

7th District Agricultural Association / Monterey County Fair
2004 Fairground Road, Monterey, CA 93940
(831) 372-5863

Website: www.montereycountyfair.com

Email: info@montereycountyfair.com

BOARD MEETING NOTICE

The 7th DAA Board of Directors will be holding a regular monthly meeting board meeting on
Wednesday, September 28, 2022 1:00 PM Pacific Time (US and Canada)

Location of Meeting – 7th DAA/Monterey County Fair
Administration Office Board Room
2004 Fairground Road, Monterey, CA 93940

Participation by Telephone: 669-900-9128

Join Zoom Meeting

<https://us02web.zoom.us/j/7143722427?pwd=V0NPUVVHZGllS1Q4ck9YOTZSeld4QT09>

Meeting ID: 714 372 2427 Passcode: 343782

BOARD OF DIRECTORS

Teri Short (President), Dan Presser (Vice President), Jeanne Byrne, Ricky Cabrera, Nicole Hollingsworth, Vivien Lindley, Paul Tran, Ruth Thompson

STAFF

Kelly Violini, CEO

Chris Garmon, Deputy Manager 1

PUBLIC PARTICIPATION

Members of the public are encouraged to provide comment to the Board and may suggest items to be placed on the agenda for discussion at the next Board meeting. While the Board values the participation of the public, the Board president reserves the right to limit the time for public comment to a maximum of five (5) minutes per speaker in order to proceed with the agenda. Public comment must be related to fair authority and jurisdiction and their placement on the agenda is within the discretion of the Board.

All meeting notices, agendas and materials considered by the Board during the meeting will be available to the public during the meeting and also on the Monterey County Fair website at:
<https://montereycountyfair.com/meet-the-board>

All Board meetings must be accessible to the physically disabled. Any person needing a disability- related accommodation or modification in order to attend or participate in any Board or Committee meetings or other Monterey County Fair activities may request assistance by contacting Kelly Violini at the Monterey County Fair Office, 2004 Fairground Road, Monterey, CA 93940 or by calling Kelly at (831) 372-5863.

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All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Board President. Any item not so noticed will not be considered and discussed.

A. CALL TO ORDER/ROLL CALL OF DIRECTORS PRESENT/EXCUSED

B. INTRODUCTION OF GUESTS AND STAFF

C. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA: In accordance with state law, the Board will not comment or otherwise consider public comment matters until and unless such items have been properly noticed for a future meeting.

D. CONSENT AGENDA (Discussion/Action by Board)

All items on the consent agenda are to be approved in one motion unless a Board member Requests separate action on a specific item.

- a. Review and Approval of meeting minutes: August 3, 2022
- b. Review and Approval of Bills
- c. Review and Approval of Contracts

E. OLD BUSINESS (Discussion/Action by Board)

- a. Monterey County Fair 2022 Wrap Up

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- F. NEW BUSINESS (Discussion/Action by Board)
 - a. Schedule end of year budget/committee meetings
 - b. Director training update
- G. REPORTS AND INFORMATION (Informational)
 - a. Correspondence
 - i. CDFA/Fairs & Expositions
 - ii. CFSA
 - iii. Heritage
 - b. Committee Reports
 - i. Fair Committee
 - ii. Buildings and Grounds
 - iii. SW/Interim Events
 - iv. Heritage Foundation
 - v. JPA Transition
 - c. CEO Report
 - d. Staff Reports
- H. MATTERS OF INFORMATION (Informational matters not related to the agenda)
 - a. Directors Comments
- I. ADJOURNMENT

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MINUTES OF THE AUGUST 3, 2022, MEETING OF THE 7TH DISTRICT AGRICULTURAL ASSOCIATION

A: The meeting was called to order at 1:00 PM by President Teri Short.

Directors attending: Teri Short, Jeanne Byrne, Paul Tran, Ruth Thompson, Nicole Hollingsworth, Vivien Lindley, Ricky Cabrera & Dan Presser.

B. Introduction of guests and staff: Staff member Kelly Violini, CEO. Guests Phillip Carranco and Jessica Ayala.

C. Public Comment on items not on the agenda: Jessica Ayala asked about emergency animal evacuations during the Anzar Fire and where the designated locations would be for this. Violini responded that the assumed locations would be the Santa Cruz County Fairgrounds and possibly the San Benito County Fairgrounds due to close proximity to the fire. Violini offered to call and/or meet with Ms. Ayala to explain how these locations are designated by OES/CalFire as needed.

D. Consent Agenda

a/b/c: The minutes of the June 8, 2022, meeting along with contracts and June & July bills were approved. Motion carried.

Board Member	Approved	Not Approved
Jeanne Byrne	x	
Ruth Thompson (seconded motion)	x	
Ricky Cabrera	x	
Vivien Lindley	x	
Nicole Hollingsworth	x	
Paul Tran	x	
Teri Short	x	
Dan Presser (made motion)	x	

E. Old Business

- Monterey County Fair 2022 Review – Garmon and Violini shared final schedules and information for the 2022 Fair. Violini shared that Costco tickets are now on sale. Director Lindley asked that we advertise the clear bag policy very well for Fair as it was not well advertised for the Beer Festival.
- Monterey County Fair Livestock Show and JLA Review- Director Presser asked if the poultry and rabbit show will happen as scheduled? Garmon responded that we have not received any notices of cancellation from CDFA to date, so the shows will happen as scheduled. Director Cabrera asked about marketing Fiesta Day; Violini responded that she will communicate with our PR Agency to make sure it is marketed effectively.
- Board of Directors Schedule-Garmon distributed the board schedule and asked that all board members complete and return to him.

F. New Business

- a. Discuss/Approve Cannabis Sponsorships for Fair and/or Race Place-Violini asked the Board to consider a cannabis sponsor for the 2022 Fair. Sponsorship Coordinator Wendy Brickman has a company that is interested in sponsoring the Fair. Director Byrne is not in support of having a cannabis sponsor for the fair, as it may not be considered family friendly. Director Cabrera asked if the sponsor would have to adhere to the listed sponsorship menu options; Violini responded that yes, they would. President Short asked if they would have a logo on our website and Violini responded that it depended on their level of sponsorship. Violini has reached out to CDFA questioning the legality and was given information that it is legal, and the sponsor must abide by all State and City Ordinances which for MCF means no distribution and/or sale of product on site. The sponsor can only share informational materials. Approved and motion carried.

Board Member	Approved	Not Approved
Jeanne Byrne		x
Ruth Thompson	x	
Ricky Cabrera	x	
Vivien Lindley	x	
Nicole Hollingsworth	x	
Paul Tran (seconded motion)	x	
Teri Short	x	
Dan Presser (made motion)	x	

G. Reports and Information.

- a. Correspondence: Violini explained the letter received from Monterey County 4-H. Director Cabrera asked how we deal with contract cancellation and Violini explained that we are still looking for another nonprofit to service the Slush stand and a 4-H club has taken over the Dipping Dots stand. Cabrera asked how volunteer groups are identified and Violini explained that staff typically has to reach out.
- b. Committee Reports:
 - i. Fair Committee: No further report
 - ii. Buildings and Grounds Committee: No report
 - iii. SW/Interim Events Committee: No report
 - iv. Heritage Foundation: Director Lindley asked that all board members purchase their Heritage Membership for fair time and explained the member benefits.
 - v. JPA Transition – No report
- c. CEO Report: Violini reported on the event schedule and Montage Health Appreciation Night which will be held the night before fair opens to the public in a partnership with Helm & Sons Amusements.
- d. Staff Report: No report

H. MATTERS OF INFORMATION:

- a. Directors Comments – Director Presser updated the board and staff on the status of his health and that he will be going on a trip to Peru. Director Lindley shared that she and her husband Butch have been named volunteers of the year by the California Rodeo Salinas and the board congratulated her.

The board meeting was adjourned at 2:23 PM.

Approved

**Teri Short
President**

Approved

**Kelly Violini
CEO/Manager**

MONTEREY COUNTY FAIR, 7th DAA

Bill Payment List

August 2022

DATE	NUM	VENDOR	AMOUNT
121-300 PVB - OPERATING #8027			0.00
08/04/2022	1748	CASH- PETTY CASH	-15.00
08/05/2022	1749	PEYTON BURKHARDT	-250.00
08/08/2022	1750	SHARON FUDGE	-4,064.63
08/15/2022	1751	DAVE'S HAY BARN	-100.00
08/15/2022	1752	ROSSMOOR ROAD RUNNERS RV CLUB	-1,500.00
08/18/2022	1779	RANDY TUNNEL PHOTOGRAPHY	-643.57
08/18/2022	1753	AMERICAN LOCK & KEY SERVICE	-2,846.05
08/18/2022	1754	AMERICAN SUPPLY COMPANY	-93.04
08/18/2022	1755	ATT	-17,894.51
08/18/2022	1756	CALIFORNIA FAIR SERVICES AUTHORITY.	-153.67
08/18/2022	1757	CAPE LEASING CORPORATION	-3,317.76
08/18/2022	1758	CITY OF MONTEREY.	-240.00
08/18/2022	1759	COAST COUNTIES GLASS INC.	-4,080.00
08/18/2022	1760	DEPARTMENT OF FORESTRY	-400.00
08/18/2022	1761	ELVI'S CLEANING SERVICE, INC.	-1,500.00
08/18/2022	1762	FESTA DO DIVINO ESPIRITO SANTA	-550.00
08/18/2022	1763	FOOLISH TIMES	-236.64
08/18/2022	1764	HOBART SALES AND SERVICE	-3,695.10
08/18/2022	1765	HOME DEPOT	-185.70
08/18/2022	1766	MCDONALD REFRIGERATION, INC.	-10,908.61
08/18/2022	1767	MIKESIGNS	-2,533.64
08/18/2022	1768	MONTEREY CITY DISPOSAL, INC.	-694.00
08/18/2022	1769	MONTEREY COUNTY WEEKLY	-3,581.89
08/18/2022	1770	MONTEREY ONE WATER	-2,866.75
08/18/2022	1771	MONTEREY PENINSULA SHEET METAL & HEATING	-23.83
08/18/2022	1772	MONTEREY TIRE SERVICE	-204.07
08/18/2022	1773	NAPA AUTO PARTS.	-1,004.92
08/18/2022	1774	OFFICE DEPOT.	-704.08
08/18/2022	1775	OLIVIA TRINIDAD	-4,850.00
08/18/2022	1776	PM LANDSCAPING SERVICES	-792.05
08/18/2022	1777	QUINN COMPANY	-552.50
08/18/2022	1778	RACING DAILY FORM	-646.25
08/18/2022	1780	RICH JACOBSEN	-460.00
08/18/2022	1781	RUSSELL AURIA PEST CONTROL SERVICES	-42.32
08/18/2022	1782	SAFFIRE, LLC	-209.74
08/18/2022	1783	SHAMROCK OFFICE SOLUTIONS	-29.38
08/18/2022	1784	STEVE COMER	-2,383.33
08/18/2022	1785	THE BUZZ PR, LLC	-750.00
08/18/2022	1786	THE HERALD	-450.00
08/18/2022	1787	XOPANDORA	-100.00
08/20/2022	1788	BONNIE NOEHR	-380.00
08/20/2022	1789	CITY OF MONTEREY.	-300.00
08/20/2022	1790	DIANA REYNOLDS-HOWELL	

MONTEREY COUNTY FAIR, 7th DAA

Bill Payment List

August 2022

DATE	NUM	VENDOR	AMOUNT
08/20/2022	1791	THE BUZZ PR, LLC	-8,950.00
08/20/2022	1792	ALLISON WALTER.	-300.00
08/20/2022	1793	STEPHENIE GAUSTAD	-300.00
08/20/2022	1794	ALFREDO ALVAREZ.	-545.00
08/20/2022	1795	CALIFORNIA RABBIT & CAVY SHOWS, INC	-300.00
08/24/2022	1796	CASH- PETTY CASH	0.00
08/25/2022	1801	JOHN MONACO	-210.00
08/25/2022	1802	KASH ALLEN	-1,000.00
08/25/2022	1803	MADISON KELLEY	-300.00
08/25/2022	1804	MELISSA MAGEE	-300.00
08/25/2022	1805	MORGAN GRAVATT	-300.00
08/25/2022	1799	JEAN-LUC PRETI	-40.00
08/25/2022	1800	JESSICA ANSBERRY	-40.00
08/25/2022	1798	HALEY AMIRSEHHI	-100.00
08/25/2022	1797	CHASTIN LEGGETT	-1,000.00
08/29/2022	1806	BECKY DESMET	-60.00
08/29/2022	1807	ELSA BRISSON	-60.00
08/30/2022	1808	HELM AND SONS AMUSEMENTS	-108,000.00
08/30/2022	1809	RACHEL READE	-71.30
08/30/2022	1810	YAMAHA GOLF CARS OF CALIFORNIA INC	-3,747.28
08/30/2022	1811	GEARY LYONS HAY COMPANY	-300.00
08/30/2022	1812	ANDREA TODD	-100.00
08/30/2022	1813	DAVID SANFORD	-100.00
08/30/2022	1814	GRAHAM HUNTING	-100.00
08/30/2022	1815	RICHARD NUTTER	-100.00
08/31/2022	1816	CASH	0.00
08/31/2022	1817	CASH- PETTY CASH	-600.00
Total for 121-300 PVB - OPERATING #8027			\$ -203,156.61

SEPTEMBER 2022 Report

INTERIM

2022 Contracts

AGREE #	Name	Description	Amount	Event date
22-I117	Grayson and Ryen Abbott	animal boarding	\$100.00	8/1 - 9/19/2022
22-I118	Riley Whistler	animal boarding	\$100.00	8/1 - 9/19/2022
22-I119	Jordan Smith	animal boarding	\$100.00	8/1 - 9/19/2022
22-I120	Exotic Bird Mart & Expo	Exptotic Bird Mart	\$2,381.00	10/30/2022
22-I121	Campfire Concerts	concert	\$7,674.00	9/30/2022
22-I122	Rusty Roots Show	flea market	\$4,703.00	9/17,18/2022
22-I123	Standard Event rentals	truck parking	\$650.00	8/15-18/2022
22-I124	Community Human Services	concert/ fundraiser	\$3,489.00	10/2/2022
22-I125	Mo Co Assoc of Realtors	Fundraiser Banquet	\$4,236.00	11/3/2022
22-I126	Ca Rabbit & Cavy	Rabbit Show	IKT	8/26/2022
22-I127	Paranormal Cirque	tented circus show	\$13,411.00	11/2-11/7/2022

INTERIM

2023 Contracts

AGREE #	Name	Description	Amount	Event date
23-I007	Karen Guadalupe Llamas	Quinceanera	\$5,704.00	7/8/2023
23-I008	East of Eden Cat Fanciers - Caro	Cat show	\$4,520.00	2/25,26/2023
23-I009	Adam Dominy Janaya sheppard	wedding	\$5,582.00	8/12/2023

Commerical/Food Contracts

Contract #	Buisness Name	Fee
V22-77	Paper Tacos	\$ 200.00
V22-78	Vica	\$ 200.00
V22-79	Double 3 Leather Co	\$ 100.00

Standard Agreements

Agreement #	Contractor	Service	Amount
SA22-33	John Monaco	PHI for Poultry Show	NTE \$300
SA22-34	Mikayla Anderson	Fair Photographer	NTE \$3,300
SA22-35	Krystal Fernandez	Fair Admissions	\$ 1,500.00
SA22-35	KoShawn Barnes	Fair Admissions	\$ 1,500.00

Judging Agreements

MCF22-11	Haley Amrisehhi	\$ 100.00
MCF22-12	Diana Reynolds Howell	\$ 300.00
MCF22-13	Morgan Gravatt	\$ 300.00
MCF22-14	Madison Kelly	\$ 300.00
MCF22-15	Melissa Magee	\$ 300.00
MCF22-21	Jessica Ansberry	\$ 40.00
MCF22-22	Jean-Luc Preti	\$ 40.00

Committee Name		Members	Date & Time	Meeting Site
Fair Committee		Vivien Lindley, Chair Ruth Thompson Dan Presser Nicole Hollingsworth	10/19 at 11:00 AM OR 11/7 11/10	
Buildings & Grounds		Paul Tran, Chair Vivien Lindley Jeanne Byrne	11/7 11/10	
Satellite/Interim Events		Ruth Thompson, Chair Dan Presser Paul Tran Ricky Cabrera	11/7 11/10	
Finance		TBD	11/14 or 11/15	
Nominating		TBD	11/14 or 11/15	

Full board meetings will take place on October 19th and November 16th at 12 PM.



CALIFORNIA DEPARTMENT OF
FOOD & AGRICULTURE
Karen Ross, Secretary

September 2, 2022

F2022-06

TO: All Fairs

SUBJECT: 2022 State Rules Advisory Committee Meeting

This letter is to invite you to the 2022 State Rules Advisory Committee Meeting on Wednesday, October 19, 2022, via Zoom. The purpose of this annual meeting is to discuss any pertinent state rule change recommendations to the State Rules Advisory Committee for the following year. The purposes of the State Rules are to ensure educational and equitable competition, provide state-wide competition consistency, and maximize exhibitor and public safety. These rules apply to all competitive exhibits conducted by District Agricultural Associations, citrus fruit fairs, and county fairs in the State of California.

During this time, we are accepting any topics you would like to submit for discussion during the meeting. Please provide any State Rules-related topics and information to Sofia Goss at sofia.goss@cdfa.ca.gov by close of business on October 5, 2022, for consideration. A notice and agenda will be sent out by email and posted on the F&E website 10 days prior to the October 19th meeting.

F&E would also like to remind the Advisory Committee that committee members with a two-year term will be termed out at the end of this calendar year. CDFA will be accepting applications for new members, or for the reappointment of existing members. The new committee members will be appointed by the F&E Branch Chief and the new two-year term will begin on January 1, 2023. The applications will be released after the State Rules Advisory Committee Meeting and will be posted on the F&E website.

The committee is responsible for reviewing the State Rules on an annual basis and makes a recommendation of adoption to F&E. A requirement for appointment is knowledge of fairs, agricultural industry, and competitive exhibit programs. Each member of the committee shall serve without compensation.

If you have any questions/concerns regarding State Rules, please contact Mike Francesconi at (916) 900-5365.

Respectfully,

Mike Francesconi
Branch Chief





CALIFORNIA DEPARTMENT OF
FOOD & AGRICULTURE
Karen Ross, Secretary

Recommended Caution for California Poultry Exhibitions

August 26, 2022

Dear Poultry Exhibition Organizers and Managers:

This advisory is in response to questions about the current risks of spreading Highly Pathogenic Avian Influenza (HPAI) via poultry and poultry products at exhibitions such as fairs and shows. We are posting this advisory now because of the recent increase of disease spread in California, and the risks associated with exhibitions. We urge poultry owners to prevent this devastating disease by practicing enhanced biosecurity measures and by preventing comingling with wild bird populations and with other poultry and their owners. They should also avoid moving or sharing equipment that may serve to transfer virus. Poultry owners with flocks that have experienced any unusual/suspicious illness or deaths should not move their birds or their poultry products, should not attend bird exhibitions, and should call their veterinarian or our CDFA Sick Bird Hotline at 866-922-BIRD (2473).

Since January 2022, the outbreak of HPAI has spread across all four North American flyways and 39 U.S. states affecting wild birds and domestic poultry. HPAI virus was first detected in a California backyard domestic poultry flock in Sacramento County on August 10, 2022 and is rapidly spreading. To date, HPAI has been detected in backyard flocks in Butte, Contra Costa, and Sacramento Counties and in a commercial flock in Fresno County, California. In addition to domestic flocks, HPAI has been detected in wild birds in the following thirteen counties so far: Butte, Colusa, Glenn, Mendocino, Placer, Plumas, Sacramento, Santa Clara, Siskiyou, Solano, Sonoma, Stanislaus, and Yolo.

Avian influenza is a highly contagious and often fatal disease in birds. The viral spread is promoted by wild birds, especially in wild waterfowl such as ducks and geese, but many other wild bird species can also be a source of spread. The disease spreads through movement of infected or exposed birds, direct or indirect contact with infected wild and domestic birds or contact with virus on fomites (surfaces) such as hands, shoes, clothing, or feet and fur of rodents and other animals.

There are movement Control Areas in counties with infected commercial poultry premises. A movement permit will be required to move poultry, poultry products, and poultry equipment into/out of/through a Control Area. Stay up to date on which counties have Control Areas by checking our online [HPAI Permitting Infographic](#). To request a permit or determine if your movement involves a Control Area, contact the Animal Health Branch Permitting unit at SFSPERMITS@CDFA.CA.GOV. CDFA highly recommends that poultry owners shelter their flocks in place, avoid unnecessary bird movements, and diligently enhance their biosecurity practices to protect their flocks.

Clinical signs of HPAI include sudden death, trouble breathing, clear runny discharge (from nose, mouth, and eyes), lethargy, decreased food and water intake, swelling (eyes, head, wattles, or combs), discolored or bruised comb, wattles, or legs, stumbling/falling or twisted neck. For more information, please visit our CDFA Avian Health Program [webpage](#).





CALIFORNIA DEPARTMENT OF
FOOD & AGRICULTURE
Karen Ross, Secretary

To support disease containment efforts, exhibitions are NOT permitted in a HPAI Control Area, and the California State Veterinarian recommends that all avian exhibitions practice good biosecurity and health screening of all participating birds. The cooperation of bird owners is critical in controlling this disease; when exposed birds are not moved and comingled, disease spread can be prevented. *An exhibition is an assembly of birds brought to the assembly location for purposes that include public display for any duration. Exhibitions include, but are not limited to sales, auctions, shows, swap meets, pet marts, fair exhibits, pet stores, and petting zoos. Public zoos are not included in this definition.*

Sincerely,

Annette Jones

Digitally signed by Annette
Jones
Date: 2022.08.28 08:43:06
-07'00'

Dr. Annette Jones
State Veterinarian





CALIFORNIA DEPARTMENT OF
FOOD & AGRICULTURE
Karen Ross, Secretary

August 11, 2022

D2022 - 04

TO: All District Agricultural Association CEOs and Board Chairs
SUBJECT: SB 915 - Prohibition of Sale of Firearms on State Property

This letter is to announce that on July 21, 2022, Governor Newsom signed SB 915. This bill prohibits the sale of firearms, firearm precursor parts, and ammunition on state property, as specified.

SB 915 was signed together with seven other gun safety laws, including AB 311, which prohibits the sale of firearm precursor parts on the property of the 22nd DAA, the Del Mar Fairgrounds, and AB 1769, which prohibits the sale of any firearm, firearm precursor part or ammunition on the property of the 31st DAA, the Ventura County Fair and Event Center. To see the full list of new gun safety laws signed by the Governor, please [click here](#) to read the announcement from the Governor's Office.

SB 915 added Section 1. Section 27573 to the Penal Code, to read:

27573. (a) A state officer or employee, or operator, lessee, or licensee of any state property, shall not contract for, authorize, or allow the sale of any firearm, firearm precursor part, or ammunition on state property or in the buildings that sit on state property or property otherwise owned, leased, occupied, or operated by the state.

(b) This section does not apply to any of the following:

- (1) A gun buyback event held by a law enforcement agency.*
- (2) The sale of a firearm by a public administrator, public conservator, or public guardian within the course of their duties.*
- (3) The sale of a firearm, firearm precursor part, or ammunition on state property that occurs pursuant to a contract that was entered into before January 1, 2023.*
- (4) The purchase of firearms, firearm precursor parts, or ammunition on state property by a law enforcement agency in the course of its regular duties.*
- (5) The sale or purchase of a firearm pursuant to subdivision (b) or (c) of Section 10334 of the Public Contract Code.*

SEC. 2. No reimbursement is required by this act pursuant to Section 6 of Article XIII B of the California Constitution because the only costs that may be incurred by a local agency or school district will be incurred because this act creates a new crime or infraction, eliminates a crime or infraction, or changes the penalty for a crime or

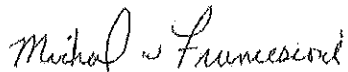
infraction, within the meaning of Section 17556 of the Government Code, or changes the definition of a crime within the meaning of Section 6 of Article XIII B of the California Constitution.



D2022-04 SB 915 - Prohibition of Sale of Firearms on State Property
August 12, 2022
Page 2

If you have any questions or need additional information, please do not hesitate to contact Sarah Pelle, at 916-900-5368.

Sincerely,

A handwritten signature in cursive script that reads "Mike Francesconi".

Mike Francesconi
Branch Chief

Enclosure

Governor Newsom Signs New Measures to Protect Californians from Gun Violence

Published: Jul 21, 2022

SACRAMENTO- Moving to bolster California's nation-leading gun safety laws, Governor Gavin Newsom today announced that he has signed additional legislation to protect Californians, including measures to improve school campus safety, restrict gun possession by people convicted of child abuse or elder abuse, and better regulate the sale of firearms.

Governor Newsom recently signed AB 1594, which allows the state, local governments and Californians to sue irresponsible gunmakers for the harm caused by their products, as well as AB 2571, which prohibits marketing of firearms to minors, and AB 1621 to further restrict ghost guns. The Governor has also sponsored SB 1327. Private right of action legislation to limit the spread of assault weapons and ghost guns.

"California has the toughest gun safety laws in the nation, but none of us can afford to be complacent in tackling the gun violence crisis ravaging our country," said Governor Newsom. "These new measures will help keep children safe at school, keep guns out of the hands of dangerous people and responsibly regulate the sale of firearms in our communities. California will continue to lead on lifesaving policies that provide a model for action by other states and the nation."

A full list of today's bills is below:

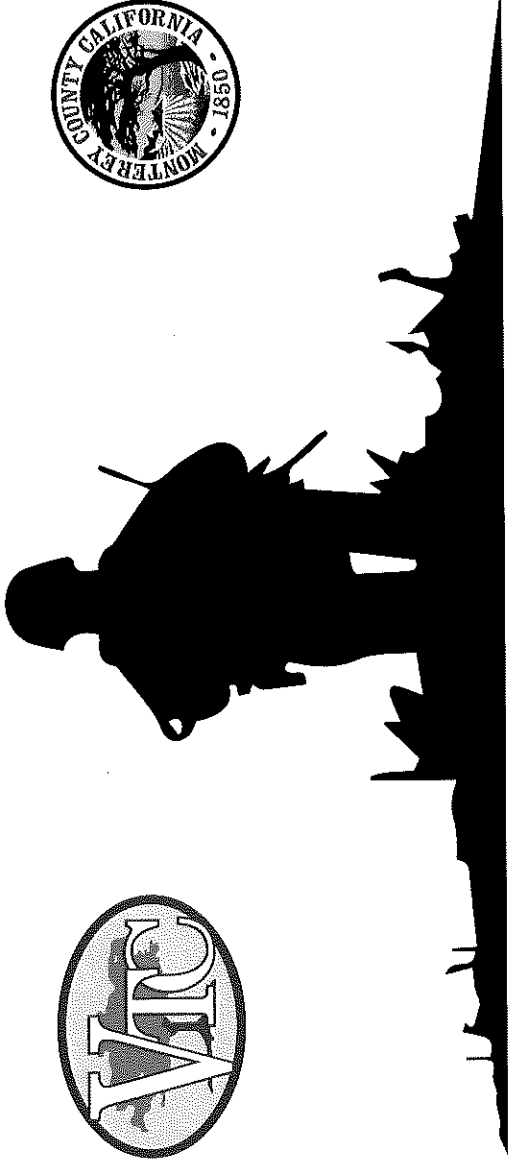
- **AB 228 by Assemblymember Freddie Rodriguez (D-Chino)** – Requires the Department of Justice, beginning January 1, 2024, to conduct inspections of dealers at least every three years, except for a dealer whose place of business is located in a jurisdiction that has adopted an inspection program.
- **AB 311 by Assemblymember Christopher Ward (D-San Diego)** – Prohibits the sale of firearm precursor parts on the property of the 22nd District Agricultural Association, the Del Mar Fairgrounds.
- **AB 1769 by Assemblymember Steve Bennett (D-Ventura)** – Prohibits the sale of any firearm, firearm precursor part, or ammunition on the property of the 31st District Agricultural Association, the Ventura County Fair and Event Center.
- **Ab 1842 by Assemblymember Freddie Rodriguez (D-Chino)** – Prohibits licensed firearms dealers from charging more than 5 percent of the purchase price of the firearms as a restocking or other returned-related fee when the purchased of the firearm is canceled by the buyer within 10 days of the application, with an exception for special order firearms.
- **AB 2156 by Assemblymember Buffy Wicks (D-Oakland)** – Expands the prohibitions on the manufacture of firearms without a state license including reducing the number of guns a person may manufacture without a license and

prohibiting the use of a three-dimensional printer to manufacture any firearm without a license.

- **AB 2239 by Assemblymember Brian Maienschein (D- San Diego)** – Creates a 10-year prohibition on the possession of firearms for individuals convicted of child abuse or elder abuse.
- **SB 906 by Senator Anthony Portantino (D-La Cañada Flintridge)** – Requires local educational agencies to annually provide information to parents about California's child access prevention laws and laws relating to the safe storage of firearms; requires school officials to report to law enforcement any threat or perceived threat of a homicidal act; and requires law enforcement or the school police to conduct an investigation and threat assessment, including a review of the Department of Justice's firearm registry and a search of the school and/or student's property by law enforcement or school police, if certain conditions are met.
- **SB 915 by Senator Dave Min (D-Costa mesa)** – Prohibits the sale of firearms, firearm precursor parts and ammunition on state property, as specified.

According to the Giffords Law Center, in 2021, California was ranked as the top state in the nation for gun safety. As California strengthened its gun laws, the state saw a 37 percent lower gun death rate than the national average. Meanwhile, other states such as Florida and Texas, with lax gun regulations, saw double-digit increases in the rate of gun deaths. As a result of the actions taken by California, the state has cut its gun death rate in half and Californians are 25 percent less likely to die in a mass shooting compared to other states.

Last month, Governor Newsom announced a record \$156 million in gun violence prevention grants provided as part of the California Violence Intervention and Prevention Grant Program (CalVIP). The Funding will support 79 cities and nonprofit organizations that are implementing anti-violence programs suited to the unique needs of their communities.





MONTEREY COUNTY STAND DOWN

June 17-18, 2022

Monterey County Fairgrounds Board

Many thanks for your hard work and contributions to making this 2022 Stand Down successful. The numerous homeless veterans you helped and assisted in providing supportive services made a huge positive impact on their lives...one they will not forget. Your positive and helping attitude was exemplary as was your faithful presence. Again, Thank You.


Tom Griffin
Stand Down Coordinator


Kurt Schake
VTC Executive Director



HOUSE OF REPRESENTATIVES
WASHINGTON, D.C. 20515

CONGRESSMAN JIMMY PANETTA
20TH DISTRICT, CALIFORNIA

September 14, 2022

Ms. Kelly K. Violini
Monterey County Fair
2004 Fairground Rd
Monterey, CA 93940-5260

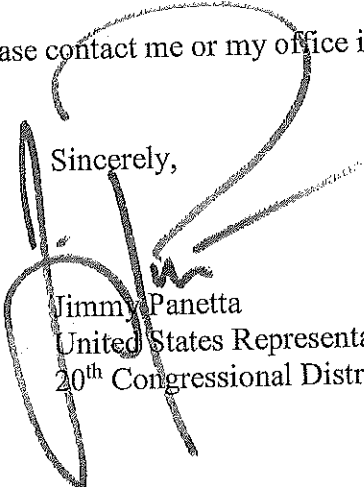
Dear Ms. Violini,

Thank you for the invitation to the 4H and Future Farmers of America barbeque at the Monterey County Fair. I always appreciate the opportunity to speak with the Central Coast's young leaders.

I look forward to hearing about this year's successes, and I hope to attend again next year.

Thank you, again, and please contact me or my office if I can be of assistance in the future.

Sincerely,


Jimmy Panetta
United States Representative
20th Congressional District, California