

7th District Agricultural Association / Monterey County Fair
2004 Fairground Road, Monterey, CA 93940
(831) 372-5863

Website: www.montereycountyfair.com

Email: info@montereycountyfair.com

BOARD MEETING AGENDA

Thursday, April 22, 2021 12:00 PM

Join Zoom Meeting

<https://us02web.zoom.us/j/7143722427?pwd=V0NPUVVHZGJIS1Q4ck9YOTZSeld4QT09>

Meeting ID: 714 372 2427 Passcode: 343782

One tap mobile +16699009128

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Board President. Any item not so noticed will not be considered and discussed.

- A. CALL TO ORDER/ROLL CALL OF DIRECTORS PRESENT/EXCUSED
- B. INTRODUCTION OF GUESTS AND STAFF
- C. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA: In accordance with state law, the Board will not comment or otherwise consider public comment matters until and unless such items have been properly noticed for a future meeting.
- D. CONSENT AGENDA (Discussion/Action by Board)
All items on the consent agenda are to be approved in one motion unless a Board member Requests separate action on a specific item.
 - a. Review and Approval of meeting minutes: March 25, 2021
 - b. Review and Approval of Bills
 - c. Review and Approval of Contracts
- E. OLD BUSINESS (Discussion/Action by Board)
 - a. Financial Update
 - b. Approve JLA Check Distribution Policy
 - c. Approve updated RV park fees
 - d. Approve final 2021 fair poster artwork
- F. NEW BUSINESS (Discussion/Action by Board)

All Board meetings must be accessible to the physically disabled. Any person needing a disability- related accommodation or modification in order to attend or participate in any Board or Committee meetings or other Monterey County Fair activities may request assistance by contacting Kelly Violini at the Monterey County Fair Office, 2004 Fairground Road, Monterey, CA 93940 or by calling Kelly at (831) 372-5863.

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- a. Approve 2021 carnival agreement & draft layout
 - b. Approve 2021 fair parking fees
 - c. Approve 2021 Entry Guidebook
- G. REPORTS AND INFORMATION (Informational)
- a. Correspondence
 - i. CDFA/Fairs & Expositions
 - b. Committee Reports
 - i. Fair Committee – Report of 4.19.2021 Meeting
 - ii. Buildings and Grounds
 - iii. SW/Interim Events
 - iv. Heritage Foundation
 - c. CEO Report
 - d. Staff Reports
- H. MATTERS OF INFORMATION (Informational matters not related to the agenda)
- a. Directors Comments
- I. ADJOURNMENT

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