is no limit to the number of contestants that may enter from any one Chapter or Club.
3. Individual members may compete even if there are less than three (3) individuals from any one Chapter or Club.
4. The highest three (3) scores from each Club/Chapter's participants will be used to calculate Team honors.
5. 4-H members will be divided into two categories (Senior – 9<sup>th</sup> grade and above; Junior – 8<sup>th</sup> grade and below) for individual score honors.
6. There will be no oral reasons given.
7. Official placing and I.D. answers will be given at the end of the contest.
8. Ties will be broken by Tie Breakers in the I.D. section.
9. Winners will be announced at the Awards Breakfast.

### *Vegetable Judging Awards*

AWARDS PER 4-H & FFA TEAM

High Team – Award & 3 Blue Ribbons

AWARDS PER 4-H & FFA INDIVIDUALS

High Senior – Award & Ribbon

High Junior – Award & Ribbon

2<sup>nd</sup> Place Overall – Ribbon

3<sup>rd</sup> Place Overall – Ribbon



Monterey County Fair  
7th District Agricultural Association  
2004 Fairground Road  
Monterey, CA 93940

## 2023 JUNIOR LIVESTOCK EXHIBITOR CODE OF CONDUCT & PARENT/ADULT CODE OF CONDUCT

This Code of Conduct was developed by the 7th District Agricultural Association (DAA), who operates under the auspices of the California Department of Food and Agriculture, Division of Fairs and Expositions, for the primary purpose of producing the annual Monterey County Fair. The Code of Conduct is further enhanced with additional rules and regulations, including the State Rules.

### JUNIOR LIVESTOCK EXHIBITOR CODE OF CONDUCT (PART I)

#### POLICIES FOR EXHIBITOR CONDUCT

1. Direct criticism or interference with the judge, show management, other exhibitors, breed representatives or show officials before, during, or after the competitive event is PROHIBITED.
2. Exhibitors shall use respectful language. No foul or abusive language or gestures will be tolerated.
3. All junior livestock exhibitors must groom and wash their own animals while they are on the Fairgrounds. Any assistance must come ONLY from another Junior Livestock Exhibitor who is exhibiting an animal at the 2023 Monterey County Fair, identified by a wristband issued by the Fair. Parent or adult assistance is not allowed. Adult verbal assistance is allowed. The Fair's designated Livestock Species Superintendent will oversee barns and enforce all rules.
4. Parents or adults are allowed to assist in feeding livestock exhibits on THURSDAY & FRIDAY of Fair only.
5. Possession of any weapon or illegal drugs on the Fairgrounds is prohibited.
6. Possession of alcohol or consumption of alcoholic beverages on the Fairgrounds, and/or being under the influence by any underage exhibitor (minor) on the fairgrounds is prohibited.
7. Use of fireworks or sparklers is prohibited on the Fairgrounds. Smoking or vaping of any kind is allowed only in the designated location on the Fairgrounds and not allowed by any underage exhibitors.
8. Any exhibitor whose conduct jeopardizes the health and safety of another exhibitor, animal, or the public, will be immediately expelled from further participation in the 2023 Monterey County Fair and possibly future fairs. The exhibitor and their animal(s) are to be removed from the grounds immediately and lose the opportunity to show and sell his/her animal(s) through the Junior Livestock Auction. Health or Safety issues include, but are not limited to, actions involving weapons, alcohol, illegal drugs, or fireworks, as mentioned in items 5-7 above, and not caring for, i.e. feeding and watering, the exhibitor's animal project.
9. If animal(s) have been sold in the Junior Livestock Auction and Rule 8 needs to be enforced the animals will remain on grounds.

#### POLICIES FOR ANIMAL TREATMENT

1. Any effort to artificially change the conformation or appearance of an animal by treating the animal, internally or externally, with any irritant, counter-irritant, or other substance is considered unethical, inhumane, and is prohibited. Treatments that are prohibited include, but are not limited to, the use of artificial hair coloring (sprays, etc.), excessive use of common products such as fly spray, ointments or liniments, or other similar products. Excessive use is defined as the use of a substance to the point that it irritates the animal. For reference, livestock can be fit with livestock show supply spray paint from the knees and hocks down. Cattle may have livestock show supply spray paint applied to tail heads, tails, and tail switches.
2. Adding false hair or hair-like material, fleece, or skin to any portion of the animal's body is not allowed and will result in immediate disqualification. Causing the animal to ingest any liquid or substance not considered part of an accepted and normal livestock diet, or in quantities not considered normal for livestock, is deemed illegal and inhumane. For example: the use of alcoholic or carbonated beverages as a drench or filler.
3. The use of tranquilizers, sedatives, or depressants, which alter the physical or physiological state of the animal, is not allowed. Exceptions to this rule would be a California Licensed Certified Veterinarian's treatment for recognized disease or injury, or recommendation for tranquilizing breeding animals in heat that might compromise the safety of others. The Livestock Office must receive notification from the Licensed Certified Veterinarian of the details of any such prescribed treatment in writing. The substance used in this treatment must have been approved by The Food and Drug Administration for use in meat producing animals.
4. It is the responsibility of the exhibitor to feed, water and care for any animal they have entered in the Fair throughout the entire Livestock Show, including any period following the sale of the animal prior to the end of the Show/Fair (with exception of dates in Section 1, Policy 4). All market animals must be given a final watering and feeding by 7:00 AM on Sunday, August 27, 2023, to ensure that the animal arrives in a healthy condition at the harvesting plant.
5. Any animal that appears ill or injured while at the Fairgrounds must be reported to the livestock office. A veterinarian must check any animal considered unhealthy. If it is determined that the animal is carrying a communicable disease, the animal will be removed from the Fairgrounds. The Fairgrounds will not assume the cost for this action. The exhibitor must assume the full expense of the veterinarian's services.
6. Any animal that is determined to be unmanageable, or could be a safety hazard to the public, will be removed from the Fairgrounds. The Livestock Superintendent/Fair Management makes this decision final.

7. It is considered abuse to excessively shrink or excessively exercise an animal.
8. Other than to reduce higher than normal body temperature of an animal that is overheated, ice is not to be applied to the body of an animal. Ice in a bucket of water is permitted. No cooling devices, electrical stimulation tools or shockers may be used. Ice used to cool down the body temperature of a hog is acceptable.
9. Physical abuse of an animal will not be tolerated. For example: when moving hogs, care should be taken not to excessively beat or hit an animal (either by a person or with an object).
10. For the safety of the animal and the public, animals are not to be left unattended on fitting tables or in blocking chutes.
11. All lambs and goats must be shown with their front feet on the ground as practiced by acceptable showmanship procedures. If this policy is not followed, the judge may ask the exhibitor to leave the ring or may place the exhibitor at the bottom of the class.
12. During animal weigh-in, while at the scale, or any time during the Fair or on arrival times, all sheep and goats will be checked for any infectious disease, open sores, abscesses, injury, parasites, or any unhealthy condition. Those animals determined to have an infectious disease will be asked to immediately leave the fairgrounds. For example: animals found to have live active Ringworm or active Sore Mouth will be asked to leave the fairgrounds. It is strongly suggested that the health of each animal be evaluated prior to coming to the Fair. The Fair Association is not responsible for any costs associated with the transfer or care of these animals.
13. Exhibitors should remember that the cost of the junior livestock programs are offset in part by the general public, therefore the livestock area needs to be presentable at all times. All livestock stalls/pens must be cleaned out daily before 8:00 AM and exhibitors should make every effort to keep the barns clean at all times for the public.
14. Exhibitors shall be responsible for security of their animals in stalls or pens. All beef cattle and dairy cattle shall be securely tied with a neck rope in addition to a suitable halter. All sheep, goat, and swine pens shall be securely closed and fastened before exhibitor leaves the barn area. Please do not put padlocks on any gates or pens.

## CONSEQUENCES FOR VIOLATION OF EXHIBIT POLICIES

1. If any violation of policy occurs prior to the junior livestock auction, the exhibitor will not be allowed to sell his/her animal.
2. If the violation occurs after the Junior Livestock Auction, the exhibitor will receive only market resale value (as determined the day of the auction) for the animal. Any remaining money paid by the buyer in purchasing the animal through the auction, will be placed into a general scholarship fund or put towards educational purposes at the Fair. The buyer will receive the animal.
3. If it is determined that an exhibitor has violated the Fair's Code of Conduct or other exhibit policies, the exhibitor will be removed from the grounds and may not exhibit livestock at the following year's fair. For example: An exhibitor who violates a rule and is removed from the grounds in 2023 will not be allowed to exhibit livestock at the 2023 Fair. The exhibitor may then request in writing to exhibit livestock at the 2024 Fair. This request will be reviewed by the Board of Directors prior to an official entry being accepted.
4. Direction shall be focused more on the exhibitors excelling in leadership, education, and citizenship with their livestock projects.
5. Minor violations of exhibit conduct, not involving health or safety concerns, may be given one (1) verbal warning. This verbal warning will be documented and noted by a signature from the exhibitor and Livestock Superintendent or Fair Management. On the second violation, the exhibitor will be asked to leave the fairgrounds and any awards and/or auction check will be withheld.

## ELIGIBLE ENTRIES

1. All 4-H, FFA and Independent entries must be submitted online and must have an electronic approval as designated by management. Entries also must have electronic approval by the exhibitor, his/her parent or guardian, and leader/advisor.
2. All Code of Conduct Agreement Forms must be signed by exhibitors and their parent/guardian to be considered eligible.

## JUNIOR LIVESTOCK AUCTION

The auction is a privilege, not a right. You are producing a product that will enter the food chain. The Fair's goal is not only to provide a seller with an avenue to sell, but also provide a consumer/buyer with quality, healthy, safely produced products from knowledgeable and responsible producers.

1. Every market animal exhibitor at Monterey County Fair is required to complete a Declaration of Animal Medication prior to selling an animal at the Junior Livestock Auction. Animals will not be eligible to sell if Medication Form is not completed and properly signed.
2. Exhibitors, as owner of their market animals, acknowledge that they will be responsible for their animal if rejected at a harvesting plant due to the presence of drug or other residue. If drug or other residue is detected, the exhibitor understands that he/she may be liable to the buyer and/or Fair for an amount equal to three (3) times the purchase price and may also be liable for any attorney's fees and civil penalties (Food and Agriculture Code Section 14363).

## SELLER'S RESPONSIBILITY

1. All animals must follow the sale order as determined and compiled by Fair staff. Failure of the exhibitor to be present and ready to enter the ring with their animal will automatically disqualify the exhibitor from the sale.
2. No advertisement will be permitted on animals. Do not ask the auctioneer for special announcements. Adornments are permitted on Champion and Reserve Champion Market animals only. No exceptions.
3. All exhibitors must write Thank You letters to their auction buyers and turn them in at check pick up on September 11.
4. Exhibitors selling livestock through the Auction are solely responsible for feeding, watering, and general well-being of their own animals until the animals are loaded onto trucks for transport.
5. No parent, leader/advisor or exhibitor shall contact buyers for the purpose of purchasing, re-purchasing or giving back an auctioned animal.

## CONDEMNED CARCASS

1. In the case of a condemned carcass due to drug or chemical contamination, contagious disease, or sign of genetic disease syndrome exhibitors will forfeit earnings and all premiums and pay all costs associated with expenses the Fair may incur.

## SOLICITATION OF BUYERS/NON-SALE MARKET ANIMALS

1. Absolutely no "For Sale" signs will be allowed until after the respective species has sold at Auction, August 27, 2023. Any exhibitor found soliciting buyers for non-sale market animals before or during the Auction will be subject to disciplinary action as determined by Fair Management. Individual sale of market animals must be reported to the Livestock Office. No responsibility is incurred by the Association or the Fair for non-auctioned animals sold by exhibitors.

## PARENT/ADULT CODE OF CONDUCT (PART II)

As a Parent or Guardian of a Livestock Exhibitor at the Monterey County Fair, you are expected to adhere to following Code of Conduct. Failure to do so will jeopardize the participation of your club, the exhibitors, your child, or any member of your family.

1. As a Leader/Advisor or parent, I acknowledge that the child must demonstrate his or her ownability, knowledge, and skill as an exhibitor of show animals, and that the assistance of an adult in the washing, grooming, fitting, or showing of his or her animal while at the Fair is prohibited. Verbal assistance by an adult is acceptable.
2. As a Leader/Advisor or parent, I acknowledge that direct criticism or interference with the judge, show management, other exhibitors, breed representatives or show officials before, during, or after the competitive event is PROHIBITED. All judges, Fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect, and as a Leader/Advisor or Parent I will not allow any person connected with my exhibitor's or child's animal project to direct abusive or threatening conduct toward any show official.
3. Leader/Advisor and Parents shall use respectful language. No foul or abusive language or gestures will be tolerated in the Livestock Area or on the fairgrounds.
4. Possession of any weapons or illegal drugs on the fairgrounds is prohibited.
5. As a parent, I/We are aware that responsible alcohol use is allowed on the Fairgrounds, and I/We will limit use of alcohol so that a proper example is set for my exhibitor child, or children of others around us. Any child/student or children/students of other club/chapters around us. Any abuse of alcohol or public intoxication by Parent in or around the Livestock facility is PROHIBITED. This type of activity is further monitored by law enforcement.

6. As a parent, I/We agree not to bring or store any outside alcohol in the livestock area. ONLY alcohol provided by the Master Concessionaire is allowed on the grounds. If caught with outside alcohol Parent will be removed from the fairgrounds for the remainder of the Fair.
7. As a Leader/Advisor or Parent I acknowledge that the use of fireworks or sparklers is prohibited on the fairgrounds.
8. Smoking or vaping is allowed only in the designated smoking area. Smoking or vaping of any kind is PROHIBITED in the livestock area.

Any Parent/Guardian whose conduct jeopardizes the health or safety of an exhibitor, animal, or the public, will be immediately expelled from the Monterey County Fair and will jeopardize the participation of their club/chapter's exhibitors or any member of the Parent's family. The Parent is to be removed from the grounds immediately and could jeopardize their club's exhibitors or child's opportunity to show and sell through the Junior Livestock Auction. By signing this Agreement, all parties (livestock exhibitors of market, breeding, and small animals and their parents or guardian), do hereby agree to the Junior Livestock Exhibitor and Parent/Adult Code of Conduct as expressly stated above. All Code of Conduct forms are to be viewed at submission of Fair Entry, which is on or before August 1, 2023. Code of Conduct forms must be signed and submitted by August 10. Failure to read and submit signed agreement causes ineligibility to show at the 2023 Fair.

Exhibitor's Name (Print): \_\_\_\_\_ Club/Chapter: \_\_\_\_\_

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent(s)/Guardian(s) Name (Print): \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# DECLARATION OF ANIMAL MEDICATION

**REQUIRED FOR ENTRY – BRING WEIGH IN DAY**

**DO NOT MAIL**

## DECLARATION OF ANIMAL MEDICATION

Every market animal exhibitor at the MONTEREY COUNTY FAIR must complete this form prior to sale of animal at the Junior Livestock Auction. Animal will not be eligible to sell if form is not signed.

### UNDER PENALTY OF PERJURY, WE THE UNDERSIGNED CERTIFY THAT:

1. No Unauthorized chemicals have been used which would cause the carcass to fail USDA and/or Food and Drug Administration standards.
2. The withdrawal time required of any medication (including medicated feed) or pesticide administered has been adhered to.

AS THE OWNER OF THIS MARKET ANIMAL, I ACKNOWLEDGE I WILL BE RESPONSIBLE FOR MY ANIMAL IF IT IS REJECTED AT A PROCESSING CENTER DUE TO THE PRESENCE OF DRUG RESIDUES. IF DRUG RESIDUE IS DETECTED I MAY BE LIABLE TO THE BUYER FOR AN AMOUNT EQUAL TO THREE TIMES THE PURCHASE PRICE AND MAY ALSO BE LIABLE FOR ATTORNEY'S FEES AND CIVIL PENALTIES (FOOD AND AGRICULTURE CODE SECTION 14363).

Ear Tag Number/Animal ID # \_\_\_\_\_

Animal Species \_\_\_\_\_

Exhibitor's Name (Print): \_\_\_\_\_

Club/Chapter: \_\_\_\_\_

Exhibitor's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Parent/Guardian Name (Print): \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_