

Paul Tran, President

Kelly Violini, CEO / Manager

AGENDA

The Seventh District Agricultural Association – Board of Directors Meeting

Fair Committee

Vivien Lindley, Chair

Dan Presser

Ruth Thompson

Thursday, September 26, 2019 11:00 AM – 12:00 PM

Monterey County Fair Administration Office Board Room

- I. Roll Call**
Acknowledgement of Visitors – Public opportunity to address Board and Special Presentations
- II. Approval of Agenda**
- III. Correspondence**
- IV. 2019 Fair Critique**
 - A. Staff Report**
 - i. Premiere Party**
 - B. Livestock/Exhibits/Junior Livestock Auction**
 - C. Entertainment**
 - D. Carnival**
 - E. Vendors & Concessions**
 - F. Parking/Shuttle**
 - G. Sponsorships**
 - H. Admissions**
 - i. Report included**
 - I. Marketing/Media**
 - i. Report included**
 - J. Special Days**
 - K. 2020 Theme and planning**
 - i. Fiesta! Theme Approval**
 - ii. Date Approval**
- V. Director's Comments**
- VI. Adjournment**