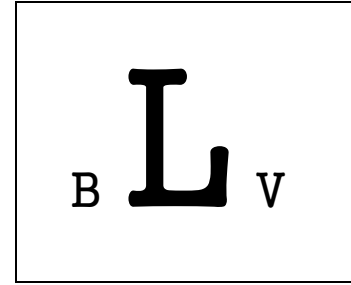


# Butch & Vivien Lindley

## 2020 Scholarship Details & Guide



This \$1,000 Scholarship is intended to encourage and motivate active and high academic achievers in their endeavors to pursue their goals of a career in agriculture and related fields.

### Eligibility/Application Requirements:

1. Applicants must be a Senior in High School within Monterey, San Benito, or Santa Cruz Counties, and be an active member of either 4-H or FFA.
2. Applicants must be a livestock exhibitor at the 2020 Monterey County Fair.
3. Applicant must have a minimum grade point average of 3.0 and be a student in good standing.
4. A personal statement of no more than two typed pages (double spaced) must accompany your application. Please indicate why you are pursuing your desired career and what you hope to accomplish.
5. A copy of the applicant's transcript (*cumulative through third quarter*) must accompany their application.
6. Selected applicants may be required to participate in a formal interview with the Butch and Vivien Lindley Scholarship Committee.
7. Each application packet must include:
  - a. An official Butch & Vivien Lindley Scholarship application form;
  - b. Applicant's Personal Statement;
  - c. Copy of applicant's high school transcript (*cumulative and through third quarter*);
  - d. Three current letters of recommendation, one of which is from a professional educator. Letters of recommendation may not come from family members. Letters must be dated within the past three (3) months and must be on official letterhead (if sent from a school or business), signed, in a sealed envelope and mailed to the Butch & Vivien Lindley Scholarship Committee, Attn: Vivien, 27755 Encinal Road, Salinas CA 93908. Remember, the person writing the letter of recommendation for you, cannot be related to you.
  - e. Mailed entries must be postmarked no later than May 1, 2020.

**Note: Each packet must include: a set of originals of each of the required forms.**

Only an official Butch & Vivien Lindley Scholarship application will be accepted (NO exceptions to this requirement). Applications may be printed from the Heritage foundation page on the Monterey County Fair's website, [www.montereycountyfair.com](http://www.montereycountyfair.com), then select Butch & Vivien Lindley Scholarship link.

8. Application packets and all their contents become property of the Butch & Vivien Lindley Scholarship Committee.
9. Applicants must be a resident of Monterey, San Benito, or Santa Cruz County and be a member in good standing of either 4-H or FFA in 2020.

For Further information, write to: **Butch & Vivien Lindley Scholarship Committee**, 27755 Encinal Road, Salinas CA 93908, or visit the Heritage Foundation page of the Monterey County Fair's Website, [www.montereycountyfair.com](http://www.montereycountyfair.com) and follow the link to the Butch & Vivien Lindley Scholarship.

The 2020 Butch & Vivien Lindley Scholarship recipient will be announced during the Junior Livestock Auction at the Monterey County Fair on Saturday, September 5, 2020.



Butch & Vivien Lindley Scholarship Program

**PERSONAL STATEMENT**

(In 250 words or less, write a statement directed to the Butch & Vivien Lindley Scholarship Committee, providing information concerning your career goals, objectives, and aspirations – ie: How do you plan to use your education and life experiences in the future?)

Butch & Vivien Lindley Scholarship Program

List all extracurricular activities (school and community) you participated in during the past four years, without pay (i.e. Red Cross, church, school sports, volunteer work, etc.). You may attach an additional page, if necessary.

Activity	No. of Years Participated	Special Awards/Honors

Please indicate any personal circumstances you feel may warrant special attention: \_\_\_\_\_

\_\_\_\_\_

Are you willing to report on your progress and provide an accounting of your income and expenses at any time? Yes / No

What college or university do you plan to attend after high school? \_\_\_\_\_

City / State: \_\_\_\_\_ When? \_\_\_\_\_ Current GPA: \_\_\_\_\_

What occupation are you preparing for? \_\_\_\_\_

\_\_\_\_\_

**LETTERS OF RECOMMENDATION:** Applicant must submit three (3) current letters of recommendation (*refer to guidelines and instructions*). Letters must be dated within the past three (3) months and should be on official letterhead (*if sent from a school or business*) and signed. If mailed, the original must be included with the application (*scans will be accepted for those applications submitted online*). Remember, the persons writing the letters of recommendation for you cannot be related to you.

- |    |            |            |
|----|------------|------------|
| 1. | Print Name | Occupation |
| 2. | Print Name | Occupation |
| 3. | Print Name | Occupation |

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_