### **Paul Tran, President**

## Kelly Violini, CEO / Manager AGENDA

The Seventh District Agricultural Association – Board of Directors Meeting
Monterey County Fair & Event Center
2004 Fairground Road, Monterey, CA 93940
Tuesday, August 27, 2019 12:00 PM

# <u>Via phone conference: Please post agenda at your location</u> Dialing information:

(800) 444-2801 enter conference code: 1252040

## I. Public Comment

Comments from the public will not receive board action. Comments must pertain to matters subject to the jurisdiction of the Monterey County Fair Board of Directors and will be limited to two (2) minutes per speaker.

## II. Approval of Agenda

#### V. New Business

A. Consideration, discussion and vote to determine exhibitor(s) eligibility to show market animal at 2019 Monterey County Fair.

#### **IX.** Directors Comments

## X. Adjournment